

# LEGISLATIVE COUNCIL MEETING

April 21, 2022 – 9:00am

Hyatt Regency Aurora-Denver Conference Center  
13200 East 14<sup>th</sup> Place  
Aurora, CO 80011

## AGENDA

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### ROLL CALL

#### 1.0\* APPROVAL OF MINUTES

- 1.1 Approval of Legislative Council Minutes of May 5, 2021

#### 2.0 REPORTS

- 2.1 President's Update (Luke DeWolfe)
  - a. Meeting Orientation
- 2.2 Commissioner's Update (Rhonda Blanford-Green)
- 2.3 Legal Update (Alex Halpern)
- 2.4 Treasurer's Update (Rhonda Blanford-Green)
  - a.\* Preliminary Budget Report (Sarah Vernon-Brunner)

#### 3.0\* ACTION ITEMS – Proposed Amendments to the Constitution and Bylaws

##### 3.1 Constitutional Proposals: (requires 2/3 vote for approval)

- CON 1 – Two Legislative Council Meetings (Board of Directors)
- CON 2 – Two Meetings of the Legislative Council (4A/5A Jeffco League, Mile High)
- CON 3 – Rural Alliance/Legislative Council Member (LPAA, YWKC, North Central)
- CON 4 – Rural Alliance/Board of Directors Position (LPAA, YWKC, North Central)
- CON 5 – Rural Alliance/Advisory Member (LPAA, YWKC, North Central)
- CON 6 – CHSCA Committee Members (Board of Directors)

##### 3.2 Administrative Proposals: (requires majority vote for approval unless otherwise noted)

- ADM 1 – Senior Students Enrollment in College Courses (Board of Directors)
- ADM 2 – Coach/Sponsor Registration (Board of Directors)
- ADM 3 – Fall Regain Dates (Board of Directors)

ADM 4 – Winter & Spring Regain Dates (CSML South)

ADM 5 – Transfer/50% of Sport Season (Denver, Foothills)

ADM 6 – Transfer/Athletic Motivated/Burden of Proof (Board of Directors)

ADM 7 – Sport Specific Specialized Training (Board of Directors)

ADM 8 – Name, Image & Likeness (Board of Directors)

ADM 9 – Sunday Contact (4A/5A Jeffco League)

3.3 Athletic Proposals: (requires majority vote for approval unless otherwise noted)

ATH 1 – Basketball Rosters (Board of Directors)

ATH 2 – Skiing (Board of Directors)

ATH 3 – Spirit Season (Board of Directors)

ATH 4 – Tennis (Pikes Peak)

ATH 5 – Boys' Volleyball (Board of Directors)

3.4 Activity Proposals: (requires majority vote for approval, unless otherwise noted)

ACT 1 – Esports (Board of Directors)

ACT 2 – Student Leadership (Board of Directors)

3.5 Policy Proposals:

None at this time

4.0 RECOGNITION/AWARDS

5.0\* ACTION ITEMS – Committee Reports

5.1 Administrative Committee Reports: (requires majority vote for approval)

CR 1 – Budget Report (Curt Wilson)

CR 2 – CLOC (amendments require 2/3 vote) (Clay Abila)

CR 3 – Coaching Education Registration Advisory (CERAC) (Jesse Shawcroft)

CR 4 – Equity (Derek Cheney)

CR 5 – Esports (Shawn Collins)

CR 6 – Officials' Fees (Mike Book)

CR 7 – Sportsmanship (Harrison Chisom)

CR 8 – Sports Medicine Advisory Committee (SMAC) (Kevin Clark)

CR 9 – Tournament & Playoff Finance (David Walck)

5.2 Activity Committee Reports: (requires majority vote for approval)

|                            |                    |
|----------------------------|--------------------|
| CR 10 – Music              | (Kevin Beaber)     |
| CR 11 – Speech             | (Ashley McCulloch) |
| CR 12 – Student Leadership | (Alice Stoneback)  |

5.3 Athletic Committee Reports: (requires majority vote for approval)

|                                                |                    |
|------------------------------------------------|--------------------|
| CR 13 – Baseball                               | (Aaron Riessen)    |
| CR 14 – Basketball                             | (Sean O'Donnell)   |
| CR a – Amend Report – Remove 6A Classification | (Jeffco)           |
| CR 15 – Cross Country                          | (Richie Madrid)    |
| CR 16 – Field Hockey                           | (Lance McCorkle)   |
| CR 17 – Football                               | (Chris Noll)       |
| CR 18 – Golf                                   | (Chad Eisentrager) |
| CR 19 – Gymnastics                             | (Lisa Sparrow)     |
| CR 20 – Ice Hockey                             | (Larry Bull)       |
| CR 21 – Boys' Lacrosse                         | (Mike Jacobsma)    |
| CR 22 – Girls' Lacrosse                        | (Richard Judd)     |
| CR 23 – Skiing                                 | (Luke DeWolfe)     |
| CR 24 – Soccer                                 | (Dan Knab)         |
| CR 25 – Softball                               | (Steve Longwell)   |
| CR 26 – Spirit                                 | (Chris Stine)      |
| CR 27 – Swimming and Diving                    | (Scott Cohen)      |
| CR 28 – Tennis                                 | (Kris Roberts)     |
| CR 29 – Track & Field                          | (Christina Miner)  |
| CR 30 – Unified Bowling                        | (Chris Enzminger)  |
| CR 31 – Volleyball                             | (Matt Heckel)      |
| CR 32 – Wrestling                              | (Travis Stinar)    |

6.0 BOARD OF DIRECTORS

6.1 Outgoing Board Members  
Don Steiner (District 8)  
Caleb Coats (District 5)

|                                                                |                |
|----------------------------------------------------------------|----------------|
| 6.2* Nomination and Approval of New Board Members              | (Luke DeWolfe) |
| Elizabeth Jameson, Principal, Aguilar High School (District 8) |                |
| Abrams Ziemer, Athletic Director, Faith Christian (District 5) |                |

|                         |                |
|-------------------------|----------------|
| 7.0* <u>ADJOURNMENT</u> | (Luke DeWolfe) |
|-------------------------|----------------|

LEGISLATIVE COUNCIL MEETING  
Virtual Zoom Meeting  
May 5, 2021  
MINUTES

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ROLL CALL

Associate Commissioner Tom Robinson called roll. Absent Paul Pitton and John Haefeli.

1.0 APPROVAL OF MINUTES

1.1 Approval of Legislative Council Minutes of May 29, 2020

Motion was made by Greg Jones, seconded by Mike Prusinowski. Motion passed.

2.0 REPORTS

2.1 President's Update

President Troy Baker welcomed all and shared his thoughts on the past 14 months. He spoke about the challenges everyone faced and asked everyone to live their purpose.

2.2 Commissioner's Update

Commissioner Blanford Green thanked Brad Cochi for his hard work creating polls and disseminating information to the membership for this meeting. She shared her thoughts and take-aways from the past year. She thanked the Board of Directors, CHSAA staff, administrators from across the state, officials, volunteers, which allowed us to reach our goal of resuming activities and athletics for kids across the state.

2.3 Legal Update

Alex Halpern, CHSAA Legal Counsel, updated the membership on the Harris legal case.

2.4 Treasurer's Update

a. Preliminary Budget Report

Commissioner Blanford Green spoke about the challenges of COVID-19, with Executive and public health orders that limited capacity with spectators and ticket sales. The 2021-2022 has been designated as the Financial Recovery Rebound Year to adjust net financial impacts, revenue losses, increases and adjustments. Sarah Vernon-Brunner shared the proposed budget for the 2021-2022 fiscal year.

Motion made by President Troy Baker, seconded by LeRoy Lopez. Motion passed to approve the proposed budget for 2021-2022 with final approval by the Board in August.

b. rSchool Today Digital Platform

Assistant Commissioner Bethany Brookens updated the membership on the rSchool platform. She answered questions that the membership had regarding upcoming launch dates.

### 3.0 ACTION ITEMS – Proposed Amendments to the Constitution and Bylaws

Parliamentarian Bert Borgmann explained the processes, voting procedures and directions of the Legislative Council.

#### 3.1 Constitutional Proposals

##### CON 1 - Board of Director Membership

The motion seconded by Robert Bentley. No discussion. 70 people voted, 62 in favor and 8 opposed. Motion passed.

##### CON 2 - Board of Directors Presidency Succession

The motion seconded by Gregg Hawkins. No discussion. 70 people voted, 87% in favor, 11% opposed and 1% abstained. Motion passed.

##### CON 3 - Board of Directors Communication

The motion seconded by Scott Manchester. 70 people voted, 99% in favor, 1% opposed. Motion passed.

#### 3.2 Administrative Proposals

##### ADM 1 - Restricted Varsity Eligibility

The motion seconded by LeRoy Lopez. No discussion. 71 people voted, 96% in favor, 4% opposed. Motion passed.

##### ADM 2 - Officials' Pay During Scrimmages

The motion seconded by Jason Wilkins. Michael Hawkes offered clarification of the amendment. Officials may be paid but not required, giving schools the choice. Larry Bull spoke about equity issues as some schools can afford to pay while others may not, which may have officials taking jobs which they will get paid for over jobs not receiving payment. Paul Cain shared that the TP & F report states that Officials "shall be paid". Michael Hawkes clarified that the TP & F report will be updated with the word "may" instead of "shall"

70 people voted, 97% in favor, 3% opposed. Motion passed.

##### ADM 3 Additional Foundation Game

The motion seconded by Michael Dischner. Steve Shelton spoke about creating flexibility in this area as Boulder schools are not allowed to participate in Foundation Games due to equity and Title IX issues. He feels that the verbiage (adding "scrimmage") should be changed to allow flexibility. Parliamentarian Borgmann clarified that the proposal must be voted upon in the manner in which it was written. Commissioner Blanford Green spoke on equity and flexibility within leagues and school districts and the foundation games can be distributed across all sports.

72 people voted, 74% in favor, 25% opposed and 1% abstained. Motion passed.

### 3.3 Athletic Proposals

None at this time

### 3.4 Activity Proposals

#### ACT 1 - Sanctioning of Esports

Motion seconded by Robert Bentley. No discussion. 72 people voted, 97% in favor, 3% opposed. Motion passed.

#### ACT 2 Speech & Debate Clarification

Motion seconded by Craig Bailey. No discussion. 100% in favor. Motion passed.

### 3.5 Policy Proposals

None at this time

## 4.0 ACTION ITEMS – Committee Reports

### 4.1 Administrative Committee Reports

#### CR 1 – Budget Report

Committee Chair Jim Thyfault presented the committee's report and the major changes. Seconded by Gregg Jones. No discussion. 73 people voted, 96% in favor, 4% opposed. Motion passed and report approved.

#### CR 2 – CLOC

Committee Chair Randy Holmen thanked the Committee for their hard work. He reviewed that the CLOC based their decisions on the enrollment numbers from 2019 and the process that the CLOC uses for classification and major changes. He welcomed the new schools: STEM Highlands Ranch, Vanguard Classical and Windsor Charter. He provided clarification on the addition of the speech classifications that were missed in the original report for three classifications of speech. He recognized the retiring committee members.

Motion seconded by Robert Framel. Discussion began by Ernie Derrera regarding Amendment 2f Longs Peak regarding removing the 8<sup>th</sup> classification of football from the committee report and remaining status quo. A "yes" vote would move the classification forward as written. Parliamentarian Borgmann clarified Mr. Derrera's request to vote upon Amendment 2f first as the result of this vote may make the other amendments null and void. Mr. Derrera made the motion, seconded by LeRoy Lopez. Jim Flanigan asked for further clarification.

The vote was taken on Amendment 2f with 71 people voting, 61% in favor, 39% opposed. The football classification remains the same, seven classifications, and nullifies Amendments 2a, 2b, 2d and 2g.

Paul Cain was recognized from the floor and would like to make an amendment by removing Amendment 2c and seconded by LeRoy Lopez. Parliamentarian Borgmann clarified that as

this amendment came from the floor it will need a 2/3 majority vote to pass. He clarified that if this amendment passes we will remain at a five classification basketball system. Paul Cain requested a roll call vote. Commissioner Blanford Green shared that the Commissioners have the information on cut off points for classification and will send out if this amendment is passed, based upon 2019 enrollment numbers. Legislative Council had further discussions.

A virtual roll call vote was taken. The motion is to strike the 6<sup>th</sup> classification of basketball in Amendment 2c, remaining with five classifications of basketball. A “Yes” vote means that we remain at five classifications of basketball.

|                        |                         |                          |
|------------------------|-------------------------|--------------------------|
| Kelly Presser – No     | Shawn Palmer – No       | Ryan Wehrman – No        |
| Gary Page – No         | Rodney Padilla – No     | Travis Stinar – No       |
| Shawn Graves – Yes     | Daryl Abeyta – No       | Nick Baker – No          |
| Nathan Trice – No      | Steve Shelton – Yes     | Brandon Monson – Yes     |
| Matt Heckel – Yes      | Carey Christenson – Yes | Andy Parks – Yes         |
| Craig Bailey – No      | Marty Tonjes – Yes      | Chris Murray – Yes       |
| Lori Espinoza – Yes    | Aaron Riesen – Yes      | Mark Lowther – Yes       |
| Will Temby – No        | Mike Reigan – Yes       | Elly Naill – Yes         |
| Diane Chrisman – Yes   | Mike Miller – No        | Gregg Jones – No         |
| Chris Fielder – Yes    | Marcie Ham – Yes        | Dave Curtis – Yes        |
| Robert Framel – No     | Mike Santarelli – Yes   | Paul Cain – Yes          |
| Larry Bull – Yes       | Autumn Sereno – Yes     | Chris Medina – No        |
| Pat McCabe – Yes       | Mike Hughes – Yes       | Mike Prusinowski – Yes   |
| Jason Wilkins – Yes    | Joe Brown – Yes         | Jeremy Kerns – No        |
| Jim Roedel – No        | Harry Waterman – Yes    | Kyle Graff – Yes         |
| Bob Bentley – No       | Harrison Chisum – Yes   | Klark Kindler – Yes      |
| Scott Manchester – Yes | Michael Dischner – Yes  | Jeremy McCormick – Yes   |
| Kurt Slaughter – No    | Jenny Smock – Yes       | Greg Hawkins – Yes       |
| Jamelle Austin – No    | John Hill – No          | Cori Kassib – Yes        |
| Tom Brieske – Yes      | Vicky Schleining – No   | Bonnie Wallin-Kuntz – No |
| Jill Schrader – Yes    | Steve Latuda – No       | LeRoy Lopez – Yes        |
| Jim Flanigan – Yes     | Cameron Wright – Yes    | Craig Denny – Yes        |
| Karen Higel – Yes      | Steve McCracken – No    |                          |
| Larry Gile – Yes       | Chad Eisentrager – No   |                          |
| Ann Rice – Yes         | Ben Peterson – Yes      |                          |
| John Sullivan – No     | Eric Johnson – No       |                          |

Vote result: 62% (45) Yes, 38% (28) No. The six classifications of basketball will remain in letter “C” of the Committee Report. It would have needed 49 “yes” to pass.

#### CR 2c – St. Mary’s – 3A Classification – Girls’ Basketball

Andy Parks seconded the motion. No discussion. Randy Holmen, CLOC Chair, stated that St. Mary’s did not follow the appropriate procedure in asking for the Appeal during CLOC Appeals Committee meeting. Parliamentarian Bert Borgmann stated that since they did not go through the correct procedures, this amendment would need a 2/3 vote to pass.

No further discussion. Vote taken: 73 voted. 52 No, 8 Yes and 13 Abstained. Motion failed.

#### CR 2e – Highlands Ranch – Basketball Classification

Mike Hughes seconded. Randy Holmen clarified that Highlands Ranch did come to the

CLOC Appeal Committee meeting. No discussion.

Derek Chaney recognized Darren Withey, Principal of Highlands Ranch. Mr. Withey spoke about geographical location and issues that Highlands Ranch High School is addressing.

Vote taken: 73 voted: 86% No, 1% Yes and 12% abstained. Amendment failed.

Parliamentarian Bert Borgmann clarified what it means to approve an amended CLOC Committee report. The CLOC Committee report is submitted as recommendations to the Membership as a whole. The amendments that have come in and have been approved are now a part of that particular CLOC Committee Report. There is only one amendment approved, and that was the removal of 6A Football Classification from the report. He summarized that the final vote will be taken with the approved amendments, excluding the 6A football classification which was removed from the report.

Commissioner Blanford Green shared insights and conversations regarding 6A basketball and rural schools. It is important through Committee work that we continue to address geographical differences, transportation, reduction of enrollments and access to resources.

The vote to approve the CLOC Committee Report as amended was taken with 51 Yes, 21 No 1 abstained. Motion passed.

### **CR 3 – Coaching Education Registration Advisory (CERAC)**

Chair Jesse Shawcroft thanked the committee and Assistant Commissioner Adam Bright for their work and moved to adopt the committee report as there were no major changes. LeRoy Lopez seconded. No discussion. Vote taken, with 72 people voting. 100% in favor. Motion passed.

### **CR 4 – Equity**

Chair Derek Cheney thanked Assistant Commissioner Bethany Brookens for her leadership and the committee for their work. No major changes this year and moved to adopt the Equity report as submitted. Motion was seconded by a legislative council member but wasn't noted out loud. No discussion and the vote was taken with 72 people voting. 100% in favor. Motion passed.

### **CR 5 – Officials' Fees**

Chair Mike Book thanked everyone and Associate Commissioner Tom Robinson for their hard work. He shared that there were no major changes and made the motion to adopt the Officials' Fees report as submitted. Gary Page seconded the motion. No discussion. Vote taken. 73 voted with 99% in favor, 1% opposed. Motion passed.

### **CR 6 – Sportsmanship**

Chair Harrison Chisum thanked the committee for their work. No major changes made. He moved for the adoption of the Sportsmanship Committee Report and was seconded by Cori Kassib. No discussion. Vote taken with 73 voting. 100% in favor. Motion passed.

#### **CR 7 – Sports Medicine Advisory Committee (SMAC)**

Chair Larry Bull thanked the committee members, doctors that volunteered their time and Assistant Commissioner Jenn Roberts Uhlig and her assistant Lane Ververs for their work. No major changes but stressed the importance of having AED's available at all locations. Seconded by Legislative Council member. Vote taken, 72 people with 99% in favor, 1% opposed. Motion passed.

#### **CR 8 – Tournament & Playoff Finance**

David Walck, TP & F Committee Chair, thanked the committee, Sarah Vernon-Brunner, Assistant Commissioner Adam Bright and Sam Rogers. Reviewed major changes. He moved to adopt the report, seconded by Jim Roedel. Vote taken with 72 people voting. 100% in favor. Motion passed.

### **4.2 Activity Committee Reports**

#### **CR 9 – Music**

Assistant Commissioner Bethany Brookens presented the Music Committee report. No major changes. She made the motion to adopt the Music Committee report and was seconded by Greg Hawkins. No discussion. Vote taken with 69 people voting. 100% in favor. Motion passed.

#### **CR 10 – Speech**

Chairman Christine Jones thanked the committee, Assistant Commissioner Bethany Brookens and Sandra Williamson. She reviewed the major changes and made the motion to adopt the Speech Committee Report. It was seconded by Greg Hawkins. No discussion. Vote taken with 71 people voting. 100% in favor. Motion passed.

#### **CR 11 – Student Leadership**

Assistant Commissioner Justin Saylor shared the Student Leadership Committee report. He thanked the committee, chair Rashaan Davis and his assistant Whitney Cave. No major changes. He moved for the adoption of the committee report. Seconded by Chris Medina. Vote taken with 70 people voting. 100% in favor. Motion passed.

### **4.3 Athletic Committee Reports**

#### **CR 12 – Baseball**

David Schuessler thanked the committee for their work and Bert Borgmann for his many years of service. No major changes. He made the motion to adopt the Baseball Committee Report, seconded by Cori Kassib. No discussion. The vote taken with 67 people voting. 100% in favor. Motion passed.

#### **CR 13 – Basketball**

Bert Borgmann presented the report for the Basketball Committee. He thanked the committee and Chair Sean O'Donnell. He made the motion to adopt the Basketball Committee Report, seconded by Will Temby. Discussion followed regarding seating criteria and MaxPreps. The vote was taken with 71 people voting. 100% in favor. Motion passed.

#### **CR 14 – Cross Country**

Richie Madrid thanked the committee, Assistant Commissioner Jenn Roberts-Uhlig and Lane Ververs. No major changes. He moved for the adoption of the Cross Country Report, seconded by Mike Prusinowski. No discussion. Vote was taken with 68 people voting. 100% in favor. Motion passed.

#### **CR 15 – Field Hockey**

Assistant Commissioner Justin Saylor presented the Field Hockey Report. No major changes. He moved to adopt the report as submitted, seconded by Cori Kassib. Vote taken with 71 people voting. 97% in favor and 3% abstained. Motion passed.

#### **CR 16 – Football**

Chris Noll thanked Assistant Commissioner Adam Bright, Sam Rogers and the committee. He reviewed the major changes. He thanked Friends of Football.

He moved to adopt the Football Committee Report with a second from Greg Jones. Parliamentarian Bert Borgmann spoke that the 24-teams qualifying format was an increase from previous years, and per bylaw, needed approval by the Board of Directors prior to being forwarded to the Legislative Council. The Board of Directors approved to bring to the Legislative Council body.

#### **CR 16a – Football – Longs Peak**

Ernie Derrera was recognized to speak on Amendment 16a. He confirmed with the Parliamentarian that item C in the major changes had been removed from the Football Report during the CLOC report. He presented the Longs Peak amendment, striking item D from the Football Committee Report, thus eliminating the 24 team brackets for football playoffs, returning to 16 team brackets. The amendment was seconded by Jeremy McCormack. Chris Noll clarified the reasoning behind item D in the report.

President Baker recognized Jason Wilkins. Jason asked for clarification regarding number and when this would be put in place. It was confirmed that it would begin in 2022-2023. Jason spoke about his concerns that most 5A schools would not approve of the changes in D. Jim Flanigan was recognized and asked about not having 6A football and if this change (D) is still needed as 6A football wasn't passed. Ernie Derrera explained the reasoning behind this and that it is still pertinent even with 6A being voted down.

Chris Noll explained that because they were shrinking the classes in the proposal it made sense to reduce the number of the brackets. Larry Bull was recognized and spoke about the possibility of this being voted upon by classification. Can this be amended to leave 5A as is, thus striking D from the Football Committee Report. Bert Borgmann reminded the Council that the Amendment needed to be voted upon or pulled from the Committee Report.

Mike Hughes spoke to clarify that the amendment is targeted for 1A-3A where travel may be a component. Mike Miller, High Plains League, 6-Man Association President. This amendment is looked at differently by each classification. If this

fails, could this be re-looked at by the Football Committee by classification and still be put in place for the 2022-2023. This was confirmed.

Steve McCracken spoke about 6-man and the 24-team bracket. He moved to amend the Amendment by striking 6-man from the 24-team playoff bracket. This will require a 2/3 vote as this came from the floor. Jason Wilkins seconded. Further discussion on what will be amended and the procedure involved. Mike Hughes asked Longs Peak to pull this amendment which then can be reviewed by the football committee in December. Joe Brown spoke about the purpose of the Amendment and that it was to only affect 6-man, 8-man, 1A-3A.

Steve McCracken withdrew the motion to amend the amendment and encouraged the Football Committee to review the number of playoff teams for the next cycle. Jason Wilkins removed his second. As Jeremy McCormack seconded the original Amendment, he then withdrew his second.

Additional clarification about the Amendment and next steps. Ernie Derrera asked for a caucus to review the Amendment with his league.

Commissioner Blanford Green recommended that Assistant Commissioner Adam Bright and Committee Chair Chris Noll, revise the report with league changes for approval by the Legislative Council for the 2022-2024 cycle.

Ernie shared that the Longs Peak will pull this amendment and let the Football Committee review.

Greg Hawkins was recognized and the Western Slope League proposed deleting items D, E, F & G from the Football Committee report. This was seconded by Larry Bull. Vote was taken, with 68 people voting, 91% in favor, 9% opposed. Motion passed. Items D, E, F & G have been removed from the Committee Report.

Assistant Commissioner Adam Bright reviewed Summer Camp criteria/update after the pandemic year.

The vote to approve the Football Committee report as amended was taken, with 67 people voting. 100% in favor. Motion passed.

## **CR 17 – Golf**

Chad Eisentrager thanked the Committee and highlighted the major changes. He made the motion to adopt the Golf Committee Report and it was seconded by Cori Kassib. No discussion. Vote taken, with 66 people voting. 100% in favor. Motion passed.

## **CR 18 – Gymnastics**

Lisa Sparrow thanked the Gymnastics Committee and CHSAA staff for their work. She made the motion to adopt the Gymnastics Committee report, seconded by Craig Denney. No discussion. Vote taken, with 62 people voting. 100% in favor. Motion passed.

#### **CR 19 – Ice Hockey**

Larry Bull thanked the committee for their work. He moved for the adoption of the Ice Hockey report, seconded by Craig Denney. No discussion. Vote taken, with 67 people voting. 97% in favor and 3% abstained. Motion passed.

#### **CR 20 – Boys' Lacrosse**

Mike Jacobsma thanked the committee for their work. He made the motion to adopt the Boys' Lacrosse Report, seconded by Cori Kassib. No discussion. Vote taken, with 64 people voting. 100% in favor. Motion passed.

#### **CR 21 – Girls' Lacrosse**

Richard Judd thanked the Committee for their work and made the motion to adopt the Girls' Lacrosse Report. Craig Denney seconded the motion. Vote taken with 67 people voting. 100% in favor, motion passed.

#### **CR 22 – Skiing**

Luke DeWolfe thanked the committee and Assistant Commissioner Bethany Brookens for their work. He made the motion to adopt the Skiing Committee Report, seconded by Gary Page. No discussion. Vote was taken, with 68 people voting. 96% in favor and 4% abstained. Motion passed.

#### **CR 23 – Soccer**

Dan Knab thanked the Soccer Committee and Assistant Commissioner Justin Saylor and his assistant Whitney Cave. He made the motion to adopt the Soccer Committee Report, seconded by Cori Kassib. No discussion. The vote was taken, with 66 people voting. 100% in favor. Motion passed.

#### **CR 24 – Softball**

Bert Borgmann presented the Softball Committee Report. He thanked Laikyn Cooper for her hard work with the committee. He reviewed the major changes and made the motion to adopt the Softball Committee Report. Seconded by Andy Parks. No discussion. Vote was taken, with 60 people voting. 100% in favor, motion passed.

#### **CR 25 – Spirit**

Assistant Commissioner Jenn Roberts-Uhlig presented the Spirit report and shared concerns of lower participation in certain genres or divisions of Spirit. The Committee will be collecting data this year to better understand participation. She made the motion to adopt the Spirit Committee Report, seconded by Gary Page. No discussion. The vote was taken, with 65 people voting. 100% in favor, motion passed.

#### **CR 26 – Swimming and Diving**

Assistant Commissioner Justin Saylor presented the Swimming and Diving Report. He thanked the committee for their work. He made the motion to adopt the Swimming and Diving Report, seconded by Gary Page. No discussion. Vote taken, with 67 people voting. 98% in favor, 2% abstained. Motion passed.

### **CR 27 – Tennis**

Kris Roberts presented the Tennis report with no major changes. He made the motion to adopt the Tennis Committee Report, seconded by Cori Kassib. The vote was taken with 69 people voting. 99% in favor, 1% abstained. Motion passed.

### **CR 28 – Track & Field**

Christina Miner thanked the committee for their work and shared that the State event will be held June 24-26, at the Jefferson County Stadium. She made the motion to adopt the Track and Field Committee Report, seconded by Craig Bailey. No discussion. The vote was taken, with 66 people voting. 100% in favor. Motion passed.

### **CR 29 – Unified Bowling**

Chris Enzminger shared that this is the first Unified Bowling Report and thanked the committee, Assistant Commissioner Jenn Roberts-Uhlig and Lane Ververs for their work. Wanted to especially thank Chaka Sutton with the Colorado Special Olympics for helping launch this sport. He made the motion to adopt the Unified Bowling Report, seconded by Gary Page. Vote was taken, with 70 people voting. 100% in favor and motion passed.

### **CR 30 – Volleyball**

Chair Matt Heckel thanked Assistant Commissioner Bethany Brookens and the committee for their work. He reviewed the two major changes in the report. Item A to utilize multiple factors for playoff selection and item B which reduces the number of teams advancing to Regionals due to a decrease in schools offering programs. He moved to adopt the Volleyball report, seconded by Craig Denney.

Paul Cain was recognized and asked to amend the report by striking “A” to align with other sports’ post season selection process. Seconded by Greg Jones. Assistant Commissioner Bethany Brookens explained that the current change submitted in the report goes against Board policy and encouraged the Legislative Council to amend this report. The vote was taken to strike A from the committee report with 70 people voting, 93% in favor and 7% opposed. Motion passes and report has been amended. The vote to approve the committee report as amended was taken with 68 people voting, 100% in favor. Motion passed.

### **CR 31 – Wrestling**

Travis Stinar thanked Sam Rogers, Assistant Commissioner Adam Bright and the committee and reviewed the major changes. He made the motion to adopt the Wrestling Committee Report as submitted by the Wrestling Committee. Seconded by Rodney Padilla. No further discussion, vote taken with 67 people voting. 98% were in favor and 2% abstained. Motion passed.

## 5.0 BOARD OF DIRECTORS

### 5.1 Outgoing Board Members

President Troy Baker recognized Board members going off the Board. Michael Hawkes, District 6, Terita Walker, At-Large (7, 8 & 9), Jeff Durbin, CASE Representative, Nate Smith, District 4 and Richard Hargrove from District 9. He thanked them for their service and friendship during this time.

### 5.2 Nomination and Approval of New Board Members

Commissioner Blanford Green reviewed the nomination process per bylaw. She recognized Michael Hawkes (District 6) who announced his replacement nominee, Jim Flanigan, Athletic Director from Mountain Vista High School. Mr. Flanigan will be representing the following leagues: Continental, 5280, Front Range and Mile High. Vote taken from District 6 representatives. Motion passed.

She recognized Nate Smith who announced his replacement nominee as Nick Kosovich, Athletic Director from Northglenn High School for District 4 representing the Colorado, Jeffco & East Metro leagues. Vote was taken with 12 voting. 75% in favor, 25% abstained. Motion passed.

She recognized Richard Hargrove who announced his replacement nominee as Alfie Lotrich, Superintendent from Fowler School District. District 9 represents the following leagues: Arkansas, Santa Fe and South Central. Vote taken with 90% in favor and 10% abstained. Motion passed.

Commissioner Blanford Green shared that Steve Longwell will now be representing District 10 and that she has reached out to District 3 for a nominee. Mike Miller nominated Sara Crawford, Athletic Director from Kit Carson High School, representing the North Central, High Plains and Lower Platte leagues. 83% in favor and 17% abstained. Motion passed.

The Commissioner thanked Terita Walker, At-Large Region 3 member and announced that Dr. Emma Martinez, Superintendent from the South Conejos School District will be her replacement.

CASE will announce their CHSAA representative replacement in mid-May.

The Commissioner thanked everyone for their leadership through this challenging year.

President Troy Baker thanked the entire CHSAA staff, Committee Members and Legislative Council members, Administrators and Coaches state-wide. He congratulated Bert Borgmann on his retirement.

## 6.0 INTRODUCTION OF NEW BOARD PRESIDENT

### 6.1 President Troy Baker introduced Luke DeWolfe, Athletic Director at Steamboat Springs High School as the new CHSAA Board President.

Luke DeWolfe thanked Troy for his leadership through this pandemic year, the CHSAA Board and CHSAA staff for their work. He thanked the membership for all they do for student athletes around the State.

He stated that he is very confident that things will continue to improve during the new year. Please take time this summer to unwind, decompress and re-energize.

## 7.0 ADJOURNMENT

President Luke DeWolfe adjourned the meeting at 1:58 pm

|                                  | PROPOSED<br>2022-2023 | ADOPTED<br>BUDGET<br>2021-2022 | BUDGET<br>VARIANCE<br>FY21-FY22 | AUDIT<br>FY21 (COVID) | AUDIT<br>FY19       |
|----------------------------------|-----------------------|--------------------------------|---------------------------------|-----------------------|---------------------|
| <b>INCOME</b>                    |                       |                                |                                 |                       |                     |
| <b>MEMBERSHIP FEES</b>           |                       |                                |                                 |                       |                     |
| PARTICIPATION FEES               | \$ 925,041            | \$ 912,500                     | \$ 12,541                       | \$ 880,985            | \$ 785,425          |
| MEMBER SERVICE FEES              | \$ 342,250            | \$ 334,864                     | \$ 7,386                        | \$ 342,449            | \$ 322,663          |
| MIDDLE SCHOOL / JUNIOR HIGH FEES | \$ 7,500              | \$ 15,000                      | \$ (7,500)                      | \$ 50                 | \$ 18,540           |
| LATE FEES                        | \$ 500                | \$ 250                         | \$ 250                          | \$ 550                | \$ -                |
| <b>PROGRAMS/OFFICIALS</b>        |                       |                                |                                 |                       |                     |
| CHSAANOW                         | \$ 24,600             | \$ 28,256                      | \$ (3,656)                      | \$ 36,145             | \$ 34,393           |
| COACHING REGISTRATION            | \$ 75,000             | \$ 102,980                     | \$ (39,180)                     | \$ 10,335             | \$ 298,650          |
| ELECTRONIC PLATFORMS             | \$ 50,000             | \$ 46,825                      | \$ 3,175                        | \$ 2,615              | \$ 13,211           |
| FOUNDATION GAMES                 | \$ 5,000              | \$ 12,000                      | \$ (7,000)                      | \$ -                  | \$ 375              |
| HALL OF FAME                     | \$ 18,750             | \$ 10,000                      | \$ 8,750                        | \$ -                  | \$ 16,210           |
| OFFICIALS REGISTRATIONS          | \$ 47,000             | \$ 38,000                      | \$ 9,000                        | \$ 66,177             | \$ 45,870           |
| OFFICIALS PARTNERS FEES          | \$ 18,500             | \$ 18,500                      | \$ -                            | \$ 18,810             | \$ 19,500           |
| SPORTSMANSHIP                    | \$ 10,000             | \$ -                           | \$ 10,000                       |                       |                     |
| <b>PUBLICATIONS/SALES</b>        |                       |                                |                                 |                       |                     |
| CHSAA PUBLICATIONS               | \$ 250                | \$ 1,500                       | \$ (1,250)                      | \$ -                  | \$ 4,203            |
| PROGRAM SALES                    | \$ 5,000              | \$ -                           | \$ 5,000                        | \$ -                  | \$ 685              |
| RULE BOOK SALES                  | \$ 30,000             | \$ 40,000                      | \$ (10,000)                     | \$ 22,221             | \$ 43,519           |
| T-SHIRT ROYALTIES                | \$ 115,000            | \$ 92,500                      | \$ 22,500                       | \$ 101,041            | \$ 126,000          |
| <b>MISCELLANEOUS</b>             |                       |                                |                                 |                       |                     |
| CORPORATE AND PROMOTIONS         | \$ 420,000            | \$ 411,000                     | \$ 9,000                        | \$ 469,230            | \$ 575,970          |
| NETWORK PARTNERSHIPS             | \$ 80,000             | \$ 65,000                      | \$ 15,000                       | \$ 79,778             |                     |
| COURTESY CARDS                   | \$ 205,000            | \$ 215,000                     | \$ (10,000)                     | \$ -                  | \$ 209,882          |
| INTEREST INCOME                  | \$ 10,000             | \$ 15,000                      | \$ (5,000)                      | \$ 36,403             | \$ 31,398           |
| MISCELLANEOUS                    | \$ 2,000              | \$ 5,000                       | \$ (3,000)                      | \$ 1,425,734          | \$ 57,468           |
| <b>ACTIVITIES</b>                |                       |                                |                                 |                       |                     |
| MUSIC                            | \$ 121,410            | \$ 50,000                      | \$ 71,410                       | \$ 6,905              | \$ 123,203          |
| SPEECH                           | \$ 16,000             | \$ 14,000                      | \$ 2,000                        | \$ 11,898             | \$ 36,499           |
| STUDENT LEADERSHIP               | \$ 218,750            | \$ 38,340                      | \$ 180,410                      | \$ 8,120              | \$ 158,748          |
| ESPORTS                          | \$ 36,000             | \$ 10,000                      | \$ 26,000                       | \$ 8,286              | \$ -                |
| <b>SPORTS</b>                    |                       |                                |                                 |                       |                     |
| BASEBALL                         | \$ 114,814            | \$ 92,000                      | \$ 22,814                       | \$ 62,302             | \$ 114,484          |
| BASKETBALL                       | \$ 675,000            | \$ 650,000                     | \$ 25,000                       | \$ 33,800             | \$ 678,414          |
| CROSS COUNTRY                    | \$ 13,500             | \$ 17,000                      | \$ (3,500)                      | \$ 13,900             | \$ -                |
| FIELD HOCKEY                     | \$ 14,200             | \$ 10,500                      | \$ 3,700                        | \$ 16,205             | \$ 8,697            |
| FOOTBALL                         | \$ 365,000            | \$ 301,000                     | \$ 64,000                       | \$ 29,415             | \$ 308,234          |
| GYMNASTICS                       | \$ 10,000             | \$ 9,750                       | \$ 250                          | \$ 3,600              | \$ 9,779            |
| ICE HOCKEY                       | \$ 75,000             | \$ 75,000                      | \$ -                            | \$ 20,500             | \$ 74,033           |
| LACROSSE, BOYS                   | \$ 52,500             | \$ 26,500                      | \$ 26,000                       | \$ 52,604             | \$ 32,892           |
| LACROSSE, GIRLS                  | \$ 24,500             | \$ 23,000                      | \$ 1,500                        | \$ 24,874             | \$ 16,003           |
| SOCCER, BOYS                     | \$ 35,000             | \$ 63,500                      | \$ (28,500)                     | \$ 40,884             | \$ 68,822           |
| SOCCER, GIRLS                    | \$ 38,500             | \$ 53,000                      | \$ (14,500)                     | \$ 38,792             | \$ 49,161           |
| SOFTBALL                         | \$ 52,000             | \$ 46,900                      | \$ 5,100                        | \$ 15,718             | \$ 46,628           |
| SPIRIT                           | \$ 159,500            | \$ 151,000                     | \$ 8,500                        | \$ 136,385            | \$ 142,109          |
| SWIMMING, BOYS                   | \$ 38,000             | \$ 25,500                      | \$ 12,500                       | \$ 22,284             | \$ 27,707           |
| SWIMMING, GIRLS                  | \$ 53,000             | \$ 38,000                      | \$ 15,000                       | \$ 13,605             | \$ 37,799           |
| TRACK & FIELD                    | \$ 190,000            | \$ 147,000                     | \$ 43,000                       | \$ 205,788            | \$ 148,864          |
| UNIFIED BOWLING                  | \$ 5,000              | \$ 600                         | \$ 4,400                        | \$ 1,290              | \$ -                |
| VOLLEYBALL, BOYS                 | \$ 15,000             | \$ 31,000                      | \$ (16,000)                     | \$ 9,224              | \$ -                |
| VOLLEYBALL, GIRLS                | \$ 190,000            | \$ 187,500                     | \$ 2,500                        | \$ 68,740             | \$ 187,567          |
| WRESTLING                        | \$ 415,000            | \$ 445,000                     | \$ (30,000)                     | \$ 50,280             | \$ 431,483          |
| <b>TOTAL INCOME</b>              | <b>\$ 5,319,064</b>   | <b>\$ 4,870,265</b>            | <b>\$ 437,599</b>               | <b>\$ 4,387,921</b>   | <b>\$ 5,323,868</b> |

**BUDGET WORKSHEET 2022-2023**

PAGE 2

|                                            | PROPOSED<br>2022-2023 | ADOPTED<br>BUDGET<br>2021-2022 | BUDGET<br>VARIANCE<br>FY21-FY22 | AUDIT<br>FY21 (COVID) | AUDIT<br>FY19  |
|--------------------------------------------|-----------------------|--------------------------------|---------------------------------|-----------------------|----------------|
| <b>EXPENSES</b>                            |                       |                                |                                 |                       |                |
| <b>COMMITTEES</b>                          |                       |                                |                                 |                       |                |
| BOARD OF DIRECTORS                         | \$ 75,000             | \$ 89,500                      | \$ (14,500)                     | \$ 18,826             | \$ 97,808      |
| LEGISLATIVE COUNCIL                        | \$ 70,000             | \$ 20,000                      | \$ 50,000                       | \$ -                  | \$ 36,112      |
| NATIONAL MEETING                           | \$ 55,000             | \$ 45,000                      | \$ 10,000                       | \$ 45,441             | \$ 41,756      |
| OTHER COMMITTEES                           | \$ 25,000             | \$ 15,000                      | \$ 10,000                       | \$ 2,345              | \$ 48,127      |
| <b>OPERATING EXPENSES</b>                  |                       |                                |                                 |                       |                |
| CORPORATE INSURANCE                        | \$ 145,000            | \$ 103,734                     | \$ 41,266                       | \$ 101,700            | \$ 115,918     |
| AUTO INSURANCE                             | \$ 25,000             | \$ 21,000                      | \$ 4,000                        | \$ 22,281             | \$ -           |
| AUTOMOBILE                                 | \$ 58,000             | \$ 52,080                      | \$ 5,920                        | \$ 55,437             | Included below |
| BUSINESS MACHINE LEASE/COMPUTER SUPPORT    | \$ 94,544             | \$ 96,196                      | \$ (1,652)                      | \$ 97,544             | \$ 112,069     |
| AUDIT                                      | \$ 29,000             | \$ 33,000                      | \$ (4,000)                      | \$ 29,560             | \$ 25,238      |
| BUILDING FUND                              | \$ 10,000             | \$ 10,000                      | \$ -                            | \$ -                  | \$ -           |
| BUILDING MAINTENANCE/UTILITIES             | \$ 67,763             | \$ 70,479                      | \$ (2,716)                      | \$ 57,180             | \$ 108,315     |
| PROF. ORGANIZATION MEMBERSHIP DUES         | \$ 5,755              | \$ 7,000                       | \$ (1,245)                      | \$ 5,255              | \$ 1,718       |
| LEGAL                                      | \$ 42,000             | \$ 30,000                      | \$ 12,000                       | \$ 38,086             | \$ 37,272      |
| LEGISLATIVE SERVICES                       | \$ 28,800             | \$ 28,800                      | \$ -                            | \$ 28,800             | \$ 26,700      |
| STAFF IN-SERVICE                           | \$ 2,000              | \$ 2,000                       | \$ -                            | \$ -                  | \$ -           |
| OFFICE SUPPLIES / MISC                     | \$ 46,852             | \$ 49,540                      | \$ (2,688)                      | \$ 1,938,208          | \$ 52,535      |
| POSTAGE/TELEPHONE                          | \$ 65,840             | \$ 75,568                      | \$ (9,728)                      | \$ 56,989             | \$ 57,178      |
| TRAVEL & MEALS                             | \$ 51,400             | \$ 75,000                      | \$ (23,600)                     | \$ 10,059             | \$ 109,500     |
| CREDIT CARD AND BANK FEES                  | \$ 4,090              | \$ 5,000                       | \$ (910)                        | \$ 3,719              | \$ 279         |
| DEPRECIATION                               | \$ 45,145             | \$ 45,000                      | \$ 145                          | \$ 45,143             | \$ 45,548      |
| <b>PROGRAMS/OFFICIALS</b>                  |                       |                                |                                 |                       |                |
| CHSAANOW EXPENSES                          | \$ 36,648             | \$ 27,970                      | \$ 8,678                        | \$ 47,006             | \$ 57,775      |
| ELECTRONIC PLATFORM / PROMOTIONAL EXPENSES | \$ 45,295             | \$ 44,400                      | \$ 895                          | \$ 136,408            | \$ 91,388      |
| OFFICIALS EXPENSE                          | \$ 50,376             | \$ 42,000                      | \$ 8,376                        | \$ 22,515             | \$ 27,567      |
| RULE BOOK EXPENSE                          | \$ 44,500             | \$ 68,000                      | \$ (23,500)                     | \$ 40,746             | \$ 41,776      |
| PRINTING/MEMBER PUBLICATIONS               | \$ 30,000             | \$ 30,000                      | \$ -                            | \$ 17,252             | \$ 42,699      |
| ALL SCHOOL SUMMIT                          | \$ 25,000             | \$ 2,500                       | \$ 22,500                       | \$ -                  | \$ 36,811      |
| COACHING DEVELOPMENT AND TECHNOLOGY        | \$ -                  | \$ -                           | \$ -                            | \$ -                  | \$ -           |
| MIDDLE SCHOOL/ JUNIOR HIGH EXPENSES        | \$ 2,000              | \$ 5,000                       | \$ (3,000)                      | \$ -                  | \$ -           |
| SPORTSMANSHIP                              | \$ 3,000              |                                |                                 |                       |                |
| <b>MISCELLANEOUS</b>                       |                       |                                |                                 |                       |                |
| CORPORATE, PROMOTIONS & ENTERTAINMENT      | \$ 16,500             | \$ 15,000                      | \$ 1,500                        | \$ 6,466              | \$ 25,119      |
| COURTESY CARDS EXPENSE                     | \$ 3,500              | \$ 4,000                       | \$ (500)                        | \$ 553                | \$ 3,420       |
| T-SHIRT COMMISSION EXPENSE                 | \$ -                  | \$ 21,587                      | \$ (21,587)                     | \$ -                  | \$ 21,467      |
| HALL OF FAME                               | \$ 35,000             | \$ 30,000                      | \$ 5,000                        | \$ -                  | \$ 40,622      |
| <b>STAFF</b>                               |                       |                                |                                 |                       |                |
| ADMINISTRATION SALARIES                    | \$ 956,671            | \$ 954,831                     | \$ 1,840                        | \$ 993,348            | \$ 932,687     |
| CLASSIFIED SALARIES                        | \$ 387,892            | \$ 366,453                     | \$ 21,439                       | \$ 345,061            | \$ 375,923     |
| PAYROLL TAXES AND EXPENSES                 | \$ 25,402             | \$ 19,557                      | \$ 5,845                        | \$ 20,292             | \$ 20,145      |
| PART-TIME SUPPLEMENTAL/OVER-TIME           | \$ 7,400              | \$ 1,500                       | \$ 5,900                        | \$ -                  | \$ -           |
| SICK/VACATION BUY BACK ACCOUNT             | \$ 5,000              | \$ 2,000                       | \$ 3,000                        | \$ 41,525             | \$ 83,502      |
| EMPLOYEE INSURANCE/RETIREMENT (PERA)       | \$ 463,695            | \$ 477,267                     | \$ (13,571)                     | \$ 465,893            | \$ 449,749     |
| WORKERS COMP/UNEMPLOYMENT INSURANCE        | \$ 4,000              | \$ 2,500                       | \$ 1,500                        | \$ 4,016              | \$ -           |
| SUB-TOTAL                                  | \$ 3,088,068          | \$ 2,988,461                   | \$ 99,607                       | \$ 4,697,652          | \$ 3,166,723   |

**BUDGET WORKSHEET 2022-2023**

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|                    | PROPOSED<br>2022-2023 | ADOPTED<br>BUDGET<br>2021-2022 | BUDGET<br>VARIANCE<br>FY21-FY22 | AUDIT<br>FY21 (COVID) | AUDIT<br>FY19 |
|--------------------|-----------------------|--------------------------------|---------------------------------|-----------------------|---------------|
| <b>ACTIVITIES</b>  |                       |                                |                                 |                       |               |
| MUSIC              | \$ 131,241            | \$ 92,424                      | \$ 38,817                       | \$ 6,327              | \$ 133,025    |
| SPEECH             | \$ 23,570             | \$ 27,738                      | \$ (4,168)                      | \$ 10,310             | \$ 38,283     |
| STUDENT LEADERSHIP | \$ 208,025            | \$ 31,823                      | \$ 176,202                      | \$ (59)               | \$ 142,607    |
| ESPORTS            | \$ 11,500             | \$ 8,000                       | \$ 3,500                        | \$ -                  | \$ -          |
| <b>SPORTS</b>      |                       |                                |                                 |                       |               |
| BASEBALL           | \$ 76,736             | \$ 62,000                      | \$ 14,736                       | \$ 38,983             | \$ 53,352     |
| BASKETBALL         | \$ 289,440            | \$ 272,094                     | \$ 17,346                       | \$ 21,672             | \$ 265,837    |
| CROSS COUNTRY      | \$ 34,500             | \$ 30,000                      | \$ 4,500                        | \$ 29,305             | \$ 30,949     |
| FIELD HOCKEY       | \$ 5,296              | \$ 4,250                       | \$ 1,046                        | \$ 4,846              | \$ 4,244      |
| FOOTBALL           | \$ 30,861             | \$ 23,717                      | \$ 7,144                        | \$ 14,555             | \$ 20,047     |
| GOLF, BOYS         | \$ 18,000             | \$ 16,240                      | \$ 1,760                        | \$ 18,208             | \$ 12,937     |
| GOLF, GIRLS        | \$ 16,500             | \$ 17,800                      | \$ (1,300)                      | \$ 13,041             | \$ 18,037     |
| GYMNASTICS         | \$ 19,606             | \$ 17,824                      | \$ 1,782                        | \$ 16,927             | \$ 17,699     |
| ICE HOCKEY         | \$ 64,607             | \$ 62,500                      | \$ 2,107                        | \$ 5,464              | \$ 59,736     |
| LACROSSE, BOYS     | \$ 18,500             | \$ 8,700                       | \$ 9,800                        | \$ 17,857             | \$ 8,296      |
| LACROSSE, GIRLS    | \$ 11,500             | \$ 10,000                      | \$ 1,500                        | \$ 10,837             | \$ 5,680      |
| SKIING             | \$ 4,500              | \$ 4,500                       | \$ -                            | \$ 3,059              | \$ 3,792      |
| SOCCER, BOYS       | \$ 28,500             | \$ 30,143                      | \$ (1,643)                      | \$ 23,128             | \$ 29,919     |
| SOCCER, GIRLS      | \$ 22,500             | \$ 28,000                      | \$ (5,500)                      | \$ 18,224             | \$ 28,005     |
| SOFTBALL           | \$ 33,500             | \$ 29,336                      | \$ 4,164                        | \$ 16,962             | \$ 34,605     |
| SPIRIT             | \$ 105,500            | \$ 102,148                     | \$ 3,352                        | \$ 41,456             | \$ 81,661     |
| SWIMMING, BOYS     | \$ 28,500             | \$ 22,000                      | \$ 6,500                        | \$ 13,995             | \$ 15,470     |
| SWIMMING, GIRLS    | \$ 34,500             | \$ 34,367                      | \$ 133                          | \$ 21,974             | \$ 35,441     |
| TENNIS, BOYS       | \$ 13,200             | \$ 15,000                      | \$ (1,800)                      | \$ 14,579             | \$ 15,053     |
| TENNIS, GIRLS      | \$ 21,500             | \$ 23,000                      | \$ (1,500)                      | \$ 13,580             | \$ 23,384     |
| TRACK & FIELD      | \$ 102,645            | \$ 112,000                     | \$ (9,355)                      | \$ 97,757             | \$ 114,911    |
| UNIFIED BOWLING    | \$ 2,000              | \$ 4,500                       | \$ (2,500)                      | \$ 1,180              | \$ -          |
| VOLLEYBALL, BOYS   | \$ 12,500             | \$ 18,500                      | \$ (6,000)                      | \$ 4,660              | \$ -          |
| VOLLEYBALL, GIRLS  | \$ 141,153            | \$ 126,675                     | \$ 14,478                       | \$ 79,183             | \$ 117,807    |
| WRESTLING          | \$ 390,999            | \$ 358,036                     | \$ 32,963                       | \$ 58,106             | \$ 431,483    |
| SUB-TOTAL          | \$ 1,901,379          | \$ 1,593,315                   | \$ 308,064                      | \$ 616,116            | \$ 1,742,260  |
| TOTAL EXPENSES     | \$ 4,989,447          | \$ 4,581,776                   | \$ 404,671                      | \$ 5,313,768          | \$ 4,908,983  |
| NET INCOME         | \$ 329,617            | \$ 288,489                     | \$ 32,928                       | \$ (925,847)          | \$ 414,885    |
| Net Income %       | 6%                    | 6%                             | -21%                            | 8%                    |               |

# Constitutional Amendment Proposals

**CONSTITUTIONAL PROPOSAL**  
**(Requires majority vote for approval)**

**CON 1 – TWO LEGISLATIVE COUNCIL MEETINGS**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

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Amend Bylaw 800.2 - Clarify 800.2 by adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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**800. ORGANIZATION - LEGISLATIVE COUNCIL**

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*Note - If passed, bylaws indicating only one Legislative Council will need to be clerically updated to reflect two (ex 1200, 1400, etc.).*

800.2 MEETINGS - The Legislative Council shall meet one time a year to approve all Bylaw, Rules, Committee and Budget Reports except as set otherwise by the Board of Directors.

**Exception:**

**The Legislative Council shall also meet each January (even year) to consider and vote on league and classification revisions as recommended and approved by the Classifications Appeals and League Organizing Committee (CLOC).**

**Rationale:**

The exception will allow schools/programs that have successfully appealed their prior classification and league placements to begin scheduling and planning prior to the start of the next two-year cycle. The elected representatives of the LC will participate in a majoritarian vote which may revise their previously approved report.

**Pros:**

Allows schools/leagues to receive a final decision on their placement for the next cycle CLOC Committee meeting will move to November (even years) for appeals. This will allow for the organization and membership communication of the CLOC report prior to the CHSAA Round-Table/Legislative Council meeting. Provides transparency and accountability with the membership on potential changes not previously approved by the Legislative Council in the preceding year. Aligns with equitable review, out-reach and discussion to include votes solely on changes to league/classification placements.

**Cons:**

Approved changes could disrupt the current formation of leagues/contracts/schedules.

**Financial Impact:**

None if held virtually



**CONSTITUTIONAL PROPOSAL**  
(Requires majority vote for approval)

**CON 3 - Rural Alliance – Legislative Council Member**

(LPAA, YWKC, North Central)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 800.3 to read by deleting and replacing the following language:

yes      no

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**800. ORGANIZATION – LEGISLATIVE COUNCIL**

---

800.3 MEMBERSHIP — Each primary league recognized by the Legislative Council shall be entitled to one representative to the Legislative Council.

800.31 Each primary league with 10 to 19 schools shall be entitled to an additional representative.

800.32 Each primary league with a total student enrollment of 10,000 students (based on actual enrollment) shall be entitled to a total of three Legislative Council representatives.

800.33 Each primary league with 20 or more schools shall be entitled to a total of four representatives.

800.34 The superintendents of the state, through the Colorado Association of School Executives CASSA/CHSAA Superintendents' Council, shall elect three representatives to the Legislative Council. One of those representatives must be a 4A/5A representative.

800.35 The school boards of the state, through the Colorado Association of School Boards, shall elect five representatives (one from each of the five geographic areas – North, South, East, West, and Metro Denver, based on CASB regions) to the Legislative Council.

800.36 The Colorado Athletics Directors Association shall elect three representatives to the CHSAA Legislative Council. The representatives shall be elected board members of the CADA.

**800.37 The Rural Alliance shall elect two representatives to the CHSAA Legislative Council.**

**Rationale:**

We think the Rural Alliance should have representation on the Legislative Council.

**Pros:**

None

**Cons:**

None

**Financial Impact:**

*Hotel accommodations, meals, mileage if held in-person.*

**CONSTITUTIONAL PROPOSAL**  
(Requires majority vote for approval)

**CON 4 – Rural Alliance – Board of Directors Position**

(LPAA, YWKC, North Central)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:28

Amend the CHSAA Constitution and Bylaws, 810.11 to read by deleting and replacing the following language:

Page 28

yes      no

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**810. BOARD OF DIRECTORS**

---

810.11 The Committee shall consist of the CHSAA Commissioner (as a non-voting member), the State Commissioner of Education or his/her/their appointee, the President of the Colorado Association of School Boards or his/her/their appointee, **the President of the Rural Alliance or his/her/their appointee,** a current elected member of the Colorado State Legislature appointed by the CHSAA Board of Directors, two (one principal, one superintendent) representatives of the Colorado Association of School Executives (CASE), the President and a member from each of the districts as established in 810.44 of this section. The President, during the final year of his/her/their term when his/her/their district is represented by a second Board of Directors member, shall vote only to break a tie of the committee.

**Rationale:**

We think the Rural Alliance should have CHSAA Board Representation, CHSAA Legislative Council Representation and CHSAA Board Advisory Committee Representation. In accord with CDE 83% of school districts in the state of Colorado are classified as rural. With such a large number of the districts in Colorado recognized as rural the Colorado Rural Alliance was created as an entity of rural school district striving to increase opportunities for rural students. Colorado Rural Alliance is an association that serves the 151 rural communities recognized by the state of Colorado much like the Colorado Association of School Boards (CASB) and Colorado Association of School Executives (CASE) does for its members. As both CASB and CASE have representatives on the board, it is the belief of the Lower Platte Athletic Association that Rural Alliance have representation on the CHSAA Board and the Executive Director of the Rural Alliance should hold a position as an advisory member role in the same manner as CASE and CASB Executive Directors.

**Pros:**

Ensure that a rural superintendent voice is always heard on important issues that impact activities across the state.

**Cons:**

None

**Financial Impact:**

*Hotel accommodations, meals, mileage if held in-person.*

**CONSTITUTIONAL PROPOSAL**  
(Requires majority vote for approval)

**CON 5 - Rural Alliance – Advisory Member**

(LPAA, YWKC, North Central)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 810.12 to read by deleting and replacing the following language:

Page 29

yes    no

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**810. BOARD OF DIRECTORS**

---

810.12      The Board of Directors may approve advisory members to the Board of Directors along with members of the CHSAA administrative staff.

(a) Advisory members shall have all the rights and privileges of full members, including holding an office (except the administrative staff). Advisory members may not vote **and will include: CDE Commissioner (Katy Athes), CASB Executive Director (Cheri Wrench), CASE Executive Director (Bret Miles) and Rural Alliance Executive Director (Michelle Murphy).**

**Rationale:**

We think the Rural Alliance should have CHSAA Board Representation, CHSAA Legislative Council Representation and CHSAA Board Advisory Committee Representation. In accord with CDE 83% of school districts in the state of Colorado are classified as rural. With such a large number of the districts in Colorado recognized as rural the Colorado Rural Alliance was created as an entity of rural school district striving to increase opportunities for rural students. Colorado Rural Alliance is an association that serves the 151 rural communities recognized by the state of Colorado much like the Colorado Association of School Boards (CASB) and Colorado Association of School Executives (CASE) does for its members. As both CASB and CASE have representatives on the board, it is the belief of the Lower Platte Athletic Association that Rural Alliance have representation on the CHSAA Board and the Executive Director of the Rural Alliance should hold a position as an advisory member role in the same manner as CASE and CASB Executive Directors.

**Pros:**

Ensure that a rural superintendent voice is always heard on important issues that impact activities across the state.

**Cons:**

None

**Financial Impact:**

*Hotel accommodations, meals, mileage if held in-person.*

**CONSTITUTIONAL PROPOSAL**  
(Requires majority vote for approval)

**CON 6 - CHSCA Committee Members**

(Board of Directors)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 1000 to read by deleting and replacing the following language:

Page 33

\_\_\_\_\_

yes      no

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**1000**

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**COMMITTEES**

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1000.2      ELIGIBLE MEMBERS – No more than 25% of a sports committee may be made up of coaches and the committee chairperson may not be a coach. The remainder of the committee shall be made up of any of the following: superintendents, district athletic directors, principals, athletic directors, activities directors, or other designated administrative personnel, including members of Boards of Education and members of private school governing boards. This restriction is not applied to CHSAA administrative and non-athletic activities committees.

**1000.21    The Colorado High School Coaches Association (CHSCA) President will communicate and appoint one voting representative outside of the 25% of sports recognized sports by CHSCA. The representative will serve one term not to exceed three years.**

**Rationale:**

Special Interest Groups as an arm of a state-wide organization impact greater at the committee level with appointed representation.

**Pros:**

CHSCA is a state-wide, coach advocacy association serving the entire state.

Organization would be recognized as a state-wide representative on sport committees.

A CHSCA voting representative has a broader voice for the sport through their elective process.

**Cons:**

Additional voting member.

**Financial Impact:**

Minimal if in-person meeting.

# Administrative Amendment Proposals

**ADMINISTRATIVE PROPOSAL**  
**(Requires majority vote for approval)**

**ADM 1 – SENIOR STUDENTS ENROLLED IN COLLEGE COURSES**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 46

Amend Bylaw 1710 - Update Exception under (c) PLAN A

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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**1710                      GENERAL ELIGIBILITY REQUIREMENTS**

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EXCEPTION - Students who are seniors in their second semester, and are enrolled full time in ~~at least 4~~ <sup>3</sup> college credit approved academic courses, and who do not need additional courses to graduate will be considered full time students and will not need to enroll in additional elective credits to be eligible for participation during that semester.

**Rationale:**

This doesn't come up often, but the calls that come in usually involve students that a school would consider a full-time student despite not being enrolled in four 3 college credit approved courses or maybe they have three courses and a lab and the CHSAA office has to make an interpretation that may not be in line with the current wording of the bylaw. This gives local decisions back to schools in situations where honestly the academic eligibility of students who have completed their required credits early and are enrolled in college courses should not be in dispute if a school considers them to be full time.

**Pros:**

Allows schools/districts to determine full-time students in cases where they are enrolled in only college credit courses

**Cons:**

Some districts may have different standards, but again we're talking about second semester seniors who were diligent enough to not need additional high school credits.

**Financial Impact:**

None.

**ADMINISTRATIVE PROPOSAL**  
**(Requires majority vote for approval)**

**ADM 2 – COACH / SPONSOR REGISTRATION**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 42

Amend Bylaw 1620 & 1650 - Clarify 1620 and 1650 by deleting and adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

---

**1620. REGISTRATION/REQUIREMENTS OF COACHES & SPONSORS  
OF INTERSCHOLASTIC ACTIVITIES AND ATHLETICS**

---

- 1620.1 Each year, by the coach's first **official practice (first official contact the coach has with student-participants during the official CHSAA season)** competitive date of each sports season, all member school athletic/activity directors must enter all of their athletic coaches and activity sponsors (music, speech, student leadership, etc.), regardless of level, rank, or pay, into the CHSAA Database. All first-year athletic coaches and activity sponsors, regardless of level, rank, or pay, must complete the CHSAA 1st Year Coaches Course.
- 1620.2 ~~CDE-licensed teacher who has coached a CHSAA-sanctioned activity at a member school in the last 3 years. These coaches do not have to take the 1st Year Coaches Course.~~
- ~~1) Coaches who have coached a CHSAA-sanctioned activity at a member school in the last three years but are neither CDE-licensed nor a CHSAA-certified coach. These coaches are required to complete the 1st Year Coaches Course.~~
  - ~~2) Coaches who have not coached a CHSAA-sanctioned activity at a member school anytime within the last three years, regardless of CDE licensure or not. These coaches are required to complete the 1st Year Coaches Course.~~

---

**1650. COACHES REQUIRED TO ATTEND RULES MEETINGS**

---

1650.1 All ~~varsity head~~ coaches shall **participate** ~~attend~~ annually **in** a CHSAA approved rules clinic in their sport prior to the start of the first interscholastic **practice** ~~contest~~.

Penalty: Coach placed on probation for first offense; restriction for subsequent offenses.

**Rationale:**

For safety and liability, it's best that your coaches have completed the CHSAA registration process prior to having contact with your students. If you hire a coach in the middle of the season, this bylaw will still work - it simply states that before they have contact with your students, they need to complete the requirements.

**Pros:**

Ensures that your coaches have completed their mandatory CHSAA requirements prior to contact.

**Cons:**

May be quicker than some schools currently require.

**Financial Impact:**

None.

**ADMINISTRATIVE PROPOSAL**  
**(Requires majority vote for approval)**

**ADM 3 – FALL REGAIN DATES**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 47 &48

Amend Bylaw 1710 - Update Table of Fall Regain Dates

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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|      |                                  |
|------|----------------------------------|
| 1710 | GENERAL ELIGIBILITY REQUIREMENTS |
|------|----------------------------------|

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**FALL REGAIN DATES**

The regain day is the Monday of the designated weeks:

Boys' Golf Week ~~9~~ **8**

Boys' Tennis Week ~~12~~ **10**

Gymnastics Week ~~12~~ **11**

Spirit Week ~~12~~ **11**

Softball Week ~~13~~ **9**

Field Hockey Week ~~13~~ **11**

Cross Country Week ~~13~~ **10**

Volleyball Week ~~14~~ **11**

Boys' Soccer Week ~~14~~ **11**

Football Week ~~14~~ **11**

**WINTER & SPRING REGAIN DATES**

The regain day is the Monday of the designated weeks:

Winter Week 20

Spring Week 36

**EXCEPTION:** Winter sport athletes who did not meet the eligibility requirements at the start of the first semester and did not participate in a fall sport shall use the Monday of Week 20 (first day of winter practice) to determine if eligibility is regained.

**Rationale:**

Adjust Fall Regain Dates so that the percent of weeks align from sport-to-sport.

**Pros:**

Percent of weeks a student must sit for each fall sport now align more equally.

**Cons:**

None

**Financial Impact:**

None.



**ADMINISTRATIVE PROPOSAL**  
(Requires majority vote for approval)

**ADM 5 - Transfer – 50% of Sport Season**

(Denver, Foothills)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 1800.1 to read by deleting and replacing the following language:

Page 60

yes      no

---

|              |                 |
|--------------|-----------------|
| <b>1800.</b> | <b>TRANSFER</b> |
|--------------|-----------------|

---

1800.1      A student who establishes his/her/their high school eligibility at any high school and subsequently transfers, will be ineligible for varsity competition ~~for 365 days from the date of their transfer,~~ **for the first 50% of the sport season**, in the ~~any~~ sports they participated in a practice, contest, scrimmage or foundation game during the last 365 days.

NOTE: A school in this instance refers to a home school, charter school, online school or in-seat instruction.

**Rationale:**

Allowing students who transfer the ability to participate in 50% of their varsity sports season supports goals of school choice and engagement, providing an opportunity for students to establish themselves as a positive part of their new school's culture.

**Pros:**

- \* Provides a compromise in terms of participation for students who transfer during their high school career.
- \* It supports school choice
- \* Provides equity for students across economic situations.
- \* Supports students who may not have a choice in changing their school, but who do not meet hardship standards.

**Cons:**

- \* Is not as strong as a deterrent for transfers as current 100%.
- \* Current language is fairly new and impacts may not be fully understood at this time.
- \* Transfers could impact students already established in a program.

**Financial Impact:**

None.

**ADMINISTRATIVE PROPOSAL**  
(Requires majority vote for approval)

**ADM 6 - Transfer – Athletic Motivated – Burden of Proof**

(BOARD OF DIRECTORS)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend Bylaw 1800.3, clarify 1800.3 (c) by deleting current language and replacing it with the following:

Page 60

\_\_\_\_\_ yes      \_\_\_\_\_ no

---

|              |                 |
|--------------|-----------------|
| <b>1800.</b> | <b>TRANSFER</b> |
|--------------|-----------------|

---

~~Under no circumstances may a school transfer that is motivated by athletic considerations be considered a bona fide family move. The student shall have the burden to prove by clear and convincing evidence that athletic participation at the new school was no more than an incidental consideration.~~

**Transfers that are motivated by athletics per the sending AD statements, parent/legal guardian of the transfer have the burden of proof to provide clear and convincing evidence that the transfer was not motivated by varsity considerations or athletics.**

**Rationale:**

Removing "Under no circumstances" allows a league, the Commissioner and/or an Appeals Committee more flexibility to review all circumstances/documentation of the transfer even if the sending statements are athletic in nature.

**Pros:**

All parties reviewing the Bona Fide Move criteria will operate under the same provisions as stated in the Bylaw. Transfer parents have the burden of proof, not the ADs.

**Cons:**

None

**Financial Impact:**

None.

**ADMINISTRATIVE PROPOSAL**  
(Requires majority vote for approval)

**ADM 7 - Sport Specific Specialized Training**

(BOARD OF DIRECTORS)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, clarify 1850 by deleting/adding the following language:

yes      no

Page 69

---

**1850**

~~**TRANSFERS FOR SPECIALIZED SPORT TRAINING**~~  
**TRANSFERS/ TO AND PARTICIPATION IN SPORT SPECIFIC-SPECIALIZED**  
**SPORTS TRAINING FACILITY**

---

~~Any student who attends/transfers schools in order to take part in a specialized sport training school will not be eligible for interscholastic competition in that sport(s).~~

**A student who attends or transfers to a specialized sports training facility or competes with a program sponsored by a specialized sports training facility is ineligible for varsity interscholastic competition at a CHSAA member school in the sport sponsored by that facility.**

**A "specialized sports training facility" is a non-school program or organization intended to develop elite athletes through extended practice, training, competition, and travel programs. These facilities provide specialized sports competitive teams or rosters composed of high school athletes from diverse locations and residences, with the purpose of maximizing their sports training and competition opportunities. Specialized sports training facilities are not eligible to be members of CHSAA and operate outside of the recognized programs of CHSAA member schools. The facility's practice, training, competition, and/or travel programs exceed the opportunities of education-based CHSAA member school programs. These facilities do not typically offer a high school academic curriculum, but enroll their athletes in on-line school curricula.**

**By way of examples, the following criteria may be considered when determining a student's eligibility under this Bylaw:**

- **The specialized sports training facility or affiliated personnel solicit or encourage students to enroll or transfer their academic enrollment as a condition of participating in the facility's training, practice, competition, and/or travel programs.**
- **The student transfers to or from his/her residence without his/her parent or legal guardian.**
- **The student's parent or legal guardian relinquishes temporary custodial rights to the facility or any associated personnel or individual.**
- **The student resides in a temporary residence secured or facilitated by the facility or any associated personnel or individual.**
- **The student's parent or legal guardian provides financial remuneration to the facility or any associated personnel in order to participate in the facility's program.**

**Students who are ineligible under this Bylaw will not have varsity eligibility at a CHSAA member school at any time during their participation at a specialized sports training facility.**

**NOTE:**

**Students in violation of bylaw 1850 will not have varsity eligibility at any time during their interscholastic participation at a member school. A Hardship Waiver can be filed, if clear and convincing documentation that varsity athletics isn't the primary factor for participation.**

**Rationale:**

Per the Association's Mission Statement, "*In pursuit of educational excellence, the Colorado High School Activities Association strives to create a positive and "equitable" environment for all participants.*" We all support choices by parents and students to participate in year-round or extended specialized sport programs for their athletic aspirations. The increase in enrollments and transfers to and from these elite and singularly focused sport programs for in-state, out-of-state or international participants requires that our Bylaws are reinforced to support the CHSAA mission and to set a definitive standard for ensuring equitable participation and opportunities for all students.

**Pros:**

Provides more clarity and checkpoints for determining participation in a "club" vs. specialized training/elite competitive program for students that would participate (in-state or as a transfer) in member school's sanctioned programs.

The changes will reflect in the eligibility platform with a series of drop-down questions (to assist ADs in identifying) students attending a school without a program and requesting athletic participation or has trained/competed in a non-high school program in the last academic year.

**Cons:**

Students participating in extended elite, specialized programs or teams as defined will not receive varsity eligibility at a member school in that sport during their high school participation.

**Financial Impact:**

None.

**ADMINISTRATIVE PROPOSAL**  
**(Requires majority vote for approval)**

**ADM 8 – NAME, IMAGE & LIKENESS**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Amend Bylaw 2000 - Clarify 2000.13 by adding:

\_\_\_\_\_  
YES                      NO

Page 73

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2000. **AMATEUR STATUS**

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**2000.2 NAME, IMAGE & LIKENESS: Student-athletes will be prohibited from monetizing their name, image and likeness with the use of their school's uniform, equipment, logo, name, proprietary patents, products and/or copyrights associated with a CHSAA member school either in public, print or social media platforms.**

**Note: A student-athlete forfeits their amateur status in a sport by signing a professional playing and/or endorsement contract of monetary value or other compensation.**

**Rationale:**

Proactive bylaw to align with the recent decisions at the NCAA level that would impact our amateur status bylaw.

**Pros:**

Provides written direction on what would be allowable under the NIL aligned with education-based participation. High school sports are about the promotion of teams, not an individual's own pursuit of exposure/excellence. It also places equitable parameters on schools and programs that may also profit from individualized promotions of their student-participants. Supports current member bylaws regarding education-based participation, amateur status and representation of high school programs as a privilege.

**Cons:**

Prohibits elite athletes from monetizing their name, likeness and image through their affiliation with their high school.

**Financial Impact:**

Potential benefit for the student-participant as long as it's appropriate representation.

**ADMINISTRATIVE PROPOSAL**  
(Requires majority vote for approval)

**ADM 9 - Sunday Contact**

(4A/5A JeffCo League)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 2310.5 to read by deleting and replacing the following language:

\_\_\_\_\_ ☐ yes    ☐ no

Page 88

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|               |                       |
|---------------|-----------------------|
| <b>2310.5</b> | <b>SUNDAY CONTACT</b> |
|---------------|-----------------------|

---

**EXCEPTION 4 – Coaches in all sports are allowed to have Sunday contact with players within their program who have exhausted their eligibility. Allowing coaches to coach their seniors.**

**Rationale:**

This clarification allows coaches to coach their players (former) on Sundays after the player has exhausted his/her eligibility. For example, at the conclusion of the volleyball season, a coach would have the opportunity to coach his/her senior volleyball player on Sunday during a club tournament.

**Pros:**

The main benefit of this proposal is for the Senior athletes. This allows the athlete to have NO restrictions on participation beyond their final CHSAA season. Another benefit is that there are many CHSAA coaches choosing to leave CHSAA to coach outside of the CHSAA umbrella due to the "Sunday Rule" limitations. This proposal may prove to be a small step in retaining high quality coaches.

**Cons:**

None

**Financial Impact:**

None.

# Athletic Amendment Proposals

**ATHLETIC PROPOSAL**  
**(Requires majority vote for approval)**

**ATH 1– BASKETBALL ROSTERS**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 111

Amend Bylaw 3000 - Clarify 3040 by deleting and changing:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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**3040.**

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**ROSTER LIMITATION**

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3010. ~~Not more than 12 students may be certified to play on a team, with expenses allotted for 10 players, in the post season~~ **Only 14 12 students may be certified to play on a team, with expenses allotted in district, regional, and state competition.**

**Rationale:**

The basketball roster limits are outdated, and the current practice allowed by the bulletin does not reflect the bylaws. 14 players align with written approval and gatelists and also mirrors the volleyball allowance.

**Pros:**

Allows for our student-participants to have equitable opportunities to participate across several sports.

**Cons:**

Allows for additional participants during playoffs which will incur additional expenses for the schools.

**Financial Impact:**

Potential increase although 14 players has been already allowed for several years now.

**ATHLETIC PROPOSAL**  
**(Requires majority vote for approval)**

**ATH 2– SKIING**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 116

Amend Bylaw 3800.1 - Clarify 3800.1 by deleting and adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

---

**3800.**

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**SKIING**

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**3800.1** Competition shall be from December 1 or from a different start date due to weather conditions, until the date indicated by each school, or until the final state championship race. **NOTE: The CHSAASki League may hold league championships after the state championship based upon venue availability.**

**Rationale:**

It is extremely difficult to find state venues, and dates that work for ski areas to host. This change will allow for some students to participate after the state championship date if the league has championship races they would like to offer. Ex: Skimiester championships. Right now competition is limited to about 4 races per student athlete.

**Pros:**

Allows for our student-participants to have an additional opportunity to participate and compete.

**Cons:**

Allows for participation after the state championships.

**Financial Impact:**

None

**ATHLETIC PROPOSAL**  
**(Requires majority vote for approval)**

**ATH 3 – SPIRIT SEASON**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 119

Amend Bylaw 4110 – Season of Sport

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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**4110. SEASON OF SPORT**

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A spirit sport season shall begin on the Monday of Week 6 (NFHS calendar). The first scrimmage date shall be on the Saturday of Week 6, and the first competition shall be on the Thursday of Week 7. ~~The season shall run until the final state championships.~~ **The primary spirit seasons are fall and winter with a secondary spring sport season allowed as determined by the local school/district.**

**Rationale:**

To clarify that spirit teams can continue to support winter and spring activities in or out of competition. It also protects liability coverage as these teams represent their schools/programs. A school can determine the appropriate length of season.

**Pros:**

To align with current practices as outlined for identifying spirit seasons. Eliminates language that the state competition ended spirit opportunities that extend through culminating events in the winter.

**Cons:**

No cons as this clarification has been requested by our school administrators/coaches.

**Financial Impact:**

None

**ATHLETIC PROPOSAL**  
(Requires majority vote for approval)

**ATH 4 – Tennis Additional Tournaments**

(Pikes Peak)

AMEND THE CHSAA CONSTITUTION AND BYLAWS to read:

Amend the CHSAA Constitution and Bylaws, 4320 to read by deleting and replacing the following language:

Page 122

\_\_\_\_\_ yes      \_\_\_\_\_ no

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|             |                                   |
|-------------|-----------------------------------|
| <b>4320</b> | <b>MAXIMUM MATCHES INDIVIDUAL</b> |
|-------------|-----------------------------------|

---

**4320.** No student may participate in more than ~~9~~ 8 matches and ~~three~~ 4 tournaments or ~~10~~ 9 matches and ~~two~~ 3 tournaments or ~~11~~ 10 matches and ~~one~~ 2 tournaments, or ~~12~~ 11 matches and ~~no~~ 1 tournaments or 12 matches and no tournaments, exclusive of regional and state meets.

**Rationale:**

Given the brevity of the tennis season and the proposed new format of a dual and individual state championship the addition of a tournament will allow teams to better schedule their programs. This proposal does not increase total contests, simply allows for an additional tournament.

**Pros:**

Allows additional scheduling flexibility, increase in tournaments results decrease in travel.

**Cons:**

None

**Financial Impact:**

Positive financial impact for the membership and/or Association.  
The additional tournament will decrease travel expenditures.

**ATHLETIC PROPOSAL**  
**(Requires majority vote for approval)**

**ATH 5 – BOYS’ VOLLEYBALL**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 124

Amend Bylaw 4600.2 - Clarify 4600.2 by deleting and adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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|                |                        |
|----------------|------------------------|
| <b>4600.2.</b> | <b>BOYS VOLLEYBALL</b> |
|----------------|------------------------|

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4600.2    The boys’ volleyball season shall begin on the Monday of Week **34 35** (NFHS calendar). The first scrimmage date shall be on the Saturday of Week **34 35**, and the first competition shall be on the Thursday of Week **35 36**. The season shall run until the final state championships.

**Rationale:**

Currently the boys regular season is 8 weeks compared to the girl’s 12-week regular season. We are hoping to start one week earlier (since weather will not impact) as well as move back the state championships one week.

**Pros:**

Allows for our student-participants to have a more equitable volleyball season.

**Cons:**

Possible indoor venue conflicts for schools who offer boys volleyball and have basketball teams in the playoffs.

**Financial Impact:**

None.

# Activity Amendment Proposals

**ACTIVITY PROPOSAL**  
**(Requires majority vote for approval)**

**ACT 1 – ESPORTS**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 127

Amend Bylaw 4800 Esports - Clarify 4800 by deleting and adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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**4800.      ~~CLASSIFICATION PARTICIPATION SEASON OF ACTIVITY~~**

---

~~This competitive activity will be added for the 2022-2024 cycle. Bylaws for esports will be voted upon and approved at the 2022 Legislative Council meeting.~~

**Esports will have two competitive seasons.**

**4810. ELIGIBILITY**

**A student shall be eligible to represent their school as part of an esports team, as sanctioned by the CHSAA, if such student meets the following requirements:**

**Eligibility checks should model those conducted for Activities at the local/district level. Schools/districts can adopt a stricter standard of eligibility for esports per bylaw 1720.**

**CHSAA Bylaws 1720 (Stricter Standards), 1720 (Conduct), 1790 (Co-op Programs), with the requirement that during the period of participation the student must be enrolled in courses that offer, in aggregate, a minimum of 2.5 Academic units per semester, shall apply to students participating in esports.**

**4810.1 NOT REQUIRED - Schools are not required to include the names of esports participants on semester eligibility lists submitted to CHSAA.**

**4820. AWARDS**

**No school or representative shall be allowed to give or to receive an esports award for their individual efforts that exceeds the value of over \$20.00 (excluding engraving).**

**4830. AMATEUR STANDING**

**Esports competitors must adhere to the following bylaw regarding amateur status: CHSAA Bylaw Article 20 (Amateur Standing)**

**Rationale:**

This clarifies the baseline for eligibility for esports. Also, this allows for schools to establish a stricter standard and follows the CHSAA Bylaws language around amateur standing and awards.

**Pros:**

As we begin our first year of esports (2022-23), there is language available to our membership. This also gives our esports committee room to grow the esports bylaws in the future.

**Cons:**

None

**Financial Impact:**

None

**ACTIVITY PROPOSAL**  
**(Requires majority vote for approval)**

**ACT 2 – STUDENT LEADERSHIP**

(BOARD OF DIRECTORS)

AMEND THE CONSTITUTION AND BYLAWS to read:

Page 132

Amend Bylaw 5100 Student Leadership - Clarify 5100 by deleting and adding:

\_\_\_\_\_  
Yes

\_\_\_\_\_  
No

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|              |                     |
|--------------|---------------------|
| <b>5100.</b> | <b>ORGANIZATION</b> |
|--------------|---------------------|

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5100.1 The CHSAA President approves a committee consisting of sponsors and administrators which will provide representation for the school student leadership organizations across the state.

5100.2 RESPONSIBILITIES:

- Link between CHSAA and schools
- Coordinate/Communicate State Student Leadership Activities
- Provide training for students and advisors
- Provide accountability for state activities
- Make Student Leadership a priority in the schools of Colorado
- Be responsible for the value of leadership in schools
- Provide tools, resources and motivation for advisors
- Provide meaning, purpose and empowerment for all school student leadership programs.

5100.3 COLORADO STATE STUDENT REPRESENTATIVES — Selected at the State Student Leadership **Advisor "U"** ~~Fall Conference~~ by the Student Leadership Committee via a review of completed student applications.

Duties include: Attend two formal meetings (one to be held at the summer camp and the other to be held **prior to the first Fall Summit** ~~at the fall conference~~) **attend** and be a non-voting member of select CHSAA committees **and those duties outlined as a result of the formal meetings.** ~~as assigned.~~

5100.4 ANNUAL PROGRAMS

- CHSAA State Student Leadership Conference
- Fall Summits
- ~~Inter-league Summits~~
- Advisor "U"

5110. MEMBERSHIP

All CHSAA members are automatically members of the Student Leadership Division. **An** **additional** registration fee is charged to those schools sending delegates to the State Student Council Leadership Conference, **Advisor "U"**, and the State Student Leadership **Fall** Summits.

- 5120.1 A student shall be eligible to represent his/her/their school in student leadership activities sanctioned by the CHSAA if such student **meets the following requirements:** ~~is enrolled in courses that offer an aggregate minimum of 2.5 Academic units per semester.~~

~~Schools may also impose the following:~~

- ~~a. CHSAA Bylaw 1710b (Conduct)~~
- ~~b. CHSAA Bylaw 1720 (Stricter Standards)~~
- ~~c. CHSAA Bylaw 1790 (Co-op Programs)~~

**CHSAA Bylaws 1710 (General Eligibility), 1720 (Stricter Standards), and 1790 (Co-op Programs), shall apply to students participating in the following events: CHSAA State Student Leadership Conference, Fall Summits, Inter-league Summits, State Representative Nominations.**

**The general eligibility rules of the CHSAA as outlined in the following:**

- **CHSAA Bylaw 1700 (Privilege)**
- **CHSAA Bylaw 1710 (General Eligibility)**
- **CHSAA Bylaw 1720 (Stricter Standards) shall apply to students selected as Colorado State Student Representatives**
- **CHSAA Bylaw 1790 (Co-op Programs)**

**For all other Student Leadership participation, Rules 1720 (Stricter Standards), and 1790 (Co-op Programs), shall apply in conjunction with the requirement that during the period of participation the student must be enrolled in courses which offer, in aggregate, a minimum of 1.0 Academic units per grading period (Quarter/Semester).**

**NOT REQUIRED - Schools are not required to include the names of Student Leadership participants on semester eligibility lists submitted to the CHSAA.**

**Rationale:**

Student Leadership needed to clarify a baseline standard so that member schools could, if they wanted to, establish a stricter standard for their programs. Student Leadership also needed to clean up terminology that was used in different ways, in different programs/brochures, with the same meaning. Student Leadership needed to clarify the process for selection of Representatives.

**Pros:**

This change will clear up the use of terminology that defines Student Leadership events. This will also provide our schools with an access point to create their stricter standard, if they choose to implement one.

**Cons:**

No cons, as this cleans up all of the conflicting terminology and establishes deadlines for Representatives.

**Financial Impact:**

None

# Committee Reports

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**March 30, 2022**

**BUDGET/PROPERTY ADMINISTRATION**  
**FIRST READING**

**Curt Wilson**  
Chair

**CR 1**

**I. MAJOR CHANGES:**

- A. Membership and Participation Fees to remain at 2.5% through the 2023-2024 competitive year.
- B. Approved the 2022-2023 Budget Projections as presented.
- C. Approved Unused Personnel Policy regarding staff accruing sick days. The revised policy will lessen the financial impact to the operating budget when staff member retires and/or leaves employment.

**II. RATIONALE:**

- A. It is the members responsibility to assist in rebuilding reserves that have been negatively impacted by the pandemic, facility operation increases, capacity decreases and legal challenges.
- B. The Association is returning to pre-pandemic financials while still conserving expenses to replenish reserves depleted by the negative impact of COVID-19 protocols and the 2017 lawsuit judgement. Priority fiscal investments for 2022-2024: officials' outreach recruitment promotions, sportsmanship education, liability coverage/protection, technology updates/development.
- C. The approved policy will lessen the negative financial impact to the operational budget when compensating retirees or employees departing the Association.

**III. ANALYSIS OF BUDGETARY ITEMS**

- A. Analysis TP & F forms/percentages on profit/loss and revenue share after expenses.
- B. PPP Loan Forgiveness, \$389,000 to be forgiven.
- C. Audit Final Reading Clifton Larsen Allen, LLC.  
Report to Budget Committee on 3/30/22.

- D. Assistant Commissioner Jenn Roberts-Uhlig, provided a corporate report that showed the continued relationship with our corporate partners. Jenn will focus her efforts on securing sponsors in the categories: healthcare, banking/financial, sporting goods, and highway safety.

**IV. PROPERTY ADMINISTRATION:**

N/A

**V. INFORMATIONAL ITEMS:**

- A. Budget Committee approved the 3% variable salary increase as recommended by the salary committee. The Budget Committee approved dissemination of percentages per reassigned responsibilities which will increase due to new administration on-boarding.
- B. Committee members Rick Mondt and Curt Wilson recommended that the Board of Directors and CHSAA staff continue discussions on salary increases as operational budget trends upward.
- C. The Budget Chair/Committee commended the Commissioner regarding financial transparency and budgetary oversight and completion of recovery initiatives.
- D. Committee also commended commissioner and staff on the reduction of internal expenditures in response to the pandemic. All thanked Sarah for her leadership and expertise.
- E. Budget Committee recommended that the CHSAA Commissioner work with the Association's insurance broker on the ability to increase the Association's indemnification limits on directors/officers.

**VI. COMMITTEE MEMBERS:**

Curt Wilson, Chair, Superintendent, North Conejos School District  
John Andrew, Denver Public Schools  
Jackie Crabtree, Salida School District  
Don Haddad, St. Vrain Valley School District  
Gwen Hansen-Vigil, Eaglecrest High School  
James Hill, Boulder High School  
Rick Mondt, Briggsdale School District  
Casey Powell, Aurora Public School District  
Dave Tecklenburg, Lamar School District  
Josh Trahan, Pine Creek High School



CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT  
February 22, 2022

**CLASSIFICATION AND LEAGUE ORGANIZING COMMITTEE**

Clay Abl, Littleton School District  
Chair

**CR 2**

**I. MAJOR CHANGES:**

- A. Approved New Leagues – (III, A-F)
- B. Approved New School Placement – North Fork High School
- C. Approved Classification Placement – Wray High School
- D. Approved CLOC Committee Appeals (1510.4) (IV, A-H)

**II. RATIONALE:**

- A. Per Member Bylaw 610, the CLOC Committee must approve league changes.
- B. North Fork High School Administration appealed their placement with considerations and documentation of a “new school” not as a co-op or an educational institution with combined enrollments as originally placed.
- C. Wray High School Administration formally appealed to remain in their 2021 placement as revised after the 2021 Legislative Council by internal administration.

**III. LEAGUE CHANGE REQUESTS/APPROVALS**

- A. Atlas Prep to Tri-Peaks for Girls’ Volleyball, Boys’ & Girls’ Basketball
- B. Hinkley, Rangeview & Vista Peak to Denver Prep League from EMAC
- C. Sky View Academy to Mile High League from Metropolitan
- D. The Academy to Metropolitan to Frontier
- E. Westminster to Denver Prep from EMAC.
- F. Bishop Machebeuf to Mile High from Metropolitan

**IV. CLOC APPROVED APPEALS**

- A. Centaurus – Boys'/Girls' Basketball (5A)
- B. Faith Christian Academy – Boys'/Girls' Basketball (3A)
- C. Stargate – Boys'/Girls' Basketball (3A)
- D. Heritage Christian – Boys'/Girls' Track & Field (2A)
- E. Severance – Boys'/Girls' Soccer (4A)
- F. Golden – Boys' Tennis (4A)
- G. Far Northeast Regional Co-Op (multi-class)
- H. Centaurus – Softball (3A)

**V. INFORMATIONAL ITEMS:**

- A. Committee discussed development options withing rSchool that increases notification of process/preservation outline when appeals are submitted.
- B. The following will be added as a note under Member Bylaw 1500.21

Note: The Classification, Appeals and League Organizing Committee (CLOC) when hearing and voting on appeals will consider the criteria as outlined in this member bylaw. The only objective criteria is to classify all schools by hard non-negotiable, CDE numbers. Our Membership voted (approved) to allow the CLOC Committee to consider and apply additional criteria (per Member bylaw) on a school-by-sport specific basis.

**VI. COMMITTEE MEMBERS:**

Clay Abila, Chair, Caleb Coats, STRIVE Prep Schools, John Cure, Wray High School, Shawn Graves, Elbert High School, Richard Judd, Kent Denver, Mark Lowther, Fowler High School, Elly Naill, Pueblo East High School, Dr. Leslie Nichols, Gunnison School District, Dr. Keith Owens, Fountain Fort Carson School District, Mike Page, Plateau Valley School District, Patrick Simpson, Jefferson County School District, Dr. Diana Sirko, Mesa County School District, Gabe Trujillo, Westminster School District, Terita Walker, Denver East High School, Randy Holmen, Advisory Member

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT  
October 6, 2021

**COACHES EDUCATION COMMITTEE**

Chair: Jesse Shawcroft

**CR 3**  
Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

A. None

**II. RATIONALE:**

A.

**III. FINANCIAL IMPACT:**

A.

**IV. INFORMATIONAL ITEMS:**

A. Will work with CHSCA on possible continuing education for coaches

B. Potential First-Year Coaches Course thru/partnered with CHSCA

C. Discussion around the You Can Play & Sports Equity Foundation and potential pieces of training in the future

**V. QUALIFYING FORMAT AND LEAGUE ASSIGNMENT BY CLASS**

N/A

**VI. COMMITTEE MEMBERS:**

Jesse Shawcroft, Centauri (Chair)  
Becky Mudd, (CHSCA) Rock Canyon  
Abram Ziemer, Faith Christian  
Ryan Bishop, Boulder  
Nic Troupe, Pinnacle  
Al Melo, Harrison  
Dick Katte, CHSCA  
Cori Kassib, Clear Creek

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

January 19, 2022

## EQUITY

Derek Chaney, Douglas County  
Chair

CR 4

### I. MAJOR CHANGES FROM LAST YEAR'S REPORT:

- A. No major changes

### II. RATIONALE:

- A. None

### III. FINANCIAL IMPACT:

- A. None

### IV. INFORMATIONAL ITEMS:

- A. The CHSAA Equity Committee strongly recommends schools and districts including an Inclusive Coach Training for all coaches through the organization, "You Can Play." This training's mission is to ensure that students feel safe and included when they participate in sports and activities. You Can Play seeks to challenge the culture of locker rooms and spectator areas by developing a culture of respect, in ever player, coach and fan.
- B. February 2, 2022 is the National Girls and Women in Sports Day and we encourage schools to celebrate the extraordinary achievements of their female coaches, participants, and officials.
- C. The CHSAA Equity Committee, along with the CHSAA Board of Directors, continually ensures that our Equity and Transgender bylaws and policies are in line with current state regulations. Many states look to Colorado for recommendations and advice regarding these topics.
- D. The CHSAA Equity Committee strongly supports the efforts of Special Olympics Colorado – in particular, Unified Sports, which offers opportunities for all levels of participants.

### V. COMMITTEE MEMBERS:

Derek Chaney, Douglas County; Leroy Lopez, Evergreen; Traci Weisensee, Limon; Jamelle Austin, DSST-GVR; Eric Hahn, Alameda International; Jean Incitti, Cherokee Trail; Chase McBride, St. Vrain SD; Dave Craddock, Pueblo Centennial; Al Everett, Swallows Academy.

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

October 6, 2021

## ESPORTS

**Shawn Collins, Chairperson**

**CR 5**

**Chair**

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

A. Season calendar and rules were established.

**II. RATIONALE:**

A. None.

**III. FINANCIAL IMPACT:**

A. Local Host championship site venue fees and trophies for champions and plaques for runner-up.

**IV. DATES:**

A. Fall Season Dates: Preseason: 9/6 - 9/16 Regular Season: 9/20 - 11/11

Thanksgiving Break: 11/22 - 11/26 Playoffs: 11/15 - 11/29

Final Four Round and Fall State Championships: 12/3 at Local Host in Lakewood

B. Spring Season Dates: Preseason: 1/17 - 1/24 Regular Season: 2/1/22-3/28/22

Playoffs: 4/4/22-4/18/22

Final Four Round and Fall State Championships: 4/22 at Local Host in Lakewood

**V. NOTES:**

Season dates and games offered may vary slightly based on the needs of the schools and teams.

**VII. INFORMATIONAL ITEMS:**

A. Fall Games – League of Legends & Rocket League

B. Spring Games – Smash Brothers & Madden

C. There are fees associated with PlayVs.

**VIII. COMMITTEE MEMBERS:**

|                 |                          |               |                    |
|-----------------|--------------------------|---------------|--------------------|
| Shawn Collins,  | Chair, Arvada West, 2024 | Tyler Hufford | Walsh, 2024        |
| Gina Gutierrez  | Strasburg, 2024          | Tim Roettgen  | Wray, 2024         |
| Jose Martinez   | Bear Creek, 2024         | Alexandra Bak | Cherry Creek, 2024 |
| Brian Davenport | Regis Jesuit, 2024       | Thomas        | Harrison, 2024     |

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

November 18, 2021

## OFFICIALS' FEES

Mike Book, Wiggins High School

Chair

CR 6

### I. MAJOR CHANGES/RECOMMENDATIONS FROM LAST YEAR'S REPORT:

- A. The Legislative Council in April 2019 approved a Denver and Colorado Springs Metro area schools \$6 travel stipend for sport officials registered in those areas for the 2020-2022 Cycle and \$10 to start in the 2022-2024. The stipend is paid once per day to an official regardless of the number of assignments at a site.
- B. The 2% Cost of Living Adjustment to increase fees across board for all sports, approved in 2020 for 10 years, continues in effect. See the Officials' Fees Report attached to this report. Here is the link to access it on the CHSAA now.

[https://chsaanow.com/documents/2021/12/9//Officials\\_Fees\\_Excel\\_File\\_Only\\_2020\\_2021\\_Revised.pdf?id=798](https://chsaanow.com/documents/2021/12/9//Officials_Fees_Excel_File_Only_2020_2021_Revised.pdf?id=798)

### II. RATIONALE:

- A. Keeps pace with national and contiguous state travel fees paid to officials.
- B. Keeps pace with national and contiguous state game fees paid to officials.

### III. FINANCIAL IMPACT:

- A. Yes, the travel stipend is increased from \$6 to \$10 (Metro Denver and Colorado Springs areas only).
- B. Yes, at least a 2% annual increase for all schools.

### IV. OTHER ITEMS FOR LEGISLATIVE COUNCIL ACTION:

- A. Tournament Fees - During regular season play, leagues and schools have the option to establish tournament fees with officials' groups unless specified elsewhere in the above fee schedule. Those fees must be stated on contracts sent to officials prior to the tournament.
- B. CHSAA Statewide Mileage Payments
  - 1. All schools pay \$.40/mile round trip (zip code to zip code). The official must have traveled 20 or more miles one way to be paid full round-trip travel mileage. (i.e. An official's one-way mileage to contest school is 21 miles. School pays 42 miles X \$.40, for a total of \$16.80)

Exception to #1 above. Denver & Colorado Springs schools pay one \$6 travel stipend to each official regardless of the number of assignments at one site per day. 2020-2022,

Denver/Colorado Springs schools pay a \$6 travel stipend. 2022-2024, Denver/Colorado Springs schools pay a \$10 travel stipend. The mileage travel stipend is paid to an official for one or more assignments per day at a school for all levels. This stipend was approved in at the 2019 Legislative Council Meeting.

Denver Metro League schools listed pay \$6 travel stipend starting 2020 and a \$10 stipend starting 2022.

Confluence – Aurora West, DSST – Byers, DSST – GVR, Eagle Ridge Academy, Ridge View Academy, Strive Prep – Smart, Victory Prep, William Smith

Colorado – Alameda, Arvada, Englewood, Riverdale Ridge, Skyview

Jefferson County – Arvada West, Bear Creek, Chatfield, Columbine, Dakota Ridge, D'Evelyn, Golden, Green Mountain, Lakewood, Pomona, Ralston Valley, Standley Lake, Wheat Ridge, Valor Christian

Denver – Abraham Lincoln, Denver East, Denver North, Denver South, Denver West, Far Northeast, George Washington, John F Kennedy, KIPP – Northeast, Strive Prep – RISE, Thomas Jefferson

Continental – Castle View, Chaparral, Douglas County, Heritage, Highlands Ranch, Legend, Mountain Vista, Ponderosa, Regis – Boys, Regis – Girls, Rock Canyon, ThunderRidge

East Metro – Adams City, Aurora Central, Brighton, Gateway, Hinkley, Northglenn, Prairie View, Rangeview, Thornton, Vista Peak, Westminster

Front Range – Boulder, Broomfield, Fairview, Horizon, Legacy, Loveland, Monarch

Frontier – The Academy, Arrupe Jesuit, Bruce Randolph, Jefferson, Kipp Denver, Pinnacle, Sheridan

Metro – Colorado Academy, Faith Christian, Jefferson Academy, Kent, Lutheran, Machebeuf, Manual, Peak to Peak, Prospect Ridge, Skyview, St. Mary's Academy, Stargate

Centennial – Arapahoe, Cherokee Trail, Cherry Creek, Eaglecrest, Grandview, Mullen, Overland, Smoky Hill

Mile High – Denver Academy, Denver Christian

All Colorado Springs Schools(except Woodland Park) that pay officials selected from the Colorado Springs Officials Association

- C. Since games crews of officials are expected to carpool, only ONE driver will be paid the mileage reimbursement for each contest. It will be paid to the official on the crew who travels the farthest. Issues with multiple drivers should be solved between the officials and the assignor prior to the game. If two or more officials on the crew are driving from different directions, then the school must pay both officials
- D. In lieu of per diem, a rider fee of \$10 is paid to officials, non-drivers only, who are riding on trips of 70 miles or more one-way.
- E. During the regular season only It is a RECOMMENDATION only, that, assigners assign officials to a contest whose travel miles to a school is less than or equal to 75 miles

round trip, thus resulting in a payment of no more than \$30 for travel. If official travels miles more than 75 miles round trip, the official shall be paid at the \$.40/mile rate as listed above unless other arrangements are made with the officials by the school.

F. Priorities

When a site or date change occurs, the officials originally assigned should be given the first chance to work the rescheduled game.

G. "No-Show"

1. In all sports, when one official is a "no-show", the other officials working the contest shall split 50% of the extra check. (Not to exceed 50% of standard fee).

2. Guidelines for "No-Shows"

Officials Associations must have on file with CHSAA a copy of their constitutions, rules, and by-laws that outline their disciplinary procedures for dealing with no shows as well as other CHSAA expectations. Schools should contact the CHSAA office and identify the officials so that the local officials' associations can take appropriate action. Leagues and schools are encouraged to develop procedures for use in these situations as well.

H. Cancelled Contests and School Good Faith

When a school has made a good faith effort to contact an official of a contest cancellation prior to the official traveling to the contest, no fee shall be paid to any official. That same official shall have the first opportunity to work the canceled contest. If the official was never contacted by the school before traveling to the contest and arrives to work the contest, or the official contacted the school the morning of the contest to check-in with the school, the official shall be paid the full fee plus any required travel reimbursement. Otherwise the official shall receive 50% of standard fee plus any required travel reimbursement.

- J. Once a contest has started and then subsequently postponed or terminated, the official is entitled to the entire game or match fee plus any required travel fees.

- K. Any official working a solo match, junior varsity or varsity, shall be paid one and half times the fee.

**V. INFORMATIONAL ITEMS:**

- A. Schools and/or their contracted assigners should pay officials within 30 days of the assigned contest. Timely payments are key factor in the retention of officials.
- B. Because studies show that there is a direct correlation between good sporting behavior and the retention of officials, the Officials' Fees Committee values and appreciates the

work of the Sportsmanship Committee to address their needs and encourage the CHSAA membership to continue to make reality the philosophy and recommendations of the Sportsmanship Committee.

- C. When a dual wrestling tournament is held and less than the prescribed number of matches is scheduled, schools and officials should negotiate a lesser fee. Please refer to the wrestling fee structure.
- D. A certified track and field official shall be contracted and paid to run a cross country event.
- E. Emphasis: Please note schools, districts, and leagues have the authority to choose to use the minimum number of officials as designated by each sport.
- F. The committee would like to commend the officials' associations for their efforts in regard to the training of new and veteran officials as well as their continued efforts to improve the overall quality of officiating. The assessment and evaluation processes established have generated a positive learning environment within each organization. However, the committee strongly urges the officials' associations to step up their efforts to recruit new officials.
- G. National surveys of high school sport's officiating fees show that most states pay increased game fees for post-season contests. The committee encourages the CHSAA Budget Committee to consider increases for post-season contests in sports that won't impact member school reimbursements.
- H. Emphasis: Prior to a contest, an official does not have the authority to cancel, postpone, or forfeit an event. Officials, coaches, and game administrators should all be involved in these decisions.
- I. Many local area assigners use the Arbiter online software to conduct assigning business. This service is a part of the CHSAA Official Liaison Budget. The CHSAA encourages its use by all member schools.
- J. In an effort to be eco-friendly and cost effective, officials are expected to carpool to assigned contests.

## **VI. RECOMMENDATIONS:**

- A. The Officials' Fees Committee strongly encourages assigners in areas with schools they assign that do not pay a \$10 stipend to develop a plan to pay officials a reduced mileage reimbursement that is acceptable to both the officials and schools. The reimbursement should not be greater than \$.40/mile but not less than \$.33/mile. The maximum that should be paid for mileage reimbursement is \$150, which is the value

paid for travel 375 miles round trip. If there is no stated plan in place in a given area the school(s) shall pay \$.40/mile.

- B. When there is any change in the assignment of a contest, the home school or assigner should make every effort to contact the officials. Sports officials' associations must encourage their officials to always communicate travel arrangements with each other prior to each contest.
- C. School coaches and administrators can assist with recruiting new officials. Promote the avocation to your local faculty, players, and student body.
- D. Schools should be thorough in the scheduling of events, prior to the assigning of officials, so not to create the potential for a breach of contract with an assigned officiating crew.

In situations where no officials show up for a contest, school representatives are encouraged to explore as many options as possible to play the contest, including using non-registered officials. All factors must be considered in making the decision to play the contest. Under these circumstances, the decision to play the contest should be by mutual consent of the schools involved. When this happens, the CHSAA should be contacted, prior to the contest if possible.

- F. Although national studies show that three-person basketball crews for varsity games, both boys and girls, result in a better officiated and managed game, they were created to prolong the officiating lives of the many of our very competent officials in the International Association of Approved Basketball Officials, Colorado's basketball officials' association. The game is fast and requires quick movements, stops, and turns that produces wear and tear on the body of the official. Over the long haul of the season, there are less injuries and mental burn-out by officials. Though you may feel that it is an easy way to cut expense, know that a reduction in officials on a game will affect the availability of quality officials.

# Officials' Fees Committee Report

November 18, 2021

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| ACTIVITY                                       |                   | 2019-2020       | 2020           | 2021           | 2022     | 2023     | 2024     | 2025     | 2026     | 2027     | 2028     | 2029     |
|------------------------------------------------|-------------------|-----------------|----------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>BASEBALL (2 or 3 umpires)</b>               |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity(2 or 3 umpires)                        |                   | \$60            | \$61.20        | \$62.42        | \$63.67  | \$64.95  | \$66.24  | \$67.57  | \$68.92  | \$70.30  | \$71.71  | \$73.14  |
| Sub-varsity(2 umpires)                         |                   | \$46            | \$46.92        | \$47.86        | \$48.82  | \$49.79  | \$50.79  | \$51.81  | \$52.84  | \$53.90  | \$54.98  | \$56.08  |
| Sub-varsity(3 umpires)                         |                   | \$41.50         | \$61.20        | \$62.42        | \$63.67  | \$64.95  | \$66.24  | \$67.57  | \$68.92  | \$70.30  | \$71.71  | \$73.14  |
| Varsity Doubleheader(2 umpires)                |                   | \$120           | \$122.40       | \$124.85       | \$127.35 | \$129.89 | \$132.49 | \$135.14 | \$137.84 | \$140.60 | \$143.41 | \$146.28 |
| Sub-varsity Doubleheader(2 umpires)            |                   | \$92            | \$93.84        | \$95.72        | \$97.63  | \$99.59  | \$101.58 | \$103.61 | \$105.68 | \$107.80 | \$109.95 | \$112.15 |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>BASKETBALL</b>                              |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity (2 or 3 officials)                     |                   | \$60            | \$61.20        | \$62.42        | \$63.67  | \$64.94  | \$66.24  | \$67.57  | \$68.92  | \$70.30  | \$71.70  | \$73.13  |
| Sub-varsity(2 officials)                       |                   | \$47            | \$47.94        | \$48.90        | \$49.88  | \$50.88  | \$51.89  | \$52.93  | \$53.99  | \$55.07  | \$56.17  | \$57.29  |
| Sub-varsity(3 officials)                       |                   | \$40.50         | \$41.31        | \$42.14        | \$42.98  | \$43.84  | \$44.72  | \$45.61  | \$46.53  | \$47.46  | \$48.41  | \$49.37  |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>FIELD HOCKEY (2 officials)</b>              |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity                                        |                   | \$56            | \$57.12        | \$58.26        | \$59.43  | \$60.61  | \$61.83  | \$63.06  | \$64.32  | \$65.61  | \$66.92  | \$68.26  |
| Sub-varsity                                    |                   | \$41.50         | \$42.33        | \$43.18        | \$44.04  | \$44.92  | \$45.82  | \$46.74  | \$47.67  | \$48.63  | \$49.60  | \$50.59  |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>FOOTBALL (4 or 5 officials)</b>             |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity (4 or 5 officials)                     |                   | \$61            | \$62.22        | \$63.46        | \$64.73  | \$66.02  | \$67.34  | \$68.69  | \$70.06  | \$71.47  | \$72.90  | \$74.35  |
| Sub-varsity                                    |                   | \$47            | \$47.94        | \$48.90        | \$49.88  | \$50.88  | \$51.89  | \$52.93  | \$53.99  | \$55.07  | \$56.17  | \$57.29  |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>GYMNASTICS</b>                              |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Regular Season Meets                           |                   |                 |                |                |          |          |          |          |          |          |          |          |
| 2 team meets                                   | (judge 2 events)  | \$45            | \$45.90        | \$46.82        | \$47.75  | \$48.71  | \$49.68  | \$50.68  | \$51.69  | \$52.72  | \$53.78  | \$54.85  |
| 3 team meets                                   | (judge 2 events)  | \$55            | \$56.10        | \$57.22        | \$58.37  | \$59.53  | \$60.72  | \$61.94  | \$63.18  | \$64.44  | \$65.73  | \$67.04  |
| 4 team meets                                   | (judge 1 event)   | \$45            | \$45.90        | \$46.82        | \$47.75  | \$48.71  | \$49.68  | \$50.68  | \$51.69  | \$52.72  | \$53.78  | \$54.85  |
|                                                | (judge 2 events)  | \$67            | \$68.34        | \$69.71        | \$71.10  | \$72.52  | \$73.97  | \$75.45  | \$76.96  | \$78.50  | \$80.07  | \$81.67  |
| 5 team meets                                   | (judge 1 event)   | \$51            | \$52.02        | \$53.06        | \$54.12  | \$55.20  | \$56.31  | \$57.43  | \$58.58  | \$59.75  | \$60.95  | \$62.17  |
|                                                | (judge 2 events)  | \$79            | \$80.58        | \$82.19        | \$83.84  | \$85.51  | \$87.22  | \$88.97  | \$90.75  | \$92.56  | \$94.41  | \$96.30  |
| 6 team meets                                   | (judge 1 event)   | \$56            | \$57.12        | \$58.26        | \$59.43  | \$60.62  | \$61.83  | \$63.07  | \$64.33  | \$65.61  | \$66.93  | \$68.26  |
|                                                | (judge 2 events)  | \$92            | \$93.84        | \$95.72        | \$97.63  | \$99.58  | \$101.58 | \$103.61 | \$105.68 | \$107.79 | \$109.95 | \$112.15 |
| 7 team meets                                   | (judge 3 events)  | \$63            | \$64.26        | \$65.55        | \$66.86  | \$68.19  | \$69.56  | \$70.95  | \$72.37  | \$73.81  | \$75.29  | \$76.80  |
| 8 team meets                                   | (judge 1 event)   | \$69            | \$70.38        | \$71.79        | \$73.22  | \$74.69  | \$76.18  | \$77.71  | \$79.26  | \$80.84  | \$82.46  | \$84.11  |
| Individual/League Championships                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Judging 1 event \$14/team;                     |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Judging 2 events \$20/team                     |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Meet referee paid normal fee plus \$10         |                   |                 |                |                |          |          |          |          |          |          |          |          |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>ICE HOCKEY</b>                              |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity 3-4 Officials                          |                   | \$60            | \$61.20        | \$62.42        | \$63.67  | \$64.95  | \$66.24  | \$67.57  | \$68.92  | \$70.30  | \$71.71  | \$73.14  |
| Sub Varsity 3-4 Officials                      |                   | \$45            | \$45.90        | \$46.82        | \$47.75  | \$48.71  | \$49.68  | \$50.68  | \$51.69  | \$52.72  | \$53.78  | \$54.85  |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>LACROSSE</b>                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity (2 or 3 officials)                     |                   | \$56            | \$57.12        | \$58.26        | \$59.43  | \$60.62  | \$61.83  | \$63.07  | \$64.33  | \$65.61  | \$66.93  | \$68.26  |
| Sub-varsity                                    |                   | \$43.50         | \$44.37        | \$45.26        | \$46.16  | \$47.09  | \$48.03  | \$48.99  | \$49.97  | \$50.97  | \$51.99  | \$53.03  |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>SOCCER</b>                                  |                   | \$59.00         | \$60.18        | \$61.38        | \$62.61  | \$63.86  | \$65.14  | \$66.44  | \$67.77  | \$69.13  | \$70.51  | \$71.92  |
| 3 Officials-Varsity-Diagonal(1 Ref/2 Asst Ref) | \$59/\$54.50(per) | \$60.18/\$55.69 | \$61.38/\$56.7 | \$62.61/\$57.9 |          |          |          |          |          |          |          |          |
| Diagonal System for Varsity                    | \$59.00           | \$60.18         | \$61.38        | \$62.61        | \$63.86  | \$65.14  | \$66.44  | \$67.77  | \$69.13  | \$70.51  | \$71.92  |          |
| 2 Officials-Varsity-Dual                       | \$56              | \$60.18         | \$61.38        | \$62.61        | \$63.86  | \$65.14  | \$66.44  | \$67.77  | \$69.13  | \$70.51  | \$71.92  |          |
| 2 Officials-Sub-Varsity-Dual (per official)    | \$43.50           | \$44.37         | \$45.26        | \$46.16        | \$47.09  | \$48.03  | \$48.99  | \$49.97  | \$50.97  | \$51.99  | \$53.03  |          |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
|                                                |                   |                 |                |                |          |          |          |          |          |          |          |          |
| <b>SOFTBALL (2 or 3 umpires)</b>               |                   |                 |                |                |          |          |          |          |          |          |          |          |
| Varsity (2 or 3 umpires)                       |                   | \$58            | \$59.16        | \$60.34        | \$61.55  | \$62.78  | \$64.04  | \$65.32  | \$66.62  | \$67.96  | \$69.32  | \$70.70  |
| Sub-varsity (2 umpires)                        |                   | \$44            | \$44.88        | \$45.78        | \$46.69  | \$47.63  | \$48.58  | \$49.55  | \$50.54  | \$51.55  | \$52.58  | \$53.64  |
| Sub-varsity (3 umpires)                        |                   | \$38.50         | \$39.27        | \$40.06        | \$40.86  | \$41.67  | \$42.51  | \$43.36  | \$44.22  | \$45.11  | \$46.01  | \$46.93  |
| Varsity double-header                          |                   | \$116           | \$118.32       | \$120.69       | \$123.10 | \$125.56 | \$128.07 | \$130.63 | \$133.25 | \$135.91 | \$138.63 | \$141.40 |
| Sub-varsity double-header                      |                   | \$88            | \$89.76        | \$91.56        | \$93.39  | \$95.25  | \$97.16  | \$99.10  | \$101.08 | \$103.11 | \$105.17 | \$107.27 |

## Page 7

Regional Cross Country - 4 Officials

# Officials' Fees Committee Report

November 18, 2021

Page 8

|                                                                                                                                                                                                 |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|---------------------------|---------------------------|-----------|-----------|-----------|------------|-------------|-------------|-------------|-------------|-------------|
| <b>VOLLEYBALL (1 referee, 1 umpire)</b>                                                                                                                                                         |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| Varsity (2 officials)                                                                                                                                                                           |            | \$49                      | \$49.98                   | \$50.98                   | \$52.00   | \$53.04   | \$54.10   | \$55.18    | \$56.29     | \$57.41     | \$58.56     | \$59.73     |             |
| Sub-varsity (1 or 2 officials)                                                                                                                                                                  |            | \$37.50                   | \$38.25                   | \$39.02                   | \$39.80   | \$40.59   | \$41.40   | \$42.23    | \$43.08     | \$43.94     | \$44.82     | \$45.71     |             |
| Varsity Tournament                                                                                                                                                                              |            |                           | \$0.00                    | \$0.00                    | \$0.00    | \$0.00    | \$0.00    | \$0.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      |             |
| 2 out of 3 sets (per match)                                                                                                                                                                     |            | \$40                      | \$40.80                   | \$41.62                   | \$42.45   | \$43.30   | \$44.16   | \$45.05    | \$45.95     | \$46.87     | \$47.80     | \$48.76     |             |
| 3 out of 5 sets (per match)                                                                                                                                                                     |            | \$48                      | \$48.96                   | \$49.94                   | \$50.94   | \$51.96   | \$53.00   | \$54.06    | \$55.14     | \$56.24     | \$57.36     | \$58.51     |             |
| Sub-varsity tournament-per match                                                                                                                                                                |            | \$31.50                   | \$32.13                   | \$32.77                   | \$33.43   | \$34.10   | \$34.78   | \$35.47    | \$36.18     | \$36.91     | \$37.65     | \$38.40     |             |
| Line Judge-Varsity (registered, if available)                                                                                                                                                   |            | \$17                      | \$17                      |                           |           |           |           |            |             |             |             |             |             |
| <b>WRESTLING(1 Official)</b>                                                                                                                                                                    |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| Dual Meet                                                                                                                                                                                       |            | 2019                      | 2020                      | 2021                      |           |           |           |            |             |             |             |             |             |
| Varsity                                                                                                                                                                                         |            | \$60                      | \$61.20                   | \$62.42                   | \$63.67   | \$64.95   | \$66.24   | \$67.57    | \$68.92     | \$70.30     | \$71.71     | \$73.14     |             |
| Sub-Varsity                                                                                                                                                                                     |            | \$46                      | \$46.92                   | \$47.86                   | \$48.82   | \$49.79   | \$50.79   | \$51.80    | \$52.84     | \$53.90     | \$54.97     | \$56.07     |             |
| Additional matches/match fee                                                                                                                                                                    |            | \$4.50/match              | \$4.59                    | \$4.68                    | \$4.78    | \$4.87    | \$4.97    | \$5.07     | \$5.17      | \$5.27      | \$5.38      | \$5.49      |             |
| <b>Varsity</b>                                                                                                                                                                                  |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| First two Dual Meets                                                                                                                                                                            |            | \$120                     | \$122.40                  | \$124.85                  | \$127.34  | \$129.89  | \$132.49  | \$135.14   | \$137.84    | \$140.60    | \$143.41    | \$146.28    |             |
| Each Additional Dual Meet                                                                                                                                                                       |            | \$50                      | \$51.00                   | \$52.02                   | \$53.06   | \$54.12   | \$55.20   | \$56.31    | \$57.43     | \$58.58     | \$59.75     | \$60.95     |             |
| <b>Sub-Varsity</b>                                                                                                                                                                              |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| First two Dual Meets                                                                                                                                                                            |            | \$92                      | \$93.84                   | \$95.72                   | \$97.63   | \$99.58   | \$101.58  | \$103.61   | \$105.68    | \$107.79    | \$109.95    | \$112.15    |             |
| Each Additional Dual Meet                                                                                                                                                                       |            | \$39                      | \$39.78                   | \$40.58                   | \$41.39   | \$42.21   | \$43.06   | \$43.92    | \$44.80     | \$45.69     | \$46.61     | \$47.54     |             |
| <b>Tournaments</b>                                                                                                                                                                              |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| *Note 1: Tournaments (Non-Dual/Bracketed) will pay \$4/match for any matches officiated after a period of 8 hours. The 8-hour period will begin with the published scheduled start time for the |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
| <b>Number of Tournament Teams</b>                                                                                                                                                               |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
|                                                                                                                                                                                                 |            | <b>Varsity/Subvarsity</b> | <b>Varsity/Subvarsity</b> | <b>Varsity/Subvarsity</b> |           |           |           |            |             |             |             |             |             |
| 3 Teams                                                                                                                                                                                         |            | \$150/\$99                | \$153/99                  | \$156/101                 | 156       | 159.12    | 162.3024  | 165.548448 | 168.859417  | 172.2366053 | 175.6813374 | 179.1949642 | 182.7788634 |
| 4 Teams                                                                                                                                                                                         |            | \$150/\$99                | \$153/99                  | \$156/102                 | 156       | 159.12    | 162.3024  | 165.548448 | 168.859417  | 172.2366053 | 175.6813374 | 179.1949642 | 182.7788634 |
| 5 Teams                                                                                                                                                                                         |            | \$103/\$83                | \$105/86                  | \$107/88                  | 107       | 109.14    | 111.3228  | 113.549256 | 115.8202411 | 118.1366459 | 120.4993789 | 122.9093664 | 125.3675538 |
| 6 Teams                                                                                                                                                                                         |            | \$127/\$100               | \$129/102                 | \$132/104                 | 132       | 134.64    | 137.3328  | 140.079456 | 142.8810451 | 145.738666  | 148.6534393 | 151.6265081 | 154.6590383 |
| 7 Teams                                                                                                                                                                                         |            | \$148/\$112               | \$151/114                 | \$154/116                 | 154       | 157.08    | 160.2216  | 163.426032 | 166.6945526 | 170.0284437 | 173.4290126 | 176.8975928 | 180.4355447 |
| 8 Teams                                                                                                                                                                                         |            | \$163/\$123               | \$166/125                 | \$169/128                 | 169       | 172.38    | 175.8276  | 179.344152 | 182.931035  | 186.5896557 | 190.3214489 | 194.1278778 | 198.0104354 |
| For 9 or more teams use the base fee for the year and add \$10 per team per officials for every team over 8 for varsity and \$7 for subvarsity                                                  |            |                           |                           |                           |           |           |           |            |             |             |             |             |             |
|                                                                                                                                                                                                 | Varsity    | 2019-2020                 | 2020-2021                 | 2021-2022                 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026  | 2026-2027   | 2027-2028   | 2028-2029   | 2029-2030   |             |
| 3                                                                                                                                                                                               |            | 150                       | 153                       | 156                       | 159       | 162       | 166       | 169        | 172         | 176         | 179         | 183         |             |
| 4                                                                                                                                                                                               |            | 150                       | 153                       | 156                       | 159       | 162       | 166       | 169        | 172         | 176         | 179         | 183         |             |
| 5                                                                                                                                                                                               |            | 103                       | 105                       | 107                       | 109       | 111       | 114       | 116        | 118         | 121         | 123         | 126         |             |
| 6                                                                                                                                                                                               |            | 127                       | 130                       | 132                       | 135       | 137       | 140       | 143        | 146         | 149         | 152         | 155         |             |
| 7                                                                                                                                                                                               |            | 148                       | 151                       | 154                       | 157       | 160       | 163       | 167        | 170         | 173         | 177         | 180         |             |
| 8                                                                                                                                                                                               |            | 163                       | 166                       | 170                       | 173       | 176       | 180       | 184        | 187         | 191         | 195         | 199         |             |
|                                                                                                                                                                                                 | Subvarsity |                           | 0                         |                           |           |           |           |            |             |             |             |             |             |
| 3                                                                                                                                                                                               |            | 99                        | 101                       | 103                       | 105       | 107       | 109       | 111        | 114         | 116         | 118         | 121         |             |
| 4                                                                                                                                                                                               |            | 99                        | 101                       | 103                       | 105       | 107       | 109       | 111        | 114         | 116         | 118         | 121         |             |
| 5                                                                                                                                                                                               |            | 83                        | 85                        | 86                        | 88        | 90        | 92        | 93         | 95          | 97          | 99          | 101         |             |
| 6                                                                                                                                                                                               |            | 100                       | 102                       | 104                       | 106       | 108       | 110       | 113        | 115         | 117         | 120         | 122         |             |
| 7                                                                                                                                                                                               |            | 112                       | 114                       | 117                       | 119       | 121       | 124       | 126        | 129         | 131         | 134         | 137         |             |
| 8                                                                                                                                                                                               |            | 123                       | 125                       | 128                       | 131       | 133       | 136       | 139        | 141         | 144         | 147         | 150         |             |

## VII. COMMITTEE MEMBERS:

Chair Mike Book, Wiggins; Mike Hughes, Lakewood; Jason Wilkins, Cherry Creek; Shawn Terry, The Classical Academy; Ron Johns, Chatfield

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**January 19, 2022**

**SPORTSMANSHIP**

**Harrison Chisum, Fort Morgan High School**  
**Chair**

**CR 7**

**1. MAJOR CHANGES/RECOMMENDATIONS:**

A. There are no major changes to the current Sportsmanship initiatives. The Committee encourages schools to continue execute the following programs:

- i. Banner Attachment
  - a. Preseason Sportsmanship Planning
  - b. Postseason Sportsmanship Assessment
- ii. Game Fan Behavior Expectation Signage
  - a. Prominently displayed at all playing facilities, all levels
  - b. Backs of programs, tickets, other game fliers

B. The Game Management and Sportsmanship Expectation Guide (Guide) continues to be your primary resource for things related to Sportsmanship. The recent trend of many of the CHSAA member schools is to create their own videos of what sportsmanship means to the players, coaches, and fans. These videos are shared in the few minutes before the start of contest and the National Anthem. Actual videos from Smoky Hill and Green Mountain high schools can be found on the CHSAA website under Sportsmanship, sample pre-contest videos.

C. It should be noted that Chatfield High School has a long-standing track record for conducting a Sportsmanship/Leadership Summits for schools in their districts. The Summit not only paves the way of sportsmanship for their league schools, it provides opportunities to address other topics of current trends and importance to its student attendees. The most recent version highlighted mental health, social media, social justice, sportsmanship video productions.

The Game Management and Sportsmanship Behavior Guide will continue to include new and innovative Sportsmanship Best-Practices.

Note: The Student Advisory Group to the Sportsmanship Committee shares that student fan bases are in support of promoting good behavior at games but need active support from athletic directors and game managers to address the small minority of students that can disrupt a game and may be asked to leave. The removal of unruly students would help create and maintain a culture of good fan behavior.

- I. Rationale
  - A. Planning/Preparing
  - B. Your best resource for sportsmanship
  - C. Rethinking our commitment and purpose
- II. FINANCIAL IMPACT
  - A. The cost to print or make flier/banner for all playing facilities
  - B. Paying game managers
  - C. None to schools

**COMMITTEE INFORMATIONAL ITEMS/NOTES:**

- A. The students attending a league and district sponsored Sportsmanship Seminars report that sports officials have no biases, parents should only stand up and cheer for their student-athletes and nothing more, coaches should model good behavior and teach life lessons, and student-athletes should respect the game and themselves.
- B. Displays of acts of good sportsmanship are to be shared with the CHSAA office. Certificates are available.
- C. The list of acceptable and unacceptable behaviors is outlined in the Game Management and Sportsmanship Expectation Guide. Member schools are encouraged to review these behaviors prior to every sport season with coaches, students, and parents.
- D. CHSAA member schools “We Cheer For Our Team and Not Against Our Opponent” and “We Respect the Game” are official CHSAA sportsmanship messages.
- E. The online officials’ and schools’ evaluations and voting are designed to make both coaches and officials accountable. It is important that all parties participate in these activities.
- F. Over 210 schools are participating in the Banner Attachment Program for the next four years.
- G. The NFHS Learn site, [www.nfhslearn.org](http://www.nfhslearn.org), has a new free sportsmanship videos to share coaches, players, and parents.
- H. Continue to post the Venue Expectation Flier/poster. The template is available in the Game Management and Sportsmanship Guide.
- I. Recommend that school districts create a policy that an ejected coach meet with superintendent as part of satisfying requirements for being removed from probation or restriction.
- J. Recently added are six new Public Service Announcements: Simple Math, the Power of You, and Lost and Found. There is a Spanish script available in a text from.
- K. The PPAC & CSML Leagues Sportsmanship Ballot and Ranking system or Lakewood HS Game Management and Worker Assignment checklist.

**COMMITTEE MEMBERS:**

Chairperson – Harrison Chisum, Fort Morgan High School; Casey Powell, Aurora Public Schools; Jared Felice, Fountain Fort Carson; Kate Dresher, DSST Montview; Bret Shanklin, Frontier Academy; Autumn Sereno, Green Mountain.

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

February 16, 2022

## SPORTS MEDICINE ADVISORY COMMITTEE (SMAC)

Kevin Clark, Thompson School District

Chair

CR 8

**I. MAJOR CHANGES:**

No major changes

**II. RATIONALE:**

No major changes

**III. FINANCIAL IMPACT:**

No major changes

**IV. INFORMATIONAL ITEMS:**

- A. The CHSAA SMAC has adopted an updated Air Quality informational document and chart
- B. The CHSAA SMAC has adopted a Bloodborne Infectious Diseases section as a new addition to the Sports Medicine Advisory Committee Handbook.
- C. The CHSAA SMAC is currently in the process of updating the Heat Illness section of the Sports Medicine Advisory Committee Handbook.
- D. The CHSAA SMAC is currently in the process of creating a chart to alternatively present information currently found in the Cold Weather section of the Sports Medicine Advisory Committee Handbook.
- E. The CHSAA SMAC is organizing and planning for the addition of a sports medicine presentation at the CHSAA All School Summit.
- F. Schools need to ensure they have Emergency Action Plans (EAP's) for all their athletic and activity programs – including marching bands.
- G. All schools should have an AED that is easily accessible on all sidelines, courts and auditoriums, with a 3-minute response time.
- H. The SMAC strongly encourages the use of the American Academy of Pediatrics Pre-Participation Exam form for all sports physicals.

**V. COMMITTEE MEMBERS:**

Kevin Clark (Chair), Thompson School District (2024); Richard Hargrove, Springfield High School (2022); Wendy Coppersmith, Windsor High School (2022); Scott Yates, Kent Denver (2022); Jim Keller, CATA President (Pres. Term); Darryl Miller, MS, ATC, EMT, CSCS; Chad Smidt, MA, ATC, Orthopaedic & Spine Center of the Rockies; K. Brooke Pengel, M.D., Rocky Mountain Hospital for Children; Aaron Provance, M.D., Children's Hospital Colorado; Jay Albright, M.D., Children's Hospital Colorado; Jack Spittler, M.D., UC Health; Dominic DiManna, CATA Liaison; Justin T. Newman, M.D., Advanced Orthopedic; Sue Kirelik, M.D., CarePoint Health; Deb Jacobson, M.D., SCL Health; Alex J. Reed, PsyD, MPH, UC Health; Karen Higel, Denver Public Schools (2024); Adam Baumgartner, Rye High School (2024); Erica Elzey, M.D., Kaiser Permanente

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**March 3, 2022**

**Tournament Playoff and Finance**

**David Walck, Fossil Ridge High School**  
**Chair**

**CR 9**

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. No Gate Fee of \$400 added to 6-Man football.
- B. Additional language around security expenses added to clarify that sport Commissioner's have ability to approve post-season security expenses that exceed regular season security expenses.

**II. RATIONALE:**

- A. It is difficult for some schools participating in 6-Man football to charge a gate at their venues. The gate collected and income to CHSAA from 6-Man was evaluated in order to determine the 6-Man No Gate fee.
- B. Security expenses vary per school and post-season game, and there are times where additional security is needed in the post-season. Since this expense can be included on the TP&F Report, the CHSAA Assistant Commissioner per sport has the ability to approve post-season security expenses that exceed regular season expenses. This encourages checks and balances since schools must verify their security expenses in the TP&F Report.

**III. FINANCIAL IMPACT:**

- A. Minimal financial impact since now 6-Man football hosts are allowed to pay the No Gate Fee versus collecting a gate that has been difficult to collect. The fee is in line with what 6-Man hosts have been paying to CHSAA.
- B. No impact since security expenses are an allowable expense. Approval may be needed depending on the post-season event.

**IV. INFORMATIONAL ITEMS:**

- A. The No Gate Fee will be reviewed for all sports next year since it hasn't been updated since its inception.

**VI. COMMITTEE MEMBERS:**

David Walck, Fossil Ridge (chair); Marcie Hamm, Bayfield; Emerald Murphy, Centaurus; Caryn Gibson, Delta County SD; Jared Felice, Fountain Fort Carson

**PURPOSE/MISSION STATEMENT:**

Tournament Playoff and Finance (TP&F) exists to maximize funding opportunities through gate revenues during CHSAA postseason contests. One-third of the CHSAA operating budget is reliant on this

income. Additionally, TP&F funds are collected through a revenue sharing model with the intent to offset travel and host school expenses through participation in the postseason.

The use of premier venues for CHSAA culminating championship events incurs greater expenses to facilitate these events. As venues increase their fees, the TP&F must also adjust the fee structure in order to continue providing opportunities at these premier venues. Without this revenue, funding would have to be charged back to schools in the form of higher dues, participation fees or other means in order to generate funding to operate the association.

## **POLICY STATEMENT**

Tournament Playoff and Finance (TP&F) exists to maximize funding opportunities through gate revenues during CHSAA postseason contests. One-third of the CHSAA operating budget is reliant on this income. The use of premier venues for CHSAA culminating championship events incurs greater expenses to facilitate these events. As venues increase their fees, the TP&F must also adjust the fee structure in order to continue providing opportunities at these premier venues.

The TP&F Committee provides oversight on developing a financial system for postseason play that recognizes the limitations on school budgets and on CHSAA. When a proposal is made from a league, committee, BOD, CHSAA, etc. that impacts the postseason, there needs to be informed communication between the person/group making the proposal and the CHSAA commissioner who oversees that sport/activity, especially when there is a financial impact. This communication should be documented on the proposal checklist. The financial impact data will then be included as part of the proposal in any written reports or communication. The CHSAA will include this process on the proposal form.

The TP&F Committee strongly encourages all CHSAA sports committees to set geographic proximity as a primary consideration when determining post season playoff formats. In this era of diminishing resources, it is imperative that schools and seeding committees conserve financial resources in the athletic arenas. While this committee has no authority over league and regular season play, the committee believes that it should do its part in conserving resources by constructing postseason playoff systems that keep travel and missed school time to a minimum.

With the aforementioned criteria in mind, the committee believes that it is in the best interest of high school sports to ensure the continuing support of our communities, school boards, and CHSAA. The surest way to accomplish this rests with sports committees in their planning for postseason play.

## **TP&F Handbook**

### **TOURNAMENT DIRECTOR RESPONSIBILITIES:**

As a host of a CHSAA postseason game or tournament, it is important to understand your responsibilities. Below is an overview of these responsibilities.

- A. What you are hosting
  - Head-to-head Game
    - Hosting one game against one other team
  - Multi-Team / Tournament

- Hosting multiple games, a quadrant of games or a district/regional tournament over one or multiple days.
  - Football/4A Great 8 Basketball
- B. Ticket Prices/Gate Admissions
  - The host is expected to charge a gate.
  - Tickets prices vary from sport-to-sport and from round-to-round.
  - Select sports are exempt from charging a gate but will be charged a fee in lieu of gate admission when approved by the Commissioner.
    - Select sports include - district baseball, field hockey, gymnastics, boys'/girls' lacrosse, boys'/girls' soccer, regional softball
- C. Officials
  - Normally, CHSAA will assign officials for all post season play.
  - Amounts for officials pay can be found in the Arbiter.
  - The host is responsible for paying officials for all rounds.
- D. Visiting Team(s) Reimbursement
  - Reimbursement includes
    - Mileage, meals & hotel
    - Round trip mileage will determine if the visiting team will receive reimbursement for travel, meals and/or hotel. See reimbursement section for more details.
  - Head-to-head & Football
    - The host is responsible for paying visiting team reimbursements even if a deficit was incurred
    - If no gate was taken, the host is still responsible for paying visiting team reimbursements
  - Multi-team/Tournament
    - The host is responsible for paying all visiting team's reimbursements. Some exceptions apply; See reimbursement section for exceptions
- E. Additional Expenses
  - Police/Security - This is the only allowable expense a host can record on the reporting form for all sports except for football only when CHSAA approves.
  - Awards - The host is responsible for paying the cost of district/regional awards

**CHSAA Playoff reporting form and monies should be submitted to the CHSAA office within ten (10) business days following the conclusion of the event.**

NOTE – All visiting schools MUST receive a copy of the report for their records.

NOTE - In order to defray expenses, the host school shall consider all ways to decrease costs. The use of volunteers (parent, booster or student organizations) is encouraged. Only absolute and necessary workers should be hired. Hospitality should be limited and the numbers of officials should be hired as directed by the Legislative Council.

## **VI. FACILITIES:**

- A. If a district or regional **elects** to use a rented facility, the cost for the rental must have prior approval by the CHSAA Commissioner and a majority of teams in the district or regional. The

rental cost is then incurred by the host school or if prior agreed upon by a majority of teams involved, this cost can be shared by all schools.

- B. If a district or regional hosted by a school is required to use a rented facility, the cost for the rental is shared by all schools in the district/regional and is not included in the 20% host expense. This shared expense would then be considered an allowable expense.
- C. Great 8 and beyond when choosing to use a facility that charges a set amount for expenses, but not owned by a school district, the Commissioner may approve the participating school(s) to pay for additional expenses, with prior approval.

## **VII. ADEQUATE FACILITIES ARRANGEMENTS:**

In the playoffs, the Commissioner has the authority to select the site based on the adequacy of the seating, field conditions, court size, etc. Football host teams must have approval.

## **VIII. ADMISSIONS:**

### **Gate Collected**

- A. Minimum prices have been established for all playoff games (all classes of schools and at all levels of playoffs.)
- B. Minimum ticket prices will be sent to you in a separate attachment well in advance of the event.
- C. All changes to prices need prior approval by CHSAA Commissioner and must be reported accordingly on financial report.
- D. Admission prices for State Final events, including football playoffs, are established by the CHSAA Board of Directors.
- E. The age at which senior citizen rates apply is 60.
- F. Exception to the required minimum admission prices (in case of extenuating circumstances) may be appealed to the CHSAA Commissioner and/or the Board of Directors. Note, past experience has shown public relations are enhanced if people are paying the same price for the same type of game at each location.

### **No Gate Collected: Select Sports**

- A. A school hosting a contest on the state championship bracket may opt to pay a set per game fee to CHSAA in lieu of charging admission. When paying this fee, hosting schools are still responsible for any travel guarantee due to the opponent, officials' payments and other costs associated with hosting these contests. Pre-approval from CHSAA is required for implementation.

\*This is a per game fee when hosting multiple games at one site. Fees are collected for each game.

| SPORT              | Class      | Fee   |
|--------------------|------------|-------|
| Baseball Regionals | 3A, 4A, 5A | \$100 |
| Football           | 6-Man      | \$400 |
| Field Hockey       |            | \$115 |

|                    |            |       |
|--------------------|------------|-------|
| Boys' Lacrosse     |            | \$150 |
| Girls' Lacrosse    |            | \$125 |
| Boys' Soccer       | 3A         | \$150 |
|                    | 4A, 5A     | \$200 |
| Girls' Soccer      | 2A         | \$125 |
|                    | 3A, 4A, 5A | \$150 |
| Softball Regionals | 3A         | \$100 |
|                    | 4A, 5A     | \$400 |

**IX. OFFICIALS' EXPENSES:**

- A. Officials will be assigned by the officials association or the CHSAA for all post season play. These assignments can be found in the Arbiter.
- B. Mileage – 40¢ per mile – Mileage for metro areas will be \$2.00 per day. Travel mileage for all play-offs will be calculated by Arbiter using zip code to zip code.
  1. Only one driver will be paid for each contest. This will be paid to the official on the crew who travels the furthest. Issues with multiple drivers must be solved between the officials and the assignor prior to the game.
  2. In lieu of per diem, a rider fee of \$10 is paid to officials, non-drivers only, who are riding on trips of 75 miles or more one-way. Prior to semi-finals officials mileage capped at 250 miles one way and 500 miles round trip.
  3. A hotel allowance of \$50 is paid to any official traveling over 50 miles one way (100 miles round trip) only while officiating a multi-day tournament. More than 200 miles of travel one way will get a hotel for single day contest.
- C. When the CHSAA office is responsible for paying mileage to state playoff events, the Board of Directors will determine the amount paid.

**X. VISITING TEAM(S) REIMBURSEMENTS: (Travel, Meals, Hotel)**

The host of any post season game/tournament is responsible for figuring visiting team(s) reimbursements. These reimbursements are NOT intended to cover 100% of visiting team actual expenses, but help offset any expenses incurred. This reimbursement is guaranteed to the visiting team(s) unless all participating teams agree to no reimbursement prior to the game/tournament. Meal and hotel is still based on the shortest route unless determined and agreed upon in advance.

**Head-to-Head Guarantee**

- A. If two teams are in a playoff and the host school will not guarantee expenses of the team designated to travel and that team will guarantee the expenses of the designated host school, then the site shall be reversed, and the host team will be required to travel. (Note: In either case, the school originally assigned the host role, will retain that status for the purpose of charged home contests and coin flips.)

- B. If neither team will guarantee the expenses, the game will be played at the designated site as assigned by CHSAA and both teams will share in the deficit. The school originally determined to host will prepare and submit the required CHSAA financial statement.

**Multi-Team/Tournament Guarantee**

- A. In district and regional tournaments involving three or more schools, the host school shall receive 20% of the gross for expenses to conduct the tournaments. If the additional expenses to conduct a tournament exceed the 20%, by **prior mutual agreement** by all participating schools, all schools will share in the deficit.
- B. In all situations in which the home school is responsible for guaranteeing the expenses of the visiting schools, all schools must negotiate an understanding of what expenses will be paid preferably as soon as possible after the opponents are determined.

**XI. TRANSPORTATION ALLOWANCE:**

- A. To be consistent in allowing the amount specified, mileage in each case will be calculated based on site to site mileage as determined by an internet mileage program, using the shortest route for mileage.
- B. A team must travel on a bus to receive travel reimbursement. If a team uses personal vehicles as transportation to a game/tournament they will not receive travel reimbursement.
- C. The following is the established transportation reimbursement for all State Districts, State Regionals and State Final playoffs and is based on round trip mileage for each actual participant.

Note – The below formulas for transportation have been pre-set in the T&PF reporting form.

**All Sports, except Football**

- A. Teams traveling under 120 miles round trip will be reimbursed a flat-rate of \$90.
- This flat-rate is to cover mileage and meals for the visiting team(s).
- B. Teams traveling over 120 miles round trip will be reimbursed using the above calculation.
- Reimbursement will be paid \$.05 cents per mile based on allowable team personnel.
  - Number of allowable team personnel x round trip mileage x \$.05
- C. Maximum number of allowable team personnel:
- \*Roster count plus no more than 3 coaches and/or non-participants must not exceed the following maximums:

| Sport                    | Maximum |
|--------------------------|---------|
| Baseball/Soccer/Softball | 21      |
| Basketball               | 15      |
| Field Hockey/Lacrosse    | 18      |
| Volleyball/Wrestling     | 17      |

## **Football**

- A. Teams traveling under 120 miles round trip will be reimbursed a flat-rate of \$180.  
● This flat-rate is to cover mileage and meals for the visiting team (no meals are to be calculated)
- B. Teams traveling 120-399 miles round trip will be paid at \$1.25 per mile.
- C. Teams traveling 400 + miles round trip will be paid at \$1.25 per mile for miles 1-399 and miles 400 + will be paid at \$1.00 per mile.
- D. Maximum number of allowable personnel:  
\*Roster count plus no more than 5 coaches and/or non-participants must not exceed the following maximums:

| Class   | Maximum |
|---------|---------|
| A6 & A8 | 25      |
| 1A      | 35      |
| 2A      | 40      |
| 3A      | 44      |
| 4A      | 47      |
| 5A      | 50      |

## **XII. MEAL ALLOWANCE:**

- A. Meal allowance, where permitted in team competition, may apply at all district, regional and state playoff tournament levels when travel is in excess of 60 miles (road miles one-way) or 120 miles round trip, and/or involves overnight lodging for tournament play.
- B. The meal allowance for all sports in all district and state playoff tournaments will be as follows:

| Meal      | Amount |
|-----------|--------|
| Breakfast | \$4.00 |
| Lunch     | \$5.00 |
| Dinner    | \$6.00 |

- C. Meal allowance is based on the maximum number of participants allowed for reimbursement shown in the transportation section.  
Note – The meal reimbursement formula is **NOT** pre-set in the T&PF reporting form and needs to be calculated manually.
- D. The above meal allowance does not pertain to the host school.
- E. The Commissioner will decide the number of allowable meals for state playoffs as noted under Item A.

### **XIII. HOTEL ALLOWANCE:**

- A. Hotel allowance will be \$12.00 per night for actual participants based on the number shown in the transportation section.
- B. A team must travel at least 200 miles one way before overnight lodging is allowed. It must travel 325 miles one way before the second night lodging is permitted. Hotel lodging should be approved in advance by the Commissioner.

Note - Hotel reimbursement does not apply to two-day state tournaments.

Note - The hotel reimbursement formula has been pre-set in the T&PF reporting form.

- C. In the event a two-day tournament or more is involved, schools must receive prior approval from the CHSAA Office for the allowable number of overnight lodging and corresponding meals. This will be predicated on the scheduled starting time of the school's first contest, weather conditions, and overall distance from the site. Note, for single-day tournaments, the conditions as indicated above will apply.
- D. In the event of an emergency such as a storm, and the traveling team is forced to remain longer, a contingency fund will be set up by the CHSAA to defray unexpected expenses. Such hardship cases will be decided by the Commissioner. If the balance of the contingency fund is unable to cover costs, it will be prorated among the affected schools.
- E. Hotel expenses will only be allowed for actual overnight used.

### **XIV. ALLOWABLE EXPENSES:**

- A. **The allowable expenses are NOT INTENDED TO COVER ALL expenses incurred, but rather to help offset them.**
- B. Security:
  - a. At the discretion of the host school, expenses in employing police may be added to the maximum allowable game expense. Expenses must be itemized.
  - b. The CHSAA Assistant Commissioner (for that sport) has the authority to approve the security cost of a post-season event if it exceeds the regular season security cost.
- C. At the discretion of the host school, expenses in employing an Athletic Trainer may be added to the maximum allowable game expense. This expense must be itemized and is limited to:
  - a. \$50 for a single contest
  - b. \$150 for multi-team event
  - c. \$150 for wrestling regional per day
- D. Maximum host school allowable game expenses for football, great 8 basketball for game help (not including police/security) & regional softball facility rental:

| Football | Maximum |
|----------|---------|
| A6 & A8  | \$300   |
| 1A & 2A  | \$400   |
| 3A       | \$550   |

| All other Sports Great 8 & Beyond | Maximum |
|-----------------------------------|---------|
| 1A & 2A                           |         |
|                                   |         |
| 4A                                | \$700   |

|    |       |
|----|-------|
| 4A | \$675 |
| 5A | \$750 |

| Regional Softball Facility Rental | Maximum |
|-----------------------------------|---------|
| 3A, 4A, 5A                        | \$500   |

- E. In emergency situations which make it impossible for the home school to stay within the above maximum allowable expenses, the CHSAA Commissioner may approve deviations from the maximum allowable expenses.
1. Bleachers moved in is an expense of the host school.
  2. Snow removal is the financial responsibility of the host school.
- F. In the case of a weather emergency during a state playoff contest, additional team expenses for meals, lodging and transportation incurred may be reimbursed from the contingency fund upon application to the Commissioner or designee.

#### **XV. FEES COLLECTED BY CHSAA**

NOTE - The Commissioner is authorized to conduct spot audits of playoff attendance and receipts.

\*Host school may be responsible for the Wilson Volleyball and Soccer Ball cost.

#### **All Sports, except Football**

- A. Ice Hockey – 1st and 2nd rounds, all cost profits and/or deficits are shared by the participating schools at each site.
- B. In 1A-2A baseball up to the regionals, CHSAA will not take a percentage of the gross receipts. The home school will incur its expenses, the visiting school will incur their expenses and if there are gate receipts, these gross receipts will be split between the participating schools.
- C. In basketball, gymnastics, soccer, volleyball, wrestling, field hockey, lacrosse, baseball, and softball in the District, Regional and Final playoffs, CHSAA will receive 20% of the adjusted gross receipts.
- D. Starting with great 8 round, any game hosted at a school site, CHSAA will receive 10% of gross receipts and 70% of net proceeds, after expenses have been paid for all playoff games. The two participating schools will divide (equally – 15% each) the remaining 30% of the net proceeds. Allowable expenses will be applied.

#### **Football**

- A. In football, CHSAA will receive 10% of the gross receipts and 70% of the net proceeds, after expenses have been paid for all playoff games. The two participating schools will divide (equally-15% each) the remaining 30% of the net proceeds.
- B. When a football championship game is played at a predetermined high school site, each competing school will receive 10% of the gross income. The school or facility hosting the contest will also receive 10% of the gross. The remaining 70% of the gross income will go to the CHSAA.
- C. When a multi-classification football championship event is held at a predetermined site, each team's share of the gate will be determined by the CHSAA.
- D. In football only, if the host school shows a net loss greater than the amount shown on the statement, which should be paid to the CHSAA, no money is owed to the CHSAA.

Example 1: If a school hosting a football playoff game shows a net loss of \$1.00 and the CHSAA share shown on the statement is \$50.00, the net amount paid to the CHSAA is \$49.00.

Example 2: If a school hosting a football playoff game shows a net loss of \$100.00 and the CHSAA share shown on the statement is \$50.00, no money is owed to the CHSAA.

#### **XVI. STATE TOURNAMENT REIMBURSEMENTS**

- A. Allowances will be made (if gate receipts exceed the expenses, and the balance is sufficient) for travel, meals and hotel in baseball/softball, basketball, football, ice hockey, soccer, volleyball and wrestling at state championship events.

NOTE: If the balance at state championship events is not sufficient to pay allowable expenses as outlined in this report, payments to schools will be prorated.

NOTE: Travel expense reimbursement is funded according to the CHSAA formula and may or may not cover all travel costs, due to the prevailing costs for distance traveled, mode of travel, etc.

- B. A team's expenses will cease after that school's representative has been eliminated from further participation. In the case of wrestling or other individual sports, a team's expenses will cease when the last team member has been eliminated from further participation (not to include metro area as noted under wrestling). This is not intended to affect return home expenses.
- C. In all state culminating events (except football), CHSAA will retain 10% of the gross, then pay expenses on a prorated basis, based upon all allowable meals, hotel and transportation. After all allowable expenses have been paid, CHSAA will retain the balance.
- D. The CHSAA Board of Directors will make the determination after the final Audit in July as to if there is enough money to reimburse for state tournament travel for the prior year.
- E. When an independent school (including a school playing in a league out of its classification) is assigned to a (basketball, volleyball) regional qualifying tournament, its expenses for travel, meals and lodging will be reimbursed in accordance with the above policy, up to a point no greater than the reimbursement granted the furthest league member participating in terms of travel distance. In the event additional reimbursement is due, the balance will be made by the CHSAA.

#### **XVII. POLICIES:**

- A. Support Group Admission - Admission procedures at district, regional, sectional and state championship events will be determined by the Commissioner and/or Board of Directors. Admissions of these support groups are to be consistent from sport to sport and/or activity. Bands and/or Spirit groups will only be admitted in uniform and with a director or sponsor.
- B. There will be no entry fees assessed/charged at any qualifying meet, tournament, event, or contest when purchasing awards.
- C. Co-op Schools (Trophies)--If a cooperative school wins a trophy at the final state championship level, the CHSAA will provide a duplicate trophy for the second school. CHSAA will assume the cost.
- D. Committee members and seeding committee members can be paid on a formula different than that for paying teams when the Board of Directors determines it necessary. The Board of

Directors will set these amounts. The committee members from the metro area will receive a \$10.00 mileage reimbursement, and the Association, when applicable, will pay for their lunch.

**XVIII. INFORMATIONAL ITEMS:**

- A. The Commissioner may call a special meeting of this committee, which shall have the power to adjust items of this report in response to severe economic changes.
- B. When discussing more revenue back to schools for hosting the \$100.00 reimbursement to an individual school is magnified over the number of sites as an estimated \$150,000.00 loss to the Association.
- C. The Committee discussed the future possibility of applying a sport specific average officials' fee to a financial report.
- D. \*The Committee expressed the need/requirement for sports' committees to show previous years' sport specific financial expense/revenue line items and the estimated future financial impact to the CHSAA when format changes are proposed by the committee.

**\* New Informational Items.**

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**November 1, 2021**

**MUSIC**

**Kevin Beaber, CMEA President**  
**Chair**

**CR 10**

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

A. None.

**II. RATIONALE:**

A. None.

**III. FINANCIAL IMPACT:**

A. None.

**IV. DATES:**

Scheduling format: Solo & Ensemble - February 1 (February 2, if 1<sup>st</sup> is a Sunday)

Large Group – Any weekday (M-F) in April, if a full week

Large Group Music Festivals

April 2023

April 2024

Solo & Ensemble Music Festivals

In Person - March

**V. NOTES:**

Please take note of these rotations and plan accordingly. Planning should be the responsibility of the music director, activities director, principal and perhaps the district office. The committee would support off-site locations such as community colleges, recreation centers, and other performing arts facilities to better accommodate your school's schedule and needs. If your school is unable to host a festival within the parameters set forth in this report, it is your school's responsibility to find a replacement. If you would like to be taken off the rotation completely, please contact the CHSAA Music Committee.

**VI. LARGE GROUP ROTATIONS:**

**WESTERN REGION**

2022 West Grand High School  
(Instrumental)  
2022 Rifle High School (Vocal)  
2023 Salida High School  
(Instrumental)

**NORTHWESTERN**

2022 Grand Valley High  
School (Instrumental)

**METROPOLITAN  
REGION**

DENVER I  
(Instrumental)

2021-2022 Hinkley High School  
Mountain Vista (Orch)

DENVER III (Vocal)

2020 Legacy High School

DENVER V (Instrumental)

2021-2022 Cherry Creek SD (CTHS)

DENVER II (Band)

2021 - 2026 Rock Canyon High School

DENVER IV (Vocal)

2021 - 2025 Rock Canyon High School

Denver V (Vocal)

2021 - 2025 Standley Lake High School

**SOUTHWESTERN  
REGION**

2020 - 2021 Bayfield High School  
2022 - 2023 Montezuma-Cortez HS  
2024 - 2025 Bayfield High School

**SOUTHERN  
REGION**

2021 - 2025

Pueblo West  
(Vocal and Instrumental)

**SOUTHEASTERN REGION**

2021 - 2025 Lamar HS-Arkansas Valley Inst.

**NORTHERN**

2022 None  
2023 Weld County School District 6  
(Greeley)  
2024 St. Vrain School District  
(Longmont)  
2025 Poudre School District  
(V-Rocky Mtn; I-Ft Collins)  
2026 Thompson School District  
(Loveland)  
2027 Weld County School District 6  
(Greeley)  
2028 St. Vrain School District  
(Longmont)

**COLORADO SPRINGS REGION**

Colorado Springs Instrumental

2021 - 2022      No Site

2021 - 2022      No Site

Colorado Springs Vocal

2020 - 2025      Doherty High School

**VII.      INFORMATIONAL ITEMS:**

A.   None

**VIII.     COMMITTEE MEMBERS:**

Kevin Beaver, CMEA President, Chair; Janay Bird, St. Vrain; Kurt Elliott, Strasberg; Laurilea McDaniel, D11; Brady Loyd, Bear Creek; Ryan Woodworth, Boulder; Meaghan Quigley, DSA; Corrie Hitchens, Chatfield; Bill Kohut, CMEA (Adv.); Jack Yonce (All-State Band Advisory), Stacy Miller (All-State Choir Advisory); Courtney Dowling (All-State Orchestra Advisory).

February 8, 2022

**SPEECH**Ashley McCulloch, Eaglecrest High School

Chair

**CR 11**

Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Adopt the NSDA 8-minute prep time in Policy Debate pilot for the 2021-2022 school year.
- B. Adopt the NSDA Interp Source Rule pilot for the 2021-2022 school year.
- C. Congressional Debate will remain a pilot event for an additional year.
- D. Judge pay at CHSAA tournaments will increase to \$15 per round judged. Judges who judge 3 or more rounds of Policy debate and/or waved PF or LD debate will receive a \$40 bonus.
- E. Clarification provided around judging requirements at CHSAA tournaments. Each school is required to provide at least one coach to assist in the operation of the tournament (tab worker, judge, extemp prep, etc.). Additional coaches who serve as judges can choose to receive pay for rounds judged.
- F. Pilot the use of the Arbiter system for judge background checks to determine feasibility of requiring background checks for the 2023-2024 school year.
- G. Shift from Festival and Tournament classifications to 3A, 4A, 5A classifications.
  - i. Debate topics used at each classification's State Tournament will match the month during which the first day of the tournament is held for that classification's State Tournament.
  - ii. Dates
  - iii. Elimination of Regional Tournament structure. Instead, each school will be able to bring up to four entries in each event to the State Tournament for their classification.
  - iv. Entry fees will increase from \$13 per student to \$20 per student for all State Tournaments.
  - v. Double Entry will be allowed at the 3A State Tournament, but not at the 4A or 5A State Tournament.
  - vi. Events offered at 3A State will mirror those currently offered for State Festival. Events offered at 4A and 5A State will mirror those currently offered for the State Tournament.
- H. A team sweepstakes award will be piloted in the 2022-2023 school year.
- I. Individual awards given at the State Tournaments will align with those given in athletics (like wrestling and track)
- J. In Original Oratory and Informative Speaking, a student holding a manuscript may not be ranked higher than fourth in the round.

**II. RATIONALE:**

- A. Aligning with NSDA rules helps students be more competitive at National competitions and provides greater consistency for judges.
- B. Aligning with NSDA rules helps students be more competitive at National competitions and provides greater consistency for judges.
- C. As Congressional Debate has only been run at the 2021 virtual State Tournament, an additional year to allow further review and the possible impact of the shift to three classifications is needed.
- D. Increasing judge pay to more align with minimum wage allows us to fairly compensate judges for their time and will aid in the recruitment of more diverse judging pools.

- E. The judge requirement rule lacked clarity regarding coaches who take on a role in running the tournament and how that factors into the judging requirement.
- F. Piloting the Arbiter system for background checks can provide affordable opportunities for judges to be vetted by an outside system to ensure that they pass background checks. Additionally, there has been discussion around building out our judge certification process through Arbiter to create a more accessible judge certification process, so a pilot of this system will help us explore how we can leverage this system more broadly in our community.
- G. The creation of a third division will provide additional opportunities for students to compete for a state championship, will increase competitiveness, and will bring Speech and Debate into better alignment with other CHSAA sanctioned activities.
  - i. Provides consistency to ensure clarity regarding what debate topic will be debated for each tournament.
  - ii. All three State Tournaments will be held over two days, and they will be held on three separate dates to accommodate room needs and allow for shared judge pools. By breaking into three classifications, there is no longer a need for a regional qualifying tournament (and State Festival didn't use a regional qualifying system). This means that the weekends that were typically reserved for these qualifying tournaments are open for the 4A and 5A state championship competitions and allows the CHSAA season to end a bit earlier, which has been a consistent request of coaches. Maintaining the historical State Festival weekend for 3A maintains their season length.
  - iii. With the elimination of Regional tournaments, more autonomy is provided for coaches to determine how they want to fill their entry spots for the State tournament and can allow broader representation of schools statewide.
  - iv. With the elimination of Regional tournaments, the entry fee per student for the State Tournaments needs to increase to ensure financial stability, including costs of awards, site costs, and judge pay increases.
  - v. Double entry at the 3A level extends the festival format that these schools are familiar with and that is working for them. Under the current system for Tournament schools (to become 4A and 5A schools), students can double at Regionals; however, if they qualify in two events, they can only enter one event at State. Under this proposal, 4A and 5A students are still able to compete in only one event at State; however, since there is no regional qualifying event, with the exception of an alternate who may have been called in to compete, every student who would have been able to compete at regionals will now be able to compete at state.
  - vi. Keeping event offerings consistent in the transition from State Festival to 3A and State Tournament to 4A and 5A classifications maintains familiarity for coaches and students.
- H. Implementing a team sweepstakes award can help recognize a team's collective accomplishments at the State Tournaments, allowing for more support for programs within their communities.
- I. Aligning individual awards creates greater consistency in individual student recognition across CHSAA activities and can serve to help save costs as the number of State tournaments increases.
- J. As the rules for Original Oratory and Informative Speaking indicate that these speeches are memorized works, this change allows for some judge discretion as to the extent to which the script impacted the student performance, while providing a penalty for not being memorized.

### III. FINANCIAL IMPACT:

- A. None
- B. None
- C. None
- D. Judges will continue to be paid by CHSAA. An increase in entry fees (G.iii) will help to offset this pay increase.
- E. None
- F. None – cost of background checks will be covered by the individual judge (or their affiliated team, if the team chooses to do so)
- G. Classifications – Increased entry fees per student participant will help ensure financial stability for the 3A, 4A, and 5A State Tournaments.
- H. Sweepstakes Awards – This would translate to an overall State Championship team award and team banner.
- I. Individual Awards will modified to bring the Speech Activities Championship in alignment with the awards received in similar athletic programs; i.e., Track & Field.
- J. None

**IV. DATES:**

Criteria: 3A – Last Friday in January and following Saturday  
4A – Last Friday in February and following Saturday  
5A – Friday/Saturday after State Basketball (Basketball is the 2nd Thursday in March & proceeding Wed., following Friday & Sat.). Criteria can be modified depending on host site availability. Corresponding Dates as per criteria determined by Speech Committee.

- A. 3A State Tournament – January 27-28, 2023\* - TBA
- B. 4A State Tournament – February 25-26, 2023\* - TBA
- C. 5A State Tournament – March 17-18, 2023\* - TBA

*\*Pending site and date availability*

**V. QUALIFYING FORMAT:**  
**3A SCHOOLS (38 schools)**

Alamosa

Aspen

Battle Mountain

Cripple Creek - Victor

CSCS

Dawson School

Eagle Valley

Faith Christian

Fowler

Frederick

Ft. Morgan

Genoa-Hugo

Hayden

Jefferson Academy

KIPP Collegiate Academy

Limon

Lotus School for Excellence

Mead

Niwot

Ouray

Pagosa Springs

Paonia

Platte Canyon

Primero

Prospect Ridge

Pueblo Central

Pueblo East

Pueblo South

Resurrection Christian

Rye

St. Mary's HS

Stargate

Steamboat Springs

Swink

The Vanguard School

Trinidad

University Schools

**4A SCHOOLS (50 schools)**

Air Academy

Canon City

Centaurus

Central of Grand Junction

Cheyenne Mountain

Colorado Academy

Coronado

Delta

Discovery Canyon

Doherty

DSST: Byers

Erie

Evergreen

Frontier Academy

Fruita Monument

Golden

Grand Junction

Greeley Central

Gunnison

Hoehne

La Junta

Lewis Palmer

Liberty

Littleton

Longmont

Manitou Springs

Mesa Ridge

Montrose

Mountain View

Northridge

Palisade

Palmer

Palmer Ridge

Peak to Peak Charter School

Pueblo Centennial

Pueblo County

Pueblo West

Sand Creek

Silver Creek

Standley Lake

Strive Prep: SMART

Strive Prep:RISE

Summit

The Classical Academy

Thomas Jefferson

Thompson Valley

Valor Christian

Wheatridge

Widefield

Woodland Park

**5A SCHOOLS (40 schools)**

Arapahoe

Aurora Central

Bear Creek

Castle View

Chaparral

Chatfield

Cherokee Trail

Cherry Creek

Columbine

Denver East

Denver School of the Arts

Denver South

Douglas County

Eaglecrest

Fairview

FFCHS

Fort Collins

Fossil Ridge

George Washington

Grandview

Greeley West

Heritage

Highlands Ranch

Holy Family

Kent Denver

Lakewood

Loveland

Monarch

Mountain Vista

Mullen

Overland

Pine Creek

Poudre

Rampart

Regis

Rock Canyon

Rocky Mountain

Smoky Hill

Thunder Ridge

- A. Tournament schools will use the following systems to determine state qualifiers from each region.

QUOTA SYSTEM TO BE USED FOR ALL NON-DEBATE EVENTS

Qualifying number for the Colorado State Speech Tournament

(Numbers are based on entries who participate in at least two (2) rounds!

| Number of Entries | Number to Qualify |
|-------------------|-------------------|
| 1-5               | 2                 |
| 6-10              | 3                 |
| 11-15             | 4                 |
| 16-20             | 5                 |
| 21-25             | 6                 |
| 26-30             | 7                 |
| 31-35             | 8                 |
| 36-40             | 9                 |
| 41-45             | 10                |
| 46-50             | 11                |
| 51-55             | 12                |
| 56-60             | 13                |
| 61-65             | 14                |
| 66-70             | 15                |
| 71-75             | 16                |
| 76-80             | 17                |
| 81-85             | 18                |

In debate, all CX and PF teams and LD debaters with a 4-0 and 3-1 record at regional qualifying events will qualify to state. No alternates for state in debate events will be selected.

**VI. INFORMATIONAL ITEMS:**

- A. We have a CHSAA Hall of Fame inductee and a Sharon Wilch Lifetime Achievement Award winner.
- Marti Benham, Cherry Creek – CHSAA Hall of Fame
  - The committee has selected a recipient for 2022 – Sharon Wilch Lifetime Achievement Award winner. This name will be released at the Speech and Debate Tournament in March.
- B. Subcommittees will be created/continued as listed:
- JUDGE SUBCOMMITTEE: will continue to look at judge training, certification and the judge requirement
  - THREE CLASSIFICATION SUBCOMMITTEE: will look at logistics involved in shifting to three classifications
  - SUPPORT AND EQUITY ACCESS GROUP: will continue to look at diversity, equity and inclusion topics impacting the Speech and Debate community
- C. All subcommittees will be open to all interested coaches. There is a desire to have all regions represented on all committees. A member of each subcommittee will be invited to Speech Activities meetings to serve in an advisory, non-voting capacity.

- D. The Speech Activities Committee recommends that the CHSAA help provide resources and/or training for coaches who are interested in serving as equity officers.
- E. The Speech Activities Committee supports the recommendations of the Support and Equity Access Group to help create a more equitable competition environment for students.
- F. The handbook will be adjusted to cover the changes with the shift to three classifications.
- G. There will be a coaches' conference in the Fall. Anyone interested in helping to plan should contact Marti Benham, Renee Motter or Ashley McCulloch. A survey will go out in the Spring to seek input on conference sessions and presenters.

**VII. COMMITTEE MEMBERS:**

Ashley McCulloch, Chair, Eaglecrest High School; Sarah French, Greeley Central; Gregg Hawkins, Palisade; Maryrose Kohan, George Washington; Julie Miekjohn, La Junta; Renee Motter, Air Academy; Anna Steed, Strive Prep RISE; Louis Uribe, University

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

Sept 27, 2021

## STUDENT LEADERSHIP

Alice Stoneback, Manitou Springs High School

CR 12

Chair

### I. MAJOR CHANGES FROM LAST YEAR'S REPORT:

A. None

### II. RATIONALE:

A. N/A

### III. FINANCIAL IMPACT:

A. N/A

### IV. DATES & SITES:

- |                                                     |                                                                               |
|-----------------------------------------------------|-------------------------------------------------------------------------------|
| A. Fall Leadership Summits                          | Palisade, Oct 15, 2021<br>Limon HS, Oct 29, 2021<br>Overland HS, Nov 13, 2021 |
| B. CHSAA Spring Conferences                         | Jan-April (virtual webinars)                                                  |
| C. Advisor U                                        | April 11                                                                      |
| D. National StuCo Conference                        | June 22-24 (East Coast)                                                       |
| E. CHSAA State Student Leadership Summer Conference | July 8-10 Hotel Elegante                                                      |

### V. INFORMATIONAL ITEMS:

- A. Deadline for State Rep applications will be March 4, 2022. Committee will select State Reps by April 8, 2022.
- B. Student Leadership Awards: Council of Excellence Award, found on NatStuCo.org. Warren Shull Award, CHSAA Student Leadership Advisor of the Year, and Earl Reum Award, Professional Development Award which will award years of service by an advisor in Colorado, is chosen at Advisor U (Application deadline January 31).

### VI. COMMITTEE MEMBERS:

Alice Stoneback, Manitou Springs (Chair); Dave Carlo, Palisade; Trey Downey, Grand Junction Central; Cassandra Tafoya-Chavez, Abraham Lincoln; Chuck Puga, Smoky Hill; Polica Houston, Gateway; and Emily Dunn, Fort Collins.

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT FORM  
2021-2022

**BASEBALL COMMITTEE**

Chair: Aaron Riessen

**CR 13**  
Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Subvarsity time limit
  - Subvarsity games will have a two-hour max. No new innings after the two-hour time limit. This applies to all games (doubleheader, single game, etc.)
- B. Postseason seeding criteria
  - 1A: Each district will qualify its top two finishers in each district to regionals.
  - The next six (6) teams in the RPI/MaxPreps rankings will also make regionals. If a district has fewer than 5 teams, then it will receive only one automatic qualifier and the remaining qualifier will be selected from the RPI/MaxPreps rankings.
  - Districts champions will be seeded by RPI/MaxPreps 1-5, with the top 4 serving as regional hosts. The fifth district champion will be seeded 5<sup>th</sup>. The remaining teams will be seeded in RPI/MaxPreps order, avoiding first-round district match-ups.
  - 2A-5A: Thirty-two (32) teams qualify for the regional tournament based on RPI/Maxpreps. League Champions not in the top 32 would receive an automatic qualifying position. The eight (8) teams with the highest RPI/Maxpreps host regionals, the remaining twenty-four (24) teams will then be seeded by RPI /Maxpreps and then any first-round league match-ups will be adjusted. The bottom eight (8) teams may be moved for geographical purposes.
- C. Game minimums for postseason
  - 1A 12, 2A-3A 17, 4A-5A 19

**II. RATIONALE:**

- A. Uniformity across the state and officials retention.
- B. Consistent and transparent seeding criteria.
- C. Minimum games allows for consistency in data points for seeding.

**III. FINANCIAL IMPACT:**

- A. None
- B. None
- C. None

**IV. INFORMATIONAL ITEMS:**

- A. None

**V. QUALIFYING FORMAT AND LEAGUE ASSIGNMENT BY CLASS**

## **1A Classification Schools 1-100**

| <b>District One</b> | <b>District Two</b>   | <b>District Three</b> | <b>District Four</b> | <b>District Five</b> |
|---------------------|-----------------------|-----------------------|----------------------|----------------------|
| Antonito            | Cripple Creek         | Denver Jewish         | Cheyenne Wells       | Briggsdale           |
| Centennial          | Elbert                | Flatirons Academy     | Eads                 | Caliche              |
| Dove Creek          | Evangelical Christian | Gilpin Co             | Granada              | Fleming              |
| Nucla               | Kiowa                 | Longmonth Christian   | Holly                | Haxtun               |
| Sanford             | Miami-Yoder           | Mile High Acad.       | La Veta              | Merino               |
| Sierra Grande       | PP Christian          | Rocky Mtn. Lutheran   | Stratton             | Otis                 |
|                     | Simla                 |                       | Manzanola            | Peetz                |
|                     | Cotopaxi              |                       | Springfield          | Prairie              |
|                     |                       |                       |                      | Weldon-Valley        |
|                     |                       |                       |                      | Akron                |

### **1A REGIONAL QUALIFYING**

1. Each district will qualify its top two finishers in each district to regionals.
2. The next six (6) teams in the RPI/MaxPreps rankings will also make regionals. If a district has fewer than 5 teams, then it will receive only one automatic qualifier and the remaining qualifier will be selected from the RPI rankings.
3. Districts champions will be seeded by RPI/MaxPreps 1-5, with the top 4 serving as regional hosts. The fifth district champion will be seeded 5<sup>th</sup>. The remaining teams will be seeded in RPI/MaxPreps order, avoiding first-round district match-ups.

### **1A District Information**

**District Assignments:** Schools may elect to compete in a full schedule within their district to determine their seeds for the district tournament play or to establish some other method. This must be determined before the season begins and reported to the CHSAA by March 15. Also, multi-league districts must decide their tournament seeding procedures prior to the beginning of the season.

**NOTE:** Schools listed that are not planning on fielding a team should contact the CHSAA office immediately. In order to qualify for playoffs 1A schools must play a minimum of 12 games.

### **2A Classification Schools 101-270**

| <b>Mile High</b>    | <b>So. Peaks</b>  | <b>Santa Fe</b> | <b>Lower Platte</b>  | <b>Tri-Peaks</b>     |
|---------------------|-------------------|-----------------|----------------------|----------------------|
| Clear Creek         | Center            | Crowley Co.     | Holyoke              | Buena Vista          |
| Dawson              | Custer Co.        | Fowler          | Sedgwick CO.         | Ellicott             |
| Denver Acad.        | Del Norte         | John Mall       | Wiggins              | CS Christian         |
| Den. Christian      | Monte Vista       | Las Animas      | Wray                 | St. Mary's           |
| Estes Park          | Sanford           | Rocky Ford      | Yuma                 |                      |
| Lyons               | Sargent           | Rye             |                      | <b>Western Slope</b> |
| FR Christian        | South Park        | Swink           | <b>Union Pacific</b> | Grand Valley         |
| Machebeuf           | Trinidad          |                 | Burlington           | Meeker               |
| Skyview Academy     | Ignacio           | <b>Frontier</b> | Byers                | Rangely              |
| Gilpin County       |                   | KIPP Collegiate | Limon                |                      |
| DaySpring Christian | <b>Confluence</b> | Platte Canyon   |                      | <b>Black Forest</b>  |
| Longmont Christian  | Campion Academy   | Arrupe Jesuit   | <b>San Juan</b>      | Calhan               |
|                     |                   |                 | Ignacio              | Dolores Huerta       |
|                     |                   |                 |                      | Peyton               |

### **2A REGIONAL QUALIFYING**

Thirty -two (32) teams qualify for the regional tournament based on RPI/Maxpreps. League Champions not in the top 32 would receive an automatic qualifying position. The eight (8) teams with the highest RPI/Maxpreps host regionals, the remaining twenty-four (24) teams will then be seeded by RPI /Maxpreps and then any first-round league match-ups will be adjusted. The bottom eight (8) teams may be moved for geographical purposes.

### **3A Classification Schools 271-630**

| <b>Patriot</b> | <b>Frontier</b> | <b>Metropolitan</b> | <b>Western Slope</b> | <b>Tri-Peaks</b>     |
|----------------|-----------------|---------------------|----------------------|----------------------|
| Brush          | Arvada          | Colorado Academy    | Aspen                | Florence             |
| Eaton          | Bennett         | Faith Christian     | Basalt               | James Irwin          |
| Liberty Common | Bruce Randolph  | Jefferson Academy   | Cedaredge            | La Junta             |
| Platte Valley  | DSST-Montview   | Kent Denver         | Coal Ridge           | Lamar                |
| Res. Christian | Englewood       | Manual              | Delta                | Manitou Spgs         |
| Sterling       | Fort Lupton     | Peak to Peak        | Gunnison             | Salida               |
| Strasburg      | Jefferson       | Prospect Ridge      | Moffat County        | Woodland Park        |
| University     | Middle Park     | Academy, The        | North Fork           |                      |
| Valley         | Sheridan        |                     | Olathe               | <b>Intermountain</b> |
| Weld Central   |                 | <b>CSML North</b>   | Roaring Fork         | Alamosa              |
| Berthoud       |                 | Classical Acad      |                      | Bayfield             |
| Highland       |                 |                     |                      | Centauri             |
| Timnath        |                 |                     |                      | Montezuma Cortez     |
| Wellington     |                 |                     |                      | Pagosa Springs       |

### **3A REGIONAL QUALIFYING**

Thirty -two (32) teams qualify for the regional tournament based on RPI/Maxpreps. League Champions not in the top 32 would receive an automatic qualifying position. The eight (8) teams with the highest RPI/Maxpreps host regionals, the remaining twenty-four (24) teams will then be seeded by RPI /Maxpreps and then any first-round league match-ups will be adjusted. The bottom eight (8) teams may be moved for geographical purposes.

#### 4A Classification Schools 631-1390

| Jefferson Co.         | Longs Peak             | CS Metro So.         | Denver Prep       | Western Slope     |
|-----------------------|------------------------|----------------------|-------------------|-------------------|
| Alameda               | Fort Morgan            | Canon City           | Abraham Lincoln   | Battle Mountain   |
| Conifer               | Frederick              | Coronado             | Denver North      | Eagle Valley      |
| D'Evelyn              | Mountain View          | Mesa Ridge           | Denver West       | Glenwood Springs  |
| Evergreen             | Niwot                  | Widefield            | G. Washington     | Palisade          |
| Golden                | Northridge             | Palmer               | John F. Kennedy   | Rifle             |
| Green Mountain        | Riverdale Ridge        |                      | Northfield        | Steamboat Springs |
| Littleton             | Roosevelt              | <b>South Central</b> | Thomas Jefferson  | Summit            |
| Pomona                | Severance              | Pueblo Centennial    |                   |                   |
| Standley Lake         | Skyline                | Pueblo Central       | <b>Pikes Peak</b> | <b>NCAC</b>       |
| Wheat Ridge           | Thompson Valley        | Pueblo County        | Cheyenne Mountain | Greeley Central   |
|                       |                        | Pueblo East          | Discovery Canyon  | Holy Family       |
| <b>CS Metro North</b> | <b>Southwestern</b>    | Pueblo South         | Lewis-Palmer      | Longmont          |
| Elizabeth             | Durango                |                      | Palmer Ridge      | Mead              |
| Falcon                | Montrose               | <b>Colorado</b>      | Lutheran          | Silver Creek      |
| Mitchell              | Grand Junction         | Aurora Central       |                   | Windsor           |
| Sand Creek            | Grand Junction Central | Skyview              | <b>Centennial</b> |                   |
| Sierra                |                        | Thornton             | Mullen            |                   |
|                       |                        | Gateway              |                   |                   |

#### 4A REGIONAL QUALIFYING

Thirty -two (32) teams qualify for the regional tournament based on RPI/Maxpreps. League Champions not in the top 32 would receive an automatic qualifying position. The eight (8) teams with the highest RPI/Maxpreps host regionals, the remaining twenty-four (24) teams will then be seeded by RPI /Maxpreps and then any first-round league match-ups will be adjusted. The bottom eight (8) teams may be moved for geographical purposes.

#### 5A Classification Teams 1391+

| Centennial           | Continental     | Denver               | Jefferson Co.       | Front Range    |
|----------------------|-----------------|----------------------|---------------------|----------------|
| Arapahoe             | Castle View     | Denver East          | Arvada West         | Brighton       |
| Cherokee Trail       | Chaparral       | Denver South         | Bear Creek          | Broomfield     |
| Cherry Creek         | Douglas County  | Far Northeast        | Chatfield           | Boulder        |
| Eaglecrest           | Heritage        | Hinkley              | Columbine           | Erie           |
| Grandview            | Highlands Ranch | Rangeview            | Dakota Ridge        | Fairview       |
| Overland             | Legend          | Vista Peak           | Lakewood            | Fort Collins   |
| Smoky Hill           | Mountain Vista  | Westminster          | Ralston Valley      | Fossil Ridge   |
|                      | Ponderosa       |                      | Valor Christian     | Horizon        |
| <b>Pikes Peak</b>    | Regis Jesuit    | <b>CSML</b>          |                     | Legacy         |
| Air Academy          | Rock Canyon     | Doherty              | <b>NCAC</b>         | Loveland       |
|                      | ThunderRidge    | Fountain-Fort Carson | Centaurus           | Monarch        |
| <b>South Central</b> |                 | Liberty              | Greeley West        | Mountain Range |
| Pueblo West          | <b>Colorado</b> | Pine Creek           |                     | Northglenn     |
|                      | Adams City      | Rampart              | <b>Southwestern</b> | Poudre         |
|                      |                 | Vista Ridge          | Fruita Monument     | Prairie View   |
|                      |                 |                      |                     | Rocky Mountain |

#### 5A REGIONAL QUALIFYING

Thirty -two (32) teams qualify for the regional tournament based on RPI/Maxpreps. League Champions not in the top 32 would receive an automatic qualifying position. The eight (8) teams with the highest RPI/Maxpreps host regionals, the remaining twenty-four (24) teams will then be seeded by RPI /Maxpreps and then any first-round league match-ups will be adjusted. The bottom eight (8) teams may be moved for geographical purposes.

**VI. COMMITTEE MEMBERS:**

Aaron Riessen, Chair, Riverdale Ridge (2024 - 1)

Bob Bentley, Sierra (2022)

Tom Gregory, D20 (2023)

Rob Johnson, Chaparral (2023)

Roy Tripi, Thompson Valley (2023)

Clint Wytulka, Nucla (2023)

Erik Melgoza, Alamosa (2024)

Brian Dermer, Merino (2024)

Brady Nighswonger, Yuma (2024)

Vince Orlando, Eaglecrest (2024)

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

January 26, 2022

## BASKETBALL

Sean O'Donnell, Pagosa Springs High School  
Chair

CR 14

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. All seeding will use the CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI).
- B. Created 6-classifications of playoff formats for boys and girls, including qualification protocols, bracket size, calendar, etc.

**II. RATIONALE:**

- A. Consistency with the CHSAA Board Policy and with other CHSAA team sports.
- B. First year offering 6-classifications. Needed to invent what it would look like.

**III. FINANCIAL IMPACT:**

- A. None
- B. None – the same number of teams are still qualifying for the postseason.

**IV. DATES:**

**2022-2023**

|                                        |                                              |
|----------------------------------------|----------------------------------------------|
| 1A-6A Regular season completed:        | By Saturday of Week 33 (February 18, 2023)   |
| 4A/5A/6A First Round Girls:            | Tuesday of Week 34 (February 21, 2023)       |
| 4A/5A/6A First Round Boys:             | Wednesday of Week 34 (February 22, 2023)     |
| 4A/5A/6A Sweet 16 Girls:               | Friday of Week 34 (February 24, 2023)        |
| 4A/5A/6A Sweet 16 Boys:                | Saturday of Week 34 (February 25, 2023)      |
| 1A, 2A, 3A Districts completed:        | By Saturday of Week 34 (February 25, 2023)   |
| 1A/2A/3A Regionals (first two rounds): | Completed by Sat. of Week 36 (March 4, 2023) |
| 4A/5A/6A Great 8:                      | Thursday-Saturday, March 2-4, 2023           |
| 1A-6A State Tournaments:               | Thursday-Sat. of Week 36 (March 9-11, 2023)  |

**V. QUALIFYING FORMAT AND CONFERENCE ASSIGNMENT BY CLASS:****Class 1A Districts (64 schools)****Enrollments 1-73**

| <b>District 1 (7)</b> |     | <b>District 2 (8)</b> |    | <b>District 3 (8)</b> |    | <b>District 4 (7)</b>  |    |
|-----------------------|-----|-----------------------|----|-----------------------|----|------------------------|----|
| Caprock Acad - #WS    | 160 | Cheraw – HP           | 62 | Aguilar – FP          | 24 | Briggsdale – NC        | 55 |
| De Beque – WS         | 39  | Chey. Wells – HP      | 45 | Kim/Branson – AV      | 30 | Fleming – NC           | 56 |
| Dove Creek – SJ       | 73  | Eads – HP             | 49 | La Veta – FP          | 69 | Longmont Chr.– MH      | 60 |
| North Park – WS       | 42  | Granada – HP          | 49 | Manzanola – FP        | 55 | Pawnee (B) – NC        | 13 |
| Norwood – SJ          | 58  | Kit Carson – HP       | 33 | Primero – FP          | 42 | Peetz – NC             | 32 |
| Nucla – SJ            | 70  | McClave – HP          | 56 | South Baca – AV       | 57 | Prairie – NC           | 58 |
| Ouray – SJ            | 52  | Plainview (B) - HP    | 15 | Springfield – AV      | 60 | Weldon Valley - NC     | 55 |
|                       |     | Wiley - AV            | 58 | Walsh – AV            | 24 |                        |    |
|                       |     |                       |    |                       |    |                        |    |
|                       |     |                       |    |                       |    |                        |    |
|                       |     |                       |    |                       |    |                        |    |
| <b>District 5 (8)</b> |     | <b>District 6 (7)</b> |    | <b>District 7 (9)</b> |    | <b>District 8 (10)</b> |    |
| Arick/Woodlin-YWKC    | 33  | Antonito – SP         | 46 | Colorado D&B – #BF    | 86 | Bel. Christian-5280    | 53 |
| Bethune – YWKC        | 40  | Centennial – SP       | 60 | Cr. Crk-Victor - #WC  | 87 | Beth Eden – 5280       | 63 |
| Hi-Plains-YWKC        | 29  | Creede – SP           | 32 | Deer Trail – UP       | 44 | D Ac Torah-5280        | 28 |
| Flagler - UP          | 38  | Lake City-SP          | 19 | Edison-BF             | 45 | D. Jewish Day-5280     | 62 |
| Idalia – YWKC         | 53  | Moffat-SP             | 42 | Genoa-Hugo – UP       | 50 | D Waldorf-5280         | 68 |
| Lib/Stratton – UP     | 48  | Sangre de Cristo-SP   | 72 | Hanover-BF            | 64 | Flatirons Acad-5280    | 73 |
| Lone Star – YWKC      | 41  | Sierra Grande-SP      | 64 | Kiowa-BF              | 60 | FR Baptist – 5280      | 52 |
| Otis - YWKC           | 54  |                       |    | Miami-Yoder - #BF     | 88 | Mile High A.-5280      | 66 |
|                       |     |                       |    | Pikes Peak Chr. – BF  | 49 | RM Lutheran–5280       | 57 |
|                       |     |                       |    |                       |    | SM Waldorf-5280        | 61 |

#-placed down by CLOC

\*-requested to play up

**Districts/Regionals/State:**

1. Identical format for boys & girls
2. District seeding will be done by the CHSAA Seeding & Selection Index (50% MaxPreps & 50% RPI). MaxPreps and RPI will be run through Districts.
3. District winners (8) advancing to the 32-team state bracket. District champions are guaranteed a top 8 (host slot) as long as they are in the top 16 of the CHSAA Seeding & Selection Index after Districts.
4. Remaining 24 teams are filled in by the CHSAA Seeding & Selection Index published after Districts.
5. Seeding criteria for the 32-team state bracket – CHSAA Seeding & Selection Index published after Districts. Seeds 9-24 are true seeded except to try and avoid league matchups in the first round only. Teams may be moved one spot up or down. Teams 25-32 may then be moved based upon geography and league matchups.
6. First two rounds of the state tournament (Regionals) will be hosted by the top seed in that quadrant of the bracket, over two days. (4- teams total). *It is strongly recommended that if a school has both girls and boys playing in Regionals, that the host school take this into consideration when scheduling (to try to allow schools to follow both genders).*
7. Teams will not be reseeded prior to the final week – state championships (final 8)
8. Top 8 teams will advance. Class 1A Great 8 will play a consolation bracket.

**2A Districts**  
(Enrollments: 74-190)  
(58 Schools)

| <b>District 1 (9)</b> |     | <b>District 2 (8)</b> |     | <b>District 3 (4)</b>   |     | <b>District 4 (7)</b>  |     |
|-----------------------|-----|-----------------------|-----|-------------------------|-----|------------------------|-----|
| Center – SP           | 133 | Akron – LP            | 187 | Dolores – SJ            | 153 | Campion Academy - CON  | 146 |
| Cotopaxi – WC         | 74  | Caliche – LP          | 88  | Mancos – SJ             | 130 | Dayspring – MH         | 88  |
| Custer County – WC    | 105 | Haxtun – LP           | 80  | Ridgway – SJ            | 100 | Her. Christian-MH      | 84  |
| Del Norte – SP        | 129 | Holyoke – LP          | 172 | Telluride – SJ #        | 289 | Loveland Class–FH      | 92  |
| Lake County – #FR     | 285 | Merino – LP           | 91  |                         |     | Nederland – FH         | 131 |
| Monte Vista – #SP     | 270 | Sedgwick CO. – LP     | 116 |                         |     | Poudre Community – FH  |     |
| Sanford – SP          | 84  | Wiggins – LP          | 191 |                         |     | Twin Peaks – FH        | 123 |
| Sargent – SP          | 104 | Wray – #LP            | 199 |                         |     | Union Colony – MH      | 193 |
| South Park – WC       | 126 |                       |     |                         |     |                        |     |
| Trinidad – #SP        | 240 |                       |     |                         |     |                        |     |
|                       |     |                       |     |                         |     |                        |     |
| <b>District 5 (7)</b> |     | <b>District 6 (9)</b> |     | <b>District 7 (7)</b>   |     | <b>District 8 (8)</b>  |     |
| Hayden – WS           | 109 | Crowley Co. – SF      | 120 | Addenbrooke–CON         | 142 | Burlington – UP        | 203 |
| Plateau Valley – WS   | 101 | Fowler – SF           | 112 | Denver Academy – MH     | 191 | Byers – UP             | 157 |
| Rangely – WS          | 125 | Hoehne – SF           | 117 | Denver Christian – MH   | 172 | Calhan – BF            | 153 |
| Soroco – WS           | 104 | Holly – SF            | 93  | Gilpin County – MH      | 133 | CS School – BF         | 91  |
| Vail Christian – WS   | 139 | John Mall – SF        | 145 | Goldenview Cl – FH      | 129 | Dolores Huerta – #BF   | 223 |
| Vail Mountain – WS    | 158 | Las Animas – SF       | 138 | FR Christian – MH       | 135 | Elbert – BF            | 90  |
| West Grand – WS       | 138 | Rocky Ford – SF       | 211 | Vanguard Classical – FH | 102 | Evangelical Chris – BF | 78  |
|                       |     | Swallows Ch. – SF     | 149 |                         |     | Limon – UP             | 128 |
|                       |     | Swink – SF            | 94  |                         |     | Simla – BF             | 90  |

# - placed down by CLOC

\* - requested to play up

**Districts/Regionals/State:**

1. Identical format for boys & girls
2. District seeding will be done by the CHSAA Seeding & Selection Index (50% MaxPreps & 50% RPI). MaxPreps and RPI will be run through Districts.
3. District winners (8) advancing to the 32-team state bracket. District champions are guaranteed a top 8 (host slot) as long as they are in the top 16 of the CHSAA Seeding & Selection Index after Districts.
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6. First two rounds of the state tournament (Regionals) will be hosted by the top seed in that quadrant of the bracket, over two days. (4- teams total). *It is strongly recommended that if a school has both girls and boys playing in Regionals, that the host school take this into consideration when scheduling (to try to allow schools to follow both genders).*
7. Teams will not be reseeded prior to the final week – state championships (final 8)
8. Top 8 teams will advance. Class 2A Great 8 will play a consolation bracket.

**3A Leagues/Districts**

(Enrollments: 191-411)

(61 Schools)

| <b>Metro – Conf – LP (8)</b> |     | <b>3A Frontier (8)</b> |     | <b>IM – SJ – SP (5)</b>  |     | <b>Black Forest–Santa Fe(5)</b>  |     |
|------------------------------|-----|------------------------|-----|--------------------------|-----|----------------------------------|-----|
| Faith Christian ^            | 344 | Bennett                | 360 | Bayfield- IM             | 372 | Fountain Valley – BF             | 240 |
| Lotus School – Conf          | 219 | Bruce Randolph         | 360 | Centauri – IM            | 301 | Peyton – BF                      | 235 |
| Manual – Metro               | 294 | Jefferson (G) #        | 420 | Crested Butte – SP       | 243 | Thomas MacLaren – BF             | 237 |
| Prospect Ridge – Metro       | 404 | KIPP Denver #          | 489 | Ignacio – IM             | 220 |                                  |     |
| Stargate                     | 425 | Lake County            | 293 | Montez-Cortez #IM        | 623 |                                  |     |
| St. Mary's Acad (G)– Metro   | 534 | Pinnacle Charter #     | 541 |                          |     |                                  |     |
| William Smith (B) – Conf     | 372 | Platte Canyon          | 240 |                          |     |                                  |     |
| Yuma – LP                    | 251 | Sheridan               | 348 |                          |     |                                  |     |
|                              |     |                        |     |                          |     |                                  |     |
| <b>Patriot (9)</b>           |     | <b>Tri-Peaks (13)</b>  |     | <b>Western Slope (8)</b> |     | <b>Mile High – Foothills (6)</b> |     |
| Brush                        | 411 | Atlas Prep #           | 457 | Aspen (G) #              | 554 | Bishop Machebeuf – MH            | 333 |
| Estes Park                   | 350 | Banning Lewis          | 295 | Cedaredge                | 276 | Clear Creek - MH                 | 216 |
| Frontier Academy             | 407 | Buena Vista            | 299 | Grand Valley             | 351 | Dawson School – MH               | 234 |
| Highland                     | 285 | CS Christian           | 258 | Gunnison                 | 394 | Lyons – MH                       | 202 |
| Liberty Common               | 354 | Ellicott               | 306 | Meeker                   | 197 | Sky View Academy – MH            | 328 |
| Platte Valley                | 336 | Florence               | 338 | North Fork               | 306 | Windsor Charter – FH             | 302 |
| Strasburg                    | 309 | James Irwin (G) #      | 441 | Olathe                   | 283 |                                  |     |
| Timnath #                    | 500 | Rocky Ford             | 212 | Roaring Fork             | 385 |                                  |     |
| Wellington #                 | 500 | Rye                    | 216 |                          |     |                                  |     |
|                              |     | Salida                 | 368 |                          |     |                                  |     |
|                              |     | St. Mary's             | 258 |                          |     |                                  |     |
|                              |     | The Vanguard           | 271 |                          |     |                                  |     |
|                              |     | Woodland Park #        | 685 |                          |     |                                  |     |

#-placed down by CLOC

\*-requested to play up

## Districts/Regionals/State:

1. Identical format for boys & girls
2. District seeding will be done by the CHSAA Seeding & Selection Index (50% MaxPreps & 50% RPI). MaxPreps and RPI will be run through Districts.
3. District winners (8) advancing to the 32-team state bracket. District champions are guaranteed a top 8 (host slot) as long as they are in the top 16 of the CHSAA Seeding & Selection Index after Districts.
4. Remaining 24 teams are filled in by the CHSAA Seeding & Selection Index published after Districts.
5. Seeding criteria for the 32-team state bracket – CHSAA Seeding & Selection Index published after Districts. Seeds 9-24 are true seeded except to try and avoid league matchups in the first round only. Teams may be moved one spot up or down. Teams 25-32 may then be moved based upon geography and league matchups.
6. First two rounds of the state tournament (Regionals) will be hosted by the top seed in that quadrant of the bracket, over two days. (4- teams total). *It is strongly recommended that if a school has both girls and boys playing in Regionals, that the host school take this into consideration when scheduling (to try to allow schools to follow both genders).*
7. Teams will not be reseeded prior to the final week – state championships (final 8)
8. Top 8 teams will advance. Class 3A Great 8 will play a modified consolation bracket. Teams losing on Thursday will not advance to Friday.

**4A Leagues**  
(Enrollments: 412-938)  
(59 Schools)

| <b>Colorado (2)**</b>  |      | <b>Confluence (7)**</b>    |     | <b>CSML North (3)**</b> |     | <b>Denver Prep (3)**</b>   |      |
|------------------------|------|----------------------------|-----|-------------------------|-----|----------------------------|------|
| Gateway (G) #          | 1479 | Aurora West                | 423 | Classical Academy       | 596 | Abraham Lincoln            | 898  |
| Skyview (B) #          | 939  | DSST: Byers                | 529 | Elizabeth               | 655 | Denver West                | 771  |
|                        |      | DSST: College V            | 539 | Sierra                  | 848 | John F. Kennedy            | 926  |
|                        |      | DSST: Con. Green           | 589 |                         |     |                            |      |
|                        |      | DSST: GV Ranch             | 556 |                         |     | <b>Longs Peak (4)**</b>    |      |
| <b>4A Frontier (7)</b> |      | STEM High Ranch            | 585 |                         |     | Fort Morgan                | 938  |
| Arrupe Jesuit          | 439  | StrivePrep SMART           | 484 |                         |     | Northridge (B) #           | 1157 |
| Arvada                 | 768  |                            |     |                         |     | Riverdale Ridge #          | 1185 |
| DSST: Montview         | 577  | <b>Intermountain (2)**</b> |     | <b>4A/5A Jeffco (3)</b> |     | Severance                  | 720  |
| Englewood              | 554  | Alamosa                    | 598 | Alameda                 | 692 |                            |      |
| Ft. Lupton             | 682  | Pagosa Springs             | 490 | Conifer                 | 873 | <b>Pikes Peak (1)**</b>    |      |
| Jefferson (B)          | 420  |                            |     | D'Evelyn                | 631 | Lutheran                   | 598  |
| Middle Park            | 426  |                            |     |                         |     |                            |      |
|                        |      |                            |     |                         |     |                            |      |
| <b>Metro (6)**</b>     |      | <b>NCAC (1)**</b>          |     | <b>Patriot (7)**</b>    |     | <b>South Central (1)**</b> |      |
| Colorado Acad          | 412  | Holy Family                | 691 | Berthoud                | 690 | Pueblo Central             | 743  |
| Eagle Ridge Acad       | 522  |                            |     | Eaton                   | 573 |                            |      |
| Jefferson Acad         | 414  |                            |     | Resurrection Ch         | 303 |                            |      |
| Kent Denver            | 481  | <b>Tri-Peaks (4)**</b>     |     | Sterling                | 464 | <b>Western Slope (8)**</b> |      |
| Peak to Peak           | 591  | James Irwin (B)            | 441 | University              | 601 | Aspen (B)                  | 554  |
| The Academy            | 465  | La Junta                   | 427 | Valley                  | 547 | Basalt                     | 501  |
|                        |      | Lamar                      | 436 | Weld Central            | 695 | Coal Ridge                 | 563  |
|                        |      | Manitou Springs            | 474 |                         |     | Delta                      | 601  |
|                        |      |                            |     |                         |     | Moffat County              | 549  |
|                        |      |                            |     |                         |     | Rifle                      | 773  |
|                        |      |                            |     |                         |     | Steamboat Spgs             | 839  |
|                        |      |                            |     |                         |     | Summit #                   | 952  |

#-placed down by CLOC    ^-placed up by CLOC

\*-requested to play up    \*\*Indicates mixed classification league

1. Identical format for boys and girls
2. A total of 32 teams will qualify for the single elimination bracket.
3. League champions earn an automatic berth in the playoffs as long as they win their league outright. Each league must have a minimum of 5 teams in it for an automatic berth.
4. MaxPreps and RPI will be run through the regular season.
5. The remaining teams will be added (up to 32) based on the CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI).
6. Seeding will be done by CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI). Seeds 1-24 are true seeded except to try to avoid league matchups in the first round only (teams may be moved up or down one spot). Teams 25-32 may then be moved based upon geography and league matchups.
7. Higher seeds will host (First Round until Great 8)
8. Great 8 games and Final 4 + Championships will be played at a neutral site selected by the CHSAA.

**5A Leagues**  
(Enrollments: 939-1452)  
(62 Schools)

|                             |      |                            |      |                            |      |                           |      |
|-----------------------------|------|----------------------------|------|----------------------------|------|---------------------------|------|
| <b>Colorado (5) **</b>      |      | <b>Continental (1)**</b>   |      | <b>CSML North (3)**</b>    |      | <b>CSML South (6)**</b>   |      |
| Adams City #                | 1721 | Ponderosa                  | 1440 | Falcon                     | 1240 | Canon City                | 1012 |
| Aurora Central #            | 2007 |                            |      | Mitchell                   | 1174 | Coronado                  | 1385 |
| Gateway (B) #               | 1479 |                            |      | Sand Creek                 | 1133 | Harrison                  | 1075 |
| Skyview (G)                 | 939  |                            |      |                            |      | Mesa Ridge                | 1325 |
| Thornton #                  | 1608 | <b>Independent (1)</b>     |      |                            |      | Palmer #                  | 1622 |
|                             |      | Northglenn (G) #           | 2064 |                            |      | Widefield                 | 1255 |
|                             |      |                            |      |                            |      |                           |      |
| <b>5A Denver Prep (7)**</b> |      |                            |      | <b>4A/5A Jeffco (9)**</b>  |      | <b>Longs Peak (7)**</b>   |      |
| Denver North                | 1150 |                            |      | Bear Creek (G) #           | 1514 | Frederick                 | 1181 |
| George Washing (G)          | 1188 |                            |      | Dakota Ridge               | 1447 | Mountain View             | 1165 |
| Hinkley (G) #               | 2079 | <b>Western Slope (4)**</b> |      | Evergreen                  | 1096 | Niwot                     | 1177 |
| Northfield                  | 990  | Battle Mountain            | 955  | Golden                     | 1372 | Northridge (G)            | 1157 |
| Regis Groff                 | 1056 | Eagle Valley               | 944  | Green Mtn                  | 1124 | Roosevelt                 | 1061 |
| Thomas Jefferson            | 1235 | Glenwood Springs           | 961  | Littleton                  | 1242 | Skyline #                 | 1465 |
| Vista Peak                  | 1407 | Palisade                   | 1087 | Pomona                     | 1317 | Thompson Valley           | 1085 |
|                             |      |                            |      | Standley Lake              | 1318 |                           |      |
| <b>NCAC (6)**</b>           |      |                            |      | Wheat Ridge                | 1179 |                           |      |
| Centaurus #                 | 1452 |                            |      |                            |      |                           |      |
| Greeley Central #           | 1532 | <b>Pikes Peak (5)**</b>    |      | <b>South Central (5)**</b> |      | <b>Southwestern (4)**</b> |      |
| Longmont                    | 1252 | Air Academy                | 1398 | Pueblo Centennial          | 994  | Central GJ                | 1639 |
| Mead                        | 1147 | Cheyenne Mtn               | 1286 | Pueblo County              | 1109 | Durango                   | 1227 |
| Silver Creek                | 1349 | Discovery Cany             | 1158 | Pueblo East                | 986  | Grand Junction            | 1452 |
| Windsor                     | 1377 | Lewis-Palmer               | 1132 | Pueblo South               | 943  | Montrose                  | 1321 |
|                             |      | Palmer Ridge               | 1218 | Pueblo West                | 1394 |                           |      |

#-placed down by CLOC      \*\* Indicates mixed classification league

\*-requested to play up

1. Identical format for boys and girls
2. A total of 32 teams will qualify for the single elimination bracket.
3. League champions earn an automatic berth in the playoffs as long as they win their league outright. Each league must have a minimum of 5 teams in it for an automatic berth.
4. MaxPreps and RPI will be run through the regular season.
5. The remaining teams will be added (up to 32) based on the CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI).
6. Seeding will be done by CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI). Seeds 1-24 are true seeded except to try to avoid league matchups in the first round only (teams may be moved up or down one spot). Teams 25-32 may then be moved based upon geography and league matchups.
7. Higher seeds will host (First Round until Great 8)
8. Great 8 games and Final 4 + Championships will be played at a neutral site selected by the CHSAA.

**6A Leagues**  
(Enrollments: 1453-up)  
(57 Schools)

| <b>Centennial (8)</b>   |      | <b>Continental (10)**</b> |      | <b>CMSL (6)</b>    |      | <b>6A Denver Prep (7)</b> |      |
|-------------------------|------|---------------------------|------|--------------------|------|---------------------------|------|
| Arapahoe                | 2157 | Castle View               | 2183 | Doherty            | 1992 | Denver East               | 2556 |
| Cherokee Trail          | 2818 | Chaparral                 | 2193 | Fountain-Ft Carson | 1829 | Denver South              | 1636 |
| Cherry Creek            | 3806 | Douglas County            | 1808 | Liberty            | 1656 | George Wash (B)           | 1188 |
| Eaglecrest              | 3063 | Heritage                  | 1691 | Pine Creek         | 1631 | Far Northeast             | 2946 |
| Grandview               | 2947 | Highlands Ranch           | 1680 | Rampart            | 1620 | Hinkley (B)               | 2079 |
| Mullen ^                | 882  | Legend                    | 2215 | Vista Ridge        | 1603 | Rangeview                 | 2253 |
| Overland                | 2379 | Mountain Vista            | 2381 |                    |      | Westminster               | 2406 |
| Smoky Hill              | 2160 | Regis Jesuit              | 1830 |                    |      |                           |      |
|                         |      | Rock Canyon               | 2310 |                    |      |                           |      |
|                         |      | ThunderRidge              | 2042 |                    |      |                           |      |
|                         |      |                           |      |                    |      |                           |      |
| <b>Front Range (16)</b> |      | <b>6A Jeffco (7)</b>      |      | <b>NCAC (1)**</b>  |      | <b>Southwestern (1)**</b> |      |
| Boulder                 | 2153 | Arvada West               | 1801 |                    |      | Fruita Monument           | 1796 |
| Brighton                | 1816 | Bear Creek (B)            | 1514 | Greeley West       | 1666 |                           |      |
| Broomfield              | 1559 | Chatfield                 | 1842 |                    |      |                           |      |
| Erie                    | 1467 | Columbine                 | 1745 |                    |      |                           |      |
| Fairview                | 2131 | Lakewood                  | 2046 |                    |      |                           |      |
| Fort Collins            | 1856 | Ralston Valley            | 1843 |                    |      |                           |      |
| Fossil Ridge            | 2118 | Valor Christian           | 1188 |                    |      |                           |      |
| Horizon                 | 2059 |                           |      |                    |      |                           |      |
| Legacy                  | 2445 |                           |      |                    |      |                           |      |
| Loveland                | 1595 |                           |      |                    |      |                           |      |
| Monarch                 | 1664 |                           |      |                    |      |                           |      |
| Mountain Range          | 1889 |                           |      |                    |      |                           |      |
| Northglenn (B)          | 2064 |                           |      |                    |      |                           |      |
| Poudre                  | 1827 |                           |      |                    |      |                           |      |
| Prairie View            | 1771 |                           |      |                    |      |                           |      |
| Rocky Mountain          | 2024 |                           |      |                    |      |                           |      |

#-placed down by CLOC

\*\*Indicates mixed classification league

\*-requested to play up

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3. League champions earn an automatic berth in the playoffs as long as they win their league outright. Each league must have a minimum of 5 teams in it for an automatic berth.
4. MaxPreps and RPI will be run through the regular season.
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6. Seeding will be done by CHSAA Seeding & Selection Index (50% MaxPreps/50% RPI). Seeds 1-24 are true seeded except to try to avoid league matchups in the first round only (teams may be moved up or down one spot). Teams 25-32 may then be moved based upon geography and league matchups.
7. Higher seeds will host (First Round until Great 8)
8. Great 8 games and Final 4 + Championships will be played at a neutral site selected by the CHSAA.

**VI. 4A/5A/6A GREAT 8 FORMAT AT NEUTRAL SITE****2023**

| <b><u>Thursday (8 games)</u></b> | <b><u>Friday (8 games)</u></b> | <b><u>Saturday (8 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 5A Girls & Boys                  | 4A Girls & Boys                | 6A Girls & Boys                  |

**2024**

| <b><u>Thursday (8 games)</u></b> | <b><u>Friday (8 games)</u></b> | <b><u>Saturday (8 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 6A Girls & Boys                  | 5A Girls & Boys                | 4A Girls & Boys                  |

**2025**

| <b><u>Thursday (8 games)</u></b> | <b><u>Friday (8 games)</u></b> | <b><u>Saturday (8 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 4A Girls & Boys                  | 6A Girls & Boys                | 5A Girls & Boys                  |

**VII. 4A/5A/6A STATE SCHEDULE AT NEUTRAL SITE****2023**

| <b><u>Thursday (6 games)</u></b> | <b><u>Friday (6 games)</u></b> | <b><u>Saturday (6 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 4A Girls & Boys Semis (4)        | 6A Girls & Boys Semis (4)      | 4A – 6A Finals                   |
| 5A Girls Semis (2)               | 5A Boys Semis (2)              |                                  |

**2024**

| <b><u>Thursday (6 games)</u></b> | <b><u>Friday (6 games)</u></b> | <b><u>Saturday (6 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 5A Girls & Boys Semis (4)        | 4A Girls & Boys Semis (4)      | 4A – 6A Finals                   |
| 6A Girls Semis (2)               | 6A Boys Semis (2)              |                                  |

**2025**

| <b><u>Thursday (6 games)</u></b> | <b><u>Friday (6 games)</u></b> | <b><u>Saturday (6 games)</u></b> |
|----------------------------------|--------------------------------|----------------------------------|
| 6A Girls & Boys Semis (4)        | 5A Girls & Boys Semis (4)      | 4A – 6A Finals                   |
| 4A Girls Semis (2)               | 4A Boys Semis (2)              |                                  |

**VIII. OFFICIALS SELECTION (ALL CLASSES)**

- A. The selection of 1A, 2A, and 3A **district/league** tournament officials will be the responsibility of the league assigners, in collaboration with site directors and the CHSAA office using the CHSAA “Arbiter Sports” online assignment system.
- B. Selection of officials for all other post-season games will be the responsibility of the CHSAA post season official’s selection committee and the CHSAA office using the CHSAA “Arbiter Sports” online assignment system.

**IX. SEEDING (ALL CLASSES)**

All seeding for all classifications will be done by the CHSAA Seeding & Selection Index (50% RPI & 50% MaxPreps).

**X. COMMITTEE MEMBERS:**

Sean O’Donnell, (Chair), Pagosa Springs; John Baumgartner, Holyoke; Adam Kelsey, Denver South; Jeremy McCormick, Delta; Michael Page, Plateau Valley School District; Douglas Clinkscales, Manual; Bill Benton, Lewis Palmer; Patrick Simpson, Jeffco Schools; Sandra Rahe, Revere; Randy Holmen, Cheyenne Wells; Dave Robinson, Montezuma-Cortez; Eric Johnson, Windsor; Josh Polson, Belleview Christian.

**COMMITTEE REPORT AMENDMENT**

(Requires majority vote for approval)

**BASKETBALL Report**

(Jeffco)

**AMEND THE BASKETBALL COMMITTEE REPORT:**

The Jeffco League would like to remove the 6A Classification from the 2021 & 2022 CHSAA Basketball Committee Report. The removal of the 6A classification would return boys' and girls' basketball to a 5-classification system for the 2022-2024 cycle.

**Rationale:**

Geography would actually be beneficially impacted by going back to classifications that would have a relatively balanced number of teams in each classification and use the current 5 classification system that is currently in place.

**Pros:**

1. The 6A Classification does not solve a competitive balance issue in classifications. Remaining in the current classification allows for relatively equal numbers of schools in each class and will continue to present the balance we have in other team sports.
2. Provides consistency with the initial determination of what was an appropriate number of schools before a classification was added. Colorado has not reached the number of schools that had been approved by CLOC to add another classification in sports.
3. Eliminates the damage on multi-classification leagues and the creation of more multi-classification leagues that will/has resulted and create great challenges in large leagues, forcing schools to seek different leagues for only one sport and potentially create some significant geographic issues and financial barriers.
4. Removes the opportunity for other sports to try and create an additional classification.
5. The financial impact of splitting leagues would be mitigated by having schools stay consistent in all sports to the current 5 classification system.

**Cons:**

1. Late change will create some challenges to the scheduling for the next two-year cycle.
2. Schools that are currently the biggest schools in their classification would likely go back to being the smaller schools in the existing system.

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**November 9, 2021**

**CROSS COUNTRY**

Richie Madrid, Del Norte High School  
Chair

**CR 15**

**I. MAJOR CHANGES FROM LAST YEAR’S REPORT:**

A. No major changes

**II. RATIONALE:**

A. No major changes

**III. FINANCIAL IMPACT:**

A. No major changes

**IV. DATES:**

Criteria for date selection:

Regionals – the **Thursday-Saturday** of Week 16.

State – the Saturday of Week 17.

|                     |                     |
|---------------------|---------------------|
| Regional Qualifying | October 20-22, 2022 |
|                     | October 19-21, 2023 |

|                    |                  |
|--------------------|------------------|
| State Championship | October 29, 2022 |
|                    | October 28, 2023 |

**V. QUALIFYING FORMAT AND REGIONAL ASSIGNMENT BY CLASS:****2022 2A Cross Country Regions**

(Enrollment – 1-327)

(81 Schools)

| <b>REGION 1 (18)</b>          | <b>REGION 2 (22)</b>           |
|-------------------------------|--------------------------------|
| Aurora West College Prep      | Addenbrooke Classical Academy  |
| Byers                         | Banning Lewis                  |
| Clear Creek                   | CIVA Charter                   |
| Dawson School                 | Colorado Springs Christian     |
| Fort Lupton                   | Colorado Springs School        |
| Front Range Baptist           | Denver Academy                 |
| <b>Front Range Christian*</b> | Denver Academy of Torah        |
| Heritage Christian*           | Denver Christian               |
| Highland                      | Dolores Huerta (B)             |
| Loveland Classical            | Ellicott                       |
| Lyons                         | Fountain Valley                |
| Merino                        | Golden View Classical Academy  |
| Rocky Mountain Lutheran       | Limon                          |
| Nederland                     | Lotus School for Excellence    |
| Shining Mountain              | <b>Peyton*</b>                 |
| Strasburg                     | Pikes Peak Christian           |
| Twin Peaks Charter            | Stratton Liberty               |
| Vanguard Classical            | Two Roads Charter              |
| Windsor Charter               | Vanguard                       |
|                               | Wiggins                        |
| <b>REGION 3 (23)</b>          | Wray                           |
| Antonito                      | Yuma                           |
| <b>Buena Vista*</b>           |                                |
| Centauri                      | <b>REGION 4 (18)</b>           |
| Centennial                    | Caprock Academy                |
| Center                        | Colorado Rocky Mountain School |
| Cripple Creek-Victor          | Crested Butte Community        |
| Custer County                 | DeBeque                        |
| Del Norte                     | Dolores                        |
| Hoehne                        | Grand Valley                   |
| Kim                           | Ignacio - G                    |
| Moffat                        | Lake City                      |
| Monte Vista                   | Lake County                    |
| Platte Canyon                 | Mancos                         |
| Primero                       | Meeker                         |
| Rocky Ford                    | North Fork                     |
| Rye                           | Olathe                         |
| Sargent                       | Ouray                          |
| Sierra Grande                 | Rangely                        |
| South Park                    | Ridgway                        |
| St. Mary's (Springs)          | <b>Soroco*</b>                 |
| Springfield                   | Telluride                      |
| Swallows Charter              | West Grand                     |
| Thomas McLaren                |                                |

**2022 3A Cross Country Regions**  
(Enrollment – 328-691)  
(69 Schools)

| <b>REGION 1 (13)</b>   | <b>REGION 2 (14)</b>   | <b>REGION 3 (13)</b>     |
|------------------------|------------------------|--------------------------|
| Aspen                  | Alamosa                | Academy, The             |
| Basalt                 | Bayfield               | Arrupe Jesuit            |
| Coal Ridge             | Florence               | Arvada                   |
| Colorado Academy       | Gunnison               | DSST: Conservatory Green |
| <b>Delta*</b>          | Harrison               | DSST: Green Valley Ranch |
| D'Evelyn               | <b>James Irwin*</b>    | DSST: Montview           |
| DSST: College View     | La Junta               | Eagle Ridge Academy      |
| Kennedy                | Lamar                  | Faith Christian          |
| Lincoln                | Montezuma-Cortez       | Holy Family              |
| Middle Park            | Pagosa Springs         | Jefferson Academy        |
| Moffat County          | Manitou Springs        | <b>Peak to Peak*</b>     |
| Sheridan               | Salida                 | Pinnacle, The            |
| Strive Prep – SMART    | Sierra                 | Prospect Ridge           |
|                        | Woodland Park          | Stargate                 |
|                        |                        |                          |
| <b>REGION 4 (14)</b>   | <b>REGION 5 (14)</b>   |                          |
| Berthoud               | Bennett                |                          |
| Brush                  | Classical Academy, The |                          |
| Eaton                  | DSST: Byers            |                          |
| Estes Park             | Elizabeth              |                          |
| Frontier Academy       | Englewood              |                          |
| Liberty Common         | <b>Gateway*</b>        |                          |
| <b>Northridge*</b>     | Jefferson              |                          |
| Platte Valley          | Kent Denver            |                          |
| Resurrection Christian | KIPP Denver Collegiate |                          |
| Sterling               | Machebeuf              |                          |
| Timnath                | SkyView Academy        |                          |
| University             | STEM Highlands Ranch   |                          |
| Valley                 | St. Mary's Academy (G) |                          |
| Wellington             | Weld Central           |                          |

**2022 4A Cross Country Regions**  
(Enrollment – 692-1397)  
(66 Schools)

| <b>REGION 1 (13)</b>     | <b>REGION 2 (13)</b>  | <b>REGION 3 (13)</b> |
|--------------------------|-----------------------|----------------------|
| Battle Mountain          | Alameda               | Adams City           |
| Central Grand Jct.       | Aurora Central        | Denver North         |
| Conifer                  | Coronado              | Denver West          |
| Eagle Valley             | Discovery Canyon      | George Washington    |
| Evergreen                | Falcon                | <b>Golden*</b>       |
| <b>Glenwood Springs*</b> | Lewis-Palmer          | Green Mountain       |
| Grand Junction           | <b>Littleton*</b>     | Niwot                |
| Bear Creek               | Lutheran              | Northfield           |
| Mullen                   | Palmer                | Regis Groff          |
| Palisade                 | Palmer Ridge          | Riverdale Ridge      |
| Rifle                    | Sand Creek            | Skyview              |
| Steamboat Springs        | Standley Lake         | Thomas Jefferson     |
| Summit                   | Wheat Ridge           | Westminster          |
|                          |                       |                      |
| <b>REGION 4 (14)</b>     | <b>REGION 5 (13)</b>  |                      |
| Frederick                | Canon City            |                      |
| <b>Fort Morgan*</b>      | Cheyenne Mountain     |                      |
| Greeley Central          | Durango               |                      |
| Greeley West             | Mesa Ridge            |                      |
| Longmont                 | Mitchell              |                      |
| Mead                     | Montrose              |                      |
| Mountain View            | Pueblo Centennial     |                      |
| Roosevelt                | Pueblo Central        |                      |
| Severance                | <b>Pueblo County*</b> |                      |
| Silver Creek             | Pueblo East           |                      |
| Skyline                  | Pueblo South          |                      |
| Thompson Valley          | Pueblo West           |                      |
| Thornton                 | Widefield             |                      |
| Windsor                  |                       |                      |

**2022 5A Cross Country Regions**  
(Enrollment – 1398-up)  
(57 Schools)

| <b>REGION 1 (11)</b> | <b>REGION 2 (11)</b> | <b>REGION 3 (11)</b> |
|----------------------|----------------------|----------------------|
| Chaparral            | Arapahoe             | Arvada West          |
| Cherokee Trail       | Chatfield            | Boulder              |
| Cherry Creek         | Columbine            | Broomfield           |
| Grandview            | Dakota Ridge         | Denver East          |
| Hinkley              | <b>Denver South*</b> | Erie                 |
| <b>Overland*</b>     | Fruita Monument      | Fairview             |
| Rangeview            | Heritage             | Legacy               |
| Regis Jesuit         | Highlands Ranch      | <b>Monarch*</b>      |
| Smoky Hill           | Lakewood             | Northglenn           |
| Ponderosa            | Mountain Vista       | Ralston Valley       |
| Vista Peak           | Thunder Ridge        | Pomona               |
|                      |                      |                      |
| <b>REGION 4 (12)</b> | <b>REGION 5 (12)</b> |                      |
| Brighton             | Air Academy          |                      |
| Centaurus            | Castle View          |                      |
| Eaglecrest           | Doherty              |                      |
| Far Northeast        | Douglas County       |                      |
| Fort Collins         | Fountain Ft Carson   |                      |
| Fossil Ridge         | Legend               |                      |
| <b>Horizon*</b>      | <b>Liberty*</b>      |                      |
| Loveland             | Pine Creek           |                      |
| Mountain Range       | Rampart              |                      |
| Poudre               | Rock Canyon          |                      |
| Prairie View         | Valor Christian      |                      |
| Rocky Mountain       | Vista Ridge          |                      |

**Bold and \*** - Indicates the school who is responsible for facilitating the selection of the regional site, time and site director. Regional sites will be alternated on a yearly basis. If a school has the asterisk this does not mean you have to host the regional, but you are responsible in getting the regional information to CHSAA and seeing that regional are set in all capacities.

**2A** Qualifying Procedure – Top 5 (five) teams - all athletes who finish in the top 15 places. Full teams must consist of 4 to 8 members (score “4”). Regionals take 20 teams.

**3A, 4A, 5A** Qualifying Procedure – Top 4 (four) teams - all athletes who finish in the top 15 places. Full teams must consist of 5 to 9 members (score “5”). Regionals take 20 teams.

**VI. INFORMATIONAL ITEMS:**

- State Cross Country will be held at the Norris Penrose/Bear creek site for the next 4 years (2020 – 2023).
- Information and data around a possible addition of a 1A classification will be compiled during the 2022 season

**VII. COMMITTEE MEMBERS:**

Richie Madrid (Chair), Del Norte (2022); Brian Simpson, Montrose (2021); Amy Farmer, Hinkley (2022); Leslie Rosenbaum, Merino (2021); Chad Belveal, Falcon (2022); Scott Hodgson, Brush (2022); Scott Goheen, La Junta (2022); Mike Hawkes, Shining Mountain Waldorf (2023); Jerry McWhorter, D'Evelyn (2023); Andrew Drysdale, Regis Jesuit (2023)

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT FORM  
2021-2022

**FOOTBALL COMMITTEE**

Chair: Chris Noll

**CR 17**  
Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Make '21 Summer Camp rules permanent. Choice of 10-day contact camp between Memorial Day and August 1st, or, start fall practice one week earlier with an additional scrimmage date.
- B. Postseason format:
  - 5A, 4A, 3A, 8man high seed hosts until finals.
  - 2A & 6man high seed hosts semi-finals.
  - 1A higher seeds host round one and home team at each subsequent playoff game shall be that team which has had the fewer home games during the state playoffs. If both teams have had an equal number of home games the team with the higher designation will host that game.
- C. Updated seeding criteria:
  - Two sources of data will be collected and used when seeding teams for the playoff bracket: RPI Ranking System and MaxPreps with each source of data collected at the end of the regular season will be equally weighted. Packard Poll and Coaches Poll are eliminated from seeding criteria data.

**II. RATIONALE:**

- A. More options for schools that have student-athletes that participate in multiple sports to attend other camps/clinics during the summer.
- B. Survey data from membership.
- C. Reliability and long-range viability of each data point eliminated.

**III. FINANCIAL IMPACT:**

- A. None
- B. Potential for more travel throughout the postseason for 4A, 3A, 8man. Potential for more postseason travel in 2A and 6man semi-finals.
- C. None

**IV. INFORMATIONAL ITEMS:**

- A. Scrimmage verbiage to be changed to each student-athlete is allowed one scrimmage date (or two if electing fall camp vs. summer contact camp).

## V. QUALIFYING FORMAT AND LEAGUE ASSIGNMENT BY CLASS

### 5A

| 5A League One  | 5A League Two | 5A League Three | 5A League Four | 5A League Five  | 5A League Six        | 5A League Seven * |
|----------------|---------------|-----------------|----------------|-----------------|----------------------|-------------------|
| Lakewood       | Legacy        | Boulder         | Cherry Creek   | Mountain Vista  | Douglas County       | Westminster       |
| Pomona         | Horizon       | Fairview        | Eaglecrest     | Rock Canyon     | Legend               | Denver East       |
| Columbine      | Mullen        | Fossil Ridge    | Grandview      | Castle View     | Chaparral            | Overland          |
| Arvada West    | Brighton      | Rocky Mountain  | Cherokee Trail | Highlands Ranch | Pine Creek           | Northglenn        |
| Ralston Valley | Prairie View  | Fort Collins    | Arapahoe       | ThunderRidge    | Regis Jesuit         | Doherty           |
| Chatfield      | Rangeview     | Poudre          | Smoky Hill     | Valor Christian | Fountain Fort Carson | Mountain Range    |

Following the end of the regular season, the procedures listed below will be utilized to capture the playoff bracket and serve as the criteria used for seeding the bracket.

The top 24 teams in the classification based on the final RPI/MaxPreps rankings will qualify for the post-season bracket. Each conference champion will automatically be placed on the playoff bracket. Conference champions are determined by the conference Bylaws or policies. If a conference champion is not ranked in the top 24 based on the final RPI/MaxPreps ranking, they will replace the lowest ranked team that is not a conference champion in the top 24.

\*Only the league champion in league seven is eligible for the postseason.

\*\* The higher seed shall host until the finals.

### 4A

| 4A League One   | 4A League Two | 4A League Three   | 4A League Four | 4A League Five   | 4A League Six  | 4A League Seven | 4A League Eight * |
|-----------------|---------------|-------------------|----------------|------------------|----------------|-----------------|-------------------|
| Loveland        | Erie          | Palmer Ridge      | Pueblo West    | Ponderosa        | Dakota Ridge   | Broomfield      | Centaurus         |
| Skyline         | Longmont      | Vista Ridge       | Montrose       | Thomas Jefferson | Golden         | Fruita          | Thornton          |
| Windsor         | Monarch       | Rampart           | Mesa Ridge     | Vista PEAK       | Standley Lake  | Heritage        | Widefield         |
| GJ Central      | Greeley West  | Air Academy       | Falcon         | Denver South     | Bear Creek     | Aurora Central  | Liberty           |
| Greeley Central | Silver Creek  | Cheyenne Mountain | Coronado       | * Far Northeast  | Grand Junction | Adams City      | Gateway           |
|                 |               |                   |                |                  |                |                 | Palmer            |
|                 |               |                   |                |                  |                |                 | Hinkley           |
|                 |               |                   |                |                  |                |                 |                   |

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\*Far Northeast must qualify via RPI/MaxPreps only in 5A and would play in the 5A postseason.

\*\*Only the league champion in league eight is eligible for the postseason.

\*\*\*The higher seed shall host until the finals.

### 3A

| 3A League One     | 3A League Two    | 3A League Three  | 3A League Four | 3A League Five | 3A League Six     | 3A League Seven        |
|-------------------|------------------|------------------|----------------|----------------|-------------------|------------------------|
| Pueblo South      | Discovery Canyon | Palisade         | Green Mountain | Lutheran       | Mead              | Resurrection Christian |
| Harrison          | Pueblo East      | Durango          | Evergreen      | Holy Family    | Frederick         | Roosevelt              |
| Lewis-Palmer      | Canon City       | Glenwood Springs | Conifer        | Fort Morgan    | Denver North      | Severance              |
| Pueblo Central    | Pueblo County    | Battle Mountain  | Wheat Ridge    | Kennedy        | George Washington | Thompson Valley        |
| Pueblo Centennial | Sand Creek       | Eagle Valley     | Skyview        | Northfield     | R Ridge           | Mtn View               |
| Sierra            | Mitchell         | Summit           | Littleton      | Lincoln        | Niwot             | Northridge             |
|                   |                  |                  |                |                |                   |                        |

Following the end of the regular season, the procedures listed below will be utilized to capture the playoff bracket and serve as the criteria used for seeding the bracket.

The top 16 teams in the classification based on the final RPI/MaxPreps rankings will qualify for the post-season bracket. Each conference champion will automatically be placed on the playoff bracket. Conference champions are determined by the conference Bylaws or policies. If a conference champion is not ranked in the top 16 based on the final RPI/MaxPreps ranking, they will replace the lowest-ranked team that is not a conference champion in the top 16.

\*The higher seed shall host until the finals.

## 2A

| 2A League One  | 2A League Two | 2A League Three | 2A League Four    | 2A League Five | 2A League Six | 2A League Seven |
|----------------|---------------|-----------------|-------------------|----------------|---------------|-----------------|
| Platte Valley  | Sterling      | Eaton           | Classical Academy | Bayfield       | Moffat        | Lamar           |
| Bennett        | University    | Faith           | Elizabeth         | Pagosa         | Rifle         | La Junta        |
| D'Evelyn       | Brush         | Berthoud        | Kent              | Salida         | Basalt        | Florence        |
| Valley         | Weld          | Academy         | Englewood         | Cortez         | Aspen         | Alamosa         |
| Prospect Ridge | Arvada        | Fort Lupton     | Alameda           | Delta          | Grand Valley  | Woodland Park   |
| Wellington     | Timnath       | Steamboat       | D West            |                | Coal Ridge    | Manitou Springs |
|                |               |                 |                   |                |               |                 |

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\*In the opening round of the state playoffs, the teams with the higher designation (No. 1 higher than No. 2) will host. The home team at each subsequent playoff game shall be that team which has had the fewer home games during the state playoffs. If both teams have had an equal number of home games, then the team with the higher designation will host that game.

\*\*Semi-final games shall be hosted by the higher-seeded team.

| 1A League One | 1A League Two | 1A League Three | 1A League Four | 1A League Five   | 1A League Six     |
|---------------|---------------|-----------------|----------------|------------------|-------------------|
| Gunnison      | Ignacio       | CSCS            | Limon          | Strasburg        | Highland          |
| Roaring Fork  | Trinidad      | Peyton          | Wray           | Platte Canyon    | Flatirons Academy |
| Olathe        | Centauri      | Banning Lewis   | Wiggins        | Clear Creek      | Estes Park        |
| Meeker        | Monte Vista   | Ellicott        | Holyoke        | Middle Park      | Manual            |
| Buena Vista   | Del Norte     | Rye             | Burlington     | Jefferson        | Sheridan          |
| Cedaredge     | Center        | Rocky Ford      | Yuma           | Denver Christian | Pinnacle Charter  |
| North Fork    |               |                 |                |                  |                   |
|               |               |                 |                |                  |                   |

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#### 8Man

| 8 Man League One | 8 Man League Two | 8 Man League Three   | 8 Man League Four   | 8 Man League Five     | 8 Man League Six | 8 Man League Seven |
|------------------|------------------|----------------------|---------------------|-----------------------|------------------|--------------------|
| Dolores          | Hayden           | Calhan               | Akron               | Bellevue Christian    | Crowley County   | Holly              |
| Dove Creek       | Plateau Valley   | Elbert               | Caliche             | Byers                 | Custer County    | Las Animas         |
| Mancos           | Rangely          | Pikes Peak Christian | Dayspring Christian | Front Range Christian | Prepatory        | McClave            |
| Norwood          | Soroco           | Simla                | Haxtun              | Gilpin County         | Fowler           | Swink              |
| Sanford          | Vail Christian   | South Park           | Merino              | Justice               | Hoehne           | Springfield        |
| Sargent          | West Grand       | St. Mary's           | Sedgwick County     | Lyons                 | John Mall        | Wiley              |

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\*The higher seed shall host until the finals.

#### 6Man

| 6 Man League One | 6 Man League Two | 6 Man League Three     | 6 Man League Four | 6 Man League Five |
|------------------|------------------|------------------------|-------------------|-------------------|
| Briggsdale       | Arickaree        | Cripple Creek / Victor | Cheraw            | Branson/Kim       |
| Fleming          | Bethune          | Colo School D&B        | Cheyenne Wells    | Cotopaxi          |
| North Park       | Flagler          | Deer Trail             | Eads              | La Veta           |
| Pawnee           | Genoa-Hugo       | Edison                 | Granada           | Mountain Valley   |
| Peetz            | Hi Plains        | Hanover                | Kit Carson        | Primero           |
| Prairie          | Idalia           | Kiowa                  | Walsh             | Sangre de Cristo  |
| Weldon Valley    | Otis             | Manzanola              |                   | Sierra Grande     |
|                  | Stratton         | Miami-Yoder            |                   |                   |

Following the end of the regular season, the procedures listed below will be utilized to capture the playoff bracket and serve as the criteria used for seeding the bracket.

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\*In the opening round of the state playoffs, the teams with the higher designation (No. 1 higher than No. 2) will host. The home team at each subsequent playoff game shall be that team which has had the fewer home games during the state playoffs. If both teams have had an equal number of home games, then the team with the higher designation will host that game.

\*\*Semi-final games shall be hosted by the higher-seeded team.

#### **VI. COMMITTEE MEMBERS:**

- Chris Noll, Colo Spring Dist 11, Chair
- Danny Filleman, Regis Jesuit (2023)
- Marty Tonjes, Horizon HS (2022)
- John Sullivan, Vista Peak HS (2022)
- Jeff Cranson, Greeley West (2024)
- Autumn Sereno, Green Mountain HS (2022)
- Joe Roskam, Sierra (2024)
- Luke DeWolfe, Steamboat Springs (2023)
- Frank Reeves, East Grand Schools (2023)
- Chris Medina, Lamar (2024)
- Greg Jones, Monte Vista (2023)
- Jared Hinton, Gunnison (2023)
- Mark Lowther, Fowler (2023)
- Richard Hargrove, Springfield (2024)
- Scott Sorenson, Peetz HS (2022)
- Trey Eder, Eads (2024)

## FIELD HOCKEY

Lance McCorkle, Palmer Ridge  
Chair

**CR 16**  
Report No.

### I. **MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Beginning Fall 2022 the addition of four rostered players (in uniform) added to the Gatelist for a total of 25 players in uniform and 7 essential personnel (coach, manager, trainer, videographer, etc.). Currently teams are allowed 21 players in uniform and 7 essential personnel (coach, manager, trainer, videographer, etc.).
- B. Mercy Rule will no longer include removing players from the field when a certain goal differential is achieved. Currently the clock runs when a 5-goal differential is achieved, a player is removed from the field when a 6-goal differential is achieved, a second player is removed when a 7-goal differential is achieved, and a third player is removed when an 8-goal differential is achieved. Beginning in Fall 2022, the clock will run when a 5-goal differential is achieved and at no point will players be removed from the field on the 6, 7 and 8 goal differentials.
- C. Overtime procedure changed to golden goal for both regular and postseason games with the following format: **Regular season games** - Ties in the regular season shall be broken by playing one 10-minute sudden victory overtime period with six field players and one goalkeeper (7v7) to determine a winner. If the game is tied at the conclusion of the 10-minute period, the game will end in a tie. **Postseason Games** - If a postseason game is tied at the end of regulation play, teams will play up to two 10-minute sudden victory periods consisting of six field players and one goalkeeper (7v7). If the score remains tied at the conclusion of the second overtime, a one-on-one shootout will take place to determine the winner.
- D. Beginning Fall 2022, seeding of the State Tournament Bracket will mirror the capture process using the CHSAA Selection & Seeding Index. The CHSAA Board of Directors has implemented a 50/50 split between MaxPreps and RPI Rankings to capture all State Tournament Brackets. This same formula will be used to seed the bracket for consistency.

### II. **RATIONALE:**

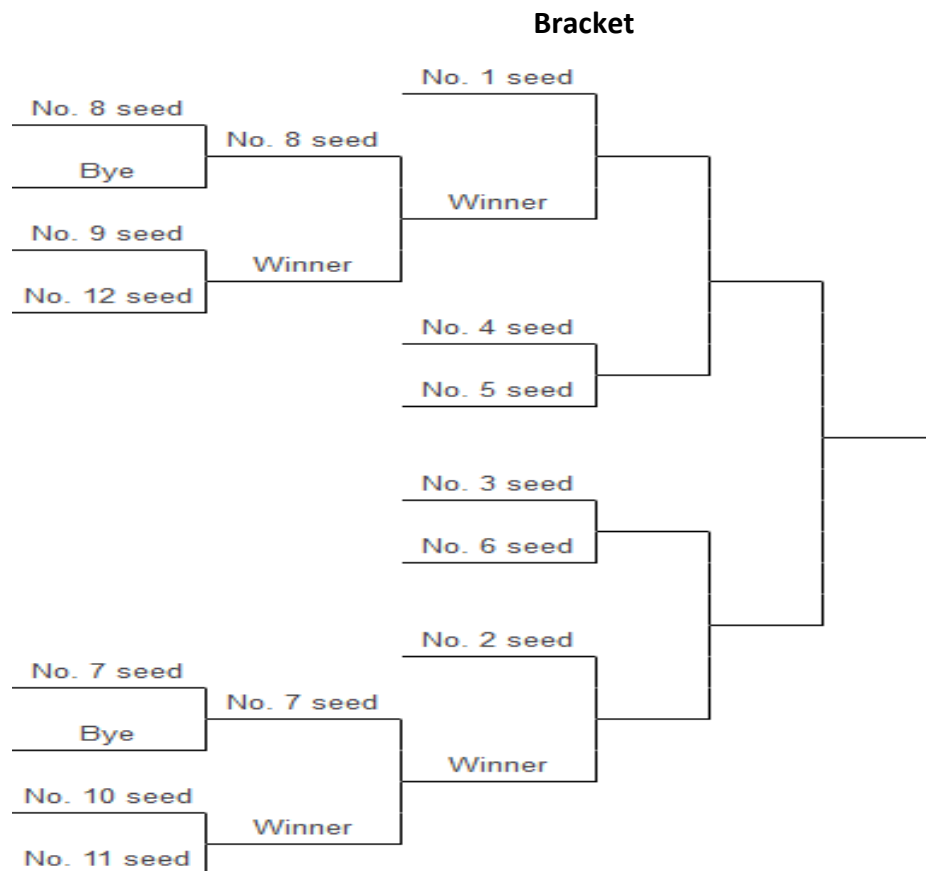
- A. Allows additional flexibility to schools with their rosters for postseason. Allows an athlete who may have been competing all year the opportunity to be on the postseason roster. Aligns the Gatelist with soccer.
- B. Committee felt strongly that removing players from the field changed the flow of the game for both teams, did not allow the team ahead to make substitutions allowing athletes that may not normally play in a varsity situation to play, and added to a potentially embarrassing experience for the team behind. Coaches Association will work on professional development with their coaches for mercy rule game situations to ensure that teams are not running up the score and are using the situation as an opportunity to play more student athletes.

- C. Align with the NCAA in their overtime procedure and increase the likelihood the game ends without the need for a one-on-one shootout.
- D. Avoids confusion for schools that see one ranking throughout the season and then a completely different ranking when the bracket is released. If the Board of Directors and the committee they put together believes that the CHSAA Selection & Seeding Index most accurately ranks the top teams in Colorado, it would only make sense to use it to seed the bracket as well.

**III. FINANCIAL IMPACT:**

- A. None
- B. None
- C. None
- D. None

**IV. STATE TOURNAMENT:**



**Home Sites**

The higher seeded team will be the home team throughout the playoff bracket, and will host the 1<sup>st</sup>, 2<sup>nd</sup>, and Quarterfinal Round matches. The higher seed will be designated as the home team in semifinal and final matches.

It is required by the CHSAA that postseason host sites follow all CHSAA playoff requirements included but not limited to admission and all other amenities of a championship game, including bleacher seating, lighted venue and a secure playing field for players, coaches, and officials.

Enclosed fields with suitable seating and where an admission can be charged is the preferred venue for postseason games. Field conditions must meet minimum NFHS rules and recommendations regarding size of the field. Team bench areas located on the same side of the field are expected. The field should be secured in a manner to limit fan access to players, coaches, and officials. Please refer to the NFHS rule book for securing a field from spectators.

The CHSAA is responsible for the assignment of all MATCH OFFICIALS in the State Tournament. All post-season matches are to be played as per the specific bracket dates. Host schools are responsible for the payment of officials through the quarterfinals matches.

Schools hosting contests which are on the state championship bracket may pay a fee to the CHSAA in lieu of charging admission. This fee will be set by the CHSAA and will be based on an average of the 20% of the gross sent to the CHSAA in previous playoffs. **When paying this fee, hosting schools are still responsible for any travel guarantee due to the opponent, officials' payments and other costs associated with hosting these contests. Pre-approval from CHSAA is required for implementation.**

#### Post Season Dates – Times

CHSAA will establish match dates. It is the desire of the CHSAA that schools **mutually establish** match times that best accommodate the interests of each school and community. Schools must consider the conditions in which the match will be played and make the best decision to accommodate the schools involved. The CHSAA will not mandate schools to play matches in conditions that are not in the best interest of the schools involved. NOTE: All **mutually established** match times are subject to final approval by the CHSAA office as needed. When mutual agreement for the match time cannot be reached, the following statements will apply:

- a. When postseason matches are to be played on a Saturday, 11:00 a.m. or 1:00 p.m. is the preferred scheduled time.
- b. When postseason matches are to be played on a weekday, 3:30 or 4:00 p.m. are preferred times for non-lighted fields. The preferred time is 6:00 p.m. for lighted fields.
- c. The Assistant Commissioner shall have the sole province to designate match times and sites, including when a school district is hosting more than one match. Conflicts, which could have a venue, academic or financial impact on the match, will be considered.
- d. All schools, both home and visitor, will be provided the opportunity to supply input in the match time scheduling process.
- e. The CHSAA postseason calendar will be adhered to when match conditions permit.

## **V. QUALIFYING FORMAT:**

The seeding committee will be made up of the Field Hockey Committee Chair, League President, and the CHSAA Commissioner overseeing Field Hockey.

In addition to the Conference Champion, the CHSAA Selection & Seeding Index (50/50 Split MaxPreps & RPI Rankings) will be utilized to capture at-large qualifiers to the State Tournament bracket. The CHSAA Selection & Seeding Index will seed teams 1-12. There will be no movement on the bracket based on the CHSAA Selection & Seeding Index except in seeds 9-12 based on geography.

### **What happens if two teams are tied in the final CHSAA Selection & Seeding Index standings?**

We have created a tiebreaker for this unlikely scenario. It is as follows:

1. Head-to-Head result between the two teams
2. Highest ranked team in the MaxPreps Rankings
3. Highest ranked team in the RPI Rankings
4. Coin flip

## **VI. FIELD HOCKEY POLICIES:**

### **Mercy Rule**

- a. Once a 5-goal differential between the teams is reached, the official clock will run for the remainder of the game after goals and referee's disciplinary action. The clock will only stop for a team or injury timeout. The clock will continue to run even if the goal differential goes below 5 goals.
- b. The game WILL NOT be ended early due to goal differential.

**Tiebreaking Procedure in Regular Season (League & Non-League Games)** - Ties in the regular season shall be broken by playing one (1) golden goal 10-minute period. Teams play a 10-minute overtime period with a team of six field players and one goalkeeper (7v7). The teams do not change goals at the end of the regular game. The winner of the coin toss chooses whether to take possession of the ball. The overtime is considered over when someone scores or the time has expired. Games may end in a tie, but only after the 10-minute period has been played.

### **Tiebreaking Procedure in Postseason Games**

1. Play a 10-minute golden goal overtime period with teams of **six** field players and one goalkeeper (**7v7**).
2. If no one has scored at the end of the first overtime period the teams will change ends and will play a second 10-minute golden goal overtime period with **six** field players and one goalkeeper (**7v7**). If no one scores in either the first or second overtime periods, move to One-on-One's.
3. One-on-One - A series of five shots on goal shall be taken by individual players in a one-on-one situation (attackers vs. goalkeeper). To begin this procedure, the attacker stands

on the 25-yard line and the goalkeeper stands on the goal line. Play continues for 10 seconds with follow-up shots permitted.

Maximum Student Participation: A student may not participate in more than 72 quarters exclusive of state qualifying games. Example: A player who played 16 JV quarters and 60 Varsity quarters would've violated this rule.

Maximum Team Contests: No member school shall permit any of its field hockey teams to participate in more than 15 games exclusive of state playoffs.

NO Overtime for JV/Sub-Varsity: If tied at the end of regulation, the game will end in a tie.

If any member schools elect to play junior varsity schedules ONLY, they will not be included in the CHSAA state championship postseason tournament.

**FIELD HOCKEY CUMULATIVE YELLOW CARDS**

- A field hockey player who receives a third, fourth, fifth, etc., yellow card during the regular season will not be eligible to compete in the next regular season contest of the same level following the game in which she received the third, fourth, fifth, etc. yellow card.
- At the end of the regular season, all yellow cards accumulated to that time will be cleared.
- Each player who accumulates a third, fourth, fifth, etc. yellow card during any portion of the playoffs (district, regional or state level competition) will be suspended from competition for the next contest of the same level following the game in which she received her third, fourth, fifth, etc. yellow card. The player may complete the game in which she received the third yellow card.

**VII. PARTICIPATING SCHOOLS (16):** (Based on previous participation and declarations)

|                                |                |                        |
|--------------------------------|----------------|------------------------|
| Arapahoe                       | Denver East    | Palmer Ridge           |
| Boulder Valley School District | Grandview      | Poudre School District |
| Cherry Creek                   | Kent Denver    | Regis Jesuit           |
| Cheyenne Mountain              | Liberty        | Smoky Hill             |
| Colorado Academy               | Mountain Vista | St. Mary's Academy     |
| Dakota Ridge                   |                |                        |

**VIII. INFORMATIONAL ITEMS:**

- A. Officials Report - The CFHUA President Larry Zappone informed the committee that CFHUA had 5 new registered officials for the 2021 Season with 22 total active. There were 318 games this season and we had two officials assigned to EVERY game. CFHUA will be active in recruiting officials in the winter and spring. Encourage coaches to

evaluate their contest officials. CFHUA plans for more training of officials in the spring and summer.

- B. Coaches Association Report – Kathy James (President, Kent Denver) will be retiring at the end of the school year. The Committee thanked her for her contribution to the sport. She is excited about the growth of the sport and potential for new programs being added.

**IX. COMMITTEE MEMBERS:**

**Lance McCorkle**, Chair, Palmer Ridge; **Brynn Thomas**, Cherry Creek; **Michael Tasker**, Denver East; **Jessica Nerkowski**, Liberty High School; **Jeff Hollway**, Kent Denver; **Jon Hill**, Colorado Academy.

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**October 12, 2021**

**GOLF**

**Chad Eisentrager, Mead High School**  
**Chair**

**CR 18**

**I. Major Changes/Recommendations:**

**A.** To establish a Team IWR ranking, each varsity golf team must have recorded a minimum of six 18-hole rounds by the Monday, three weeks before the start of the regional tournaments. Both individual and team IWRs will be calculated using the best six 18-hole rounds established at that time. The Top 8 IWR 3A and 4A teams will be determined on that Monday at 7p. The 8 teams will then be distributed competitively in each of their classification's regions. Geographical considerations will be the top priority. **Exception:** During the girls season only, if a significant number of scheduled events for all teams have been reduced because of weather related issues, the minimum number of required rounds needed to establish an IWR ranking will be adjusted by the Golf Committee on that Monday.

**B.** Exempt to state any Top 6 IWR regular season player who competed in at least 6 CHSAA regular season varsity events but missed the cut in his or her regional tournament to participate at state.

**II. RATIONALE:**

**A.** 1. A precise deadline was needed for when an IWR ranking would be calculated. 2. Weather always negatively impacts the girls' season.

**B.** This outcome would be rare but establishes a reasonable but difficult way to exempt a deserving golfer to the state competition.

**III. FINANCIAL IMPACT:**

**A.** None

**B.** None.

**IV. Points of Emphasis:**

**A.** Regional tournaments should be posted in the bulletin at least 10 days prior to their scheduled play date so that teams can reasonably arrange practice round.

**B.** Regional tournaments with significant travel for the majority of teams should be scheduled on Monday with practice rounds on Sunday

**C.** 'When a player reaches the green to putt, all coaching must cease until the players have holed out. Read this statement at all pre-round coach and player meetings.

**IV. INFORMATIONAL ITEMS Added to the bulletin:**

Adding more qualifiers was discussed. The Colorado Golf Association as well as other state associations golf championships qualify 84 participants to their state culminating event. Changing the scoring format to 5 score 4 would require a restructure of regional tournaments. Adding a 5<sup>th</sup> member to a regional team would increase the number of participants at a regional and further hinder securing regional golf courses. The following statistics indicate a well-represented state championship: 2020 Girls State----3A - 36 Schools 13 Teams 5 with(4) 8 with(3) 17 with(2) 6 with(1) 4A - 44 Schools 15 Teams 21(1) 11(2) 6(3) 6(4) 5A - 34 Schools 16 Teams 8(4) 8(3) 10(2) 8(1) and 2021 Boys State---- 3A - 41 Schools, 13 Teams 18 (1) - 10(2) - 6(3) - 7(4) 4A Total 37 Schools 15(1) 7(2) 5(3) 10(4) 5A - Total 36 Schools 11(1) 10(2) 7(3) 8(4)

## **V. Dates and Sites:**

### **A. Rules of Thumb for Setting State Championship Dates:**

### **B. Boys - Monday/Tuesday following 8th weekend of competition.**

Girls - Monday, Tuesday, or Wednesday following the week of regional tournaments during the Memorial Day week.

## **2022-2023**

### **Fall**

**A. Boys' regional tournaments:** September 20-24, 2022

**B. Boys' state championship:** October 3-4, 2022

3A – Pinehurst - Lakewood

4A – Pelican Lakes – Greeley

5A – TBD

### **Spring**

**A. Girls' regional tournaments:** May 22-24, 2023

**B. Girls' state championship:** May 30-31, 2023

3A - TBD

4A - TBD

5A - TBD

## **VI. QUALIFYING FORMAT AND REGIONAL ASSIGNMENTS:**

### **A. Girls and Boys Golf Qualifying:**

#### **1. Qualifying Formats**

a. Classification - Boys, 3A (1-742); 4A (743-1520); 5A (1521 and up).

b. Classification - Girls, 3A (1-742); 4A (743-1520); 5A (1521 and up).

#### **2. Teams and Individual Qualifiers**

a. There are 84 state qualifiers for 3A, 4A, and 5A. Each regional tournament will have 2 full teams and 13 individuals not on a team. 5A Boys and Girls Regionals are seeded from league standings.

b. The 4<sup>th</sup> Team Qualifier for all classes, boys and girls, the highest scoring member of a qualifying team must score 10 strokes or less from that of the last individual qualifier not on a team to qualify with his team. If the highest scoring member of the team(s) that qualifies is more than 10 strokes from the last individual qualifier's score, the 4<sup>th</sup> team member will be dropped and replaced by the next highest individual not on a team from that regional tournament. A team can compete for team points as a 3-member team.

c. A team competing in the state championship is an automatic qualifying team for placing 1<sup>st</sup> or 2<sup>nd</sup> in their regional championship; or is an individual qualifying team because 3 or 4 of its team members qualified through one of the 13 individual qualifiers in a regional championship. An automatic qualifying team may substitute for one its top three regional play members for any reason. The substitute may be any school team member from its automatic qualifying team. The 4<sup>th</sup> member of the automatic qualifying team became a member of the automatic qualifying team because he or she posted a regional score within ten strokes of the 13th individual qualifier in the regional championship and therefore may not be replaced/substituted. An individual qualifying team may not substitute for one of its qualifying team members. If an individual qualifying team member's spot becomes available, a substitute shall be the 1<sup>st</sup> or 2<sup>nd</sup> alternate or the individual with next best posted score from in the region.

B. Boys and Girls Regions (If your team is missing from a region, contact Tom at ([trobinson@chsa.org](mailto:trobinson@chsa.org)))

## 2022-2024 (Cycle) Class 3A Boys Regions - Enrollment: 1-772

| 77                              |                             |                                |                                      |
|---------------------------------|-----------------------------|--------------------------------|--------------------------------------|
| Region 1 (20)                   | Region 2 (19)               | Region 3 (20)                  | Region 4 (18)                        |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |
| <b><u>High Plains - 2</u></b>   | <b><u>Metro - 6</u></b>     | <b><u>Lower Platte - 4</u></b> | <b><u>Tri-Peaks-2</u></b>            |
| Eads-49                         | Co Academy-412              | Akron-87                       | Buena Vista-299                      |
| Cheyenne Wells-45               | Kent Denver- 481            | Holyoke-172                    | Salida-368                           |
|                                 | Lutheran-598                | Wray-199                       |                                      |
| <b><u>Intermountain - 4</u></b> | Machebeuf-333               | Yuma-251                       | <b><u>W. Slope - 10</u></b>          |
| Alamosa-598                     | Peak to Peak- 591           |                                | Aspen-554                            |
| Del Norte-129                   | Prospect Ridge-404          | <b><u>Metro - 2</u></b>        | Basalt-501                           |
| Monte Vista-270                 | SkyView A-328               | Faith Christian-344            | Cedaredge-276                        |
| Pagosa Springs-493              |                             | Jefferson Academy-414          | Coal Ridge-563                       |
|                                 | <b><u>Mile High - 4</u></b> |                                | Delta-601                            |
| <b><u>Santa Fe - 3</u></b>      | Dawson-234                  | <b><u>Patriot - 5</u></b>      | Gunnison-394                         |
| Fowler-112                      | D Academy-191               | Brush-411                      | Moffat Cty-549                       |
| Rocky Ford-212                  | D Christian-172             | Eaton-573                      | Meeker-197                           |
| Swink-94                        | FR Christian-135            | Frontier Academy-407           | Vail Christian-139                   |
|                                 |                             | Sterling-464                   | Vail Mountain-158                    |
| <b><u>Tri-Peaks - 4</u></b>     | <b><u>Tri-Peaks - 3</u></b> | Strasburg-309                  |                                      |
| Florence-338                    | C.S. Christian-258          |                                |                                      |
| La Junta-427                    | DHPH-223                    | <b><u>Longs Peak-4</u></b>     | <b><u>San Juan Basin-2</u></b>       |
| Lamar-436                       | James Irwin-441             | Berthoud-690                   | <u>Ouray-52</u>                      |
| Trinidad-240                    | St Mary's CS-258            | Severance-720                  | Telluride-270                        |
|                                 |                             | Timnath-500                    |                                      |
| <b><u>Santa Fe - 2</u></b>      |                             | Wellington-500                 | <b><u>Intermt-1</u></b>              |
| Swallows Academy-149            | <b><u>CSML-N - 1</u></b>    |                                | Montezuma-Cortez-623                 |
| Rye-216                         | Elizabeth-655               | <b><u>Union Pacific-3</u></b>  |                                      |
|                                 |                             | Burlington-203                 | <b><u>Northern- 1</u></b>            |
| <b><u>Southern Peaks- 1</u></b> | <b><u>Colorado - 1</u></b>  | Limon-128                      | Holy Family-676                      |
| Creede-32                       | Englewood-554               | Stratton/Liberty-48            |                                      |
|                                 |                             |                                | <b><u>Mile High - 2</u></b>          |
| <b><u>Fishers Peak-2</u></b>    | <b><u>EMAC-1</u></b>        | <b><u>YWKC - 2</u></b>         | Estes Park-350                       |
| <u>La Veta-69</u>               | Gateway-1479                | Liberty - Joes-15              | Res Christian-303                    |
| Primero-41                      |                             | Otis/Wash Cty-54               |                                      |
|                                 | <b><u>Jeffco - 2</u></b>    |                                |                                      |
| <b><u>Arkansas V - 1</u></b>    | Arvada-768                  |                                |                                      |
| Kim/Branson-19                  | D'Evelyn-607                |                                |                                      |
|                                 |                             |                                |                                      |
| <b><u>5280 - 1</u></b>          | <b><u>DPS - 1</u></b>       |                                | <b><u>Course Selection Sites</u></b> |
| Manitou Spgs-474                | Denver West-771             |                                | <b><u>Region 1</u></b>               |
|                                 |                             |                                | <b><u>Pueblo/Alamosa</u></b>         |
|                                 |                             |                                | <b><u>Region 2</u></b>               |
|                                 |                             |                                | <b><u>Denver Metro/CO Spgs</u></b>   |
|                                 |                             |                                | <b><u>Region 3</u></b>               |
|                                 |                             |                                | <b><u>Denver Metro/I-76</u></b>      |
|                                 |                             |                                | <b><u>Region 4</u></b>               |
|                                 |                             |                                | <b><u>I-70/D Metro</u></b>           |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |
|                                 |                             |                                |                                      |

## 2022-2024 (Cycle) Class 3A Girls Regions - Enrollment: 1-772

| 2022-2024(Cycle) Class 3A Girls Regions Enrollment: 1-772 |                             |                                |                                 |                                      |
|-----------------------------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------------|
| Region 1 (13)                                             | Region 2 (14)               | Region 3 (12)                  | Region 4 (11)                   |                                      |
| <b><u>Santa Fe – 4</u></b>                                | <b><u>Metro – 6</u></b>     | <b><u>Lower Platte – 3</u></b> | <b><u>Western Slope - 7</u></b> | <b><u>Course Selection Sites</u></b> |
| Fowler-112                                                | Denver Christian-172        | Holyoke – 172                  | Aspen-554                       | <b><u>Region 1</u></b>               |
| Rye-216                                                   | Faith Christian-344         | Yuma-251                       | Coal Ridge-563                  | <b><u>Pueblo/Alamosa</u></b>         |
| Swink-94                                                  | Prospect Ridge-404          | Wray-199                       | Delta-601                       | <b><u>Region 2</u></b>               |
| Swallows Academy-149                                      | Kent Denver-484             | Washington Cty-54              | Grand Valley-329                | <b><u>Denver Metro/CO Spgs</u></b>   |
|                                                           | Lutheran-598                |                                | Gunnison-394                    | <b><u>Region 3</u></b>               |
| <b><u>Tri-Peaks – 5</u></b>                               | SkyView Acad-328            | <b><u>Metro - 1</u></b>        | Meeker-197                      | <b><u>Denver Metro/I-76</u></b>      |
| Florence- 338                                             | Colorado Acad-412           | J Academy-423                  | Moffat Cty-549                  | <b><u>Region 4</u></b>               |
| La Junta-427                                              |                             | Peak to Peak-593               | Vail Mtn- 158                   | <b><u>Glenwood/D Metro</u></b>       |
| Lamar-436                                                 | <b><u>Tri Peaks – 4</u></b> |                                |                                 |                                      |
| Salida- 368                                               | CSCS-258                    | <b><u>Mile High - 2</u></b>    | <b><u>Metro - 1</u></b>         |                                      |
| Trinidad- 240                                             | James Irwin-441             | Estes Park-383                 | Machebeuf-362                   |                                      |
|                                                           | St. Mary's HS- 258          | Res Christian-298              |                                 |                                      |
| <b><u>Union Pacific - 1</u></b>                           | <b><u>DHPH-223</u></b>      |                                | <b><u>Intermtn – 3</u></b>      |                                      |
| Burlington-209                                            |                             | <b><u>Patriot - 2</u></b>      | Alamosa-598                     |                                      |
|                                                           | <b><u>CSML-N-1</u></b>      | Brush-447                      | Monte Vista-270                 |                                      |
| <b><u>High Plains-1</u></b>                               | Elizabeth-655               | Strasburg-319                  | M Cortez-623                    |                                      |
| Kit Carson-45                                             |                             |                                |                                 |                                      |
|                                                           | <b><u>EMAC-1</u></b>        | <b><u>Longs Peak - 2</u></b>   |                                 |                                      |
| <b><u>Metro-1</u></b>                                     | Gateway-1479                | Berthoud-677                   |                                 |                                      |
| J. Academy-414                                            |                             | Severance-330                  |                                 |                                      |
|                                                           | <b><u>JEFFCO - 2</u></b>    |                                |                                 |                                      |
| <b><u>5280 - 1</u></b>                                    | Arvada-768                  | <b><u>DPS - 1</u></b>          |                                 |                                      |
| Manitou Spgs-474                                          | D'Evelyn-607                | Denver West-771                |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |
|                                                           |                             | <b><u>Liberty Commons</u></b>  |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |
|                                                           |                             |                                |                                 |                                      |

## 2022-2024 (Cycle) Class 4A Boys Regions – Enrollment: 773-1619

| 77                       |                        |                       |                                 |                            |
|--------------------------|------------------------|-----------------------|---------------------------------|----------------------------|
| Region 1 (19)            | Region 2 (18)          | Region 3 (20)         | Region 4 (20)                   | Course Selection Sites     |
|                          |                        |                       |                                 | <b>Region 1:</b>           |
|                          |                        |                       |                                 | Pueblo/CO Spgs Metro       |
|                          |                        |                       |                                 | <b>Region 2:</b>           |
|                          |                        |                       |                                 | Denver Metro/CO Spgs Metro |
|                          |                        |                       |                                 | <b>Region 3:</b>           |
|                          |                        |                       |                                 | F Collins/Denver Metro     |
| <b>CSML-S - 7</b>        | <b>Jeffco – 10</b>     | <b>NCAC - 9</b>       | <b>Southwestern – 3</b>         | <b>Region 4:</b>           |
| Canon City-1012          | Bear Creek-1514        | Centaurus-1403        | Central-GJ- 1588                | Glenwood/Metro Denver      |
| Coronado-1385            | Conifer-873            | Erie-1467             | G Junction-1639 pd              |                            |
| Harrison-1075            | Dakota Ridge-1447      | Greeley Cen-1532      | Montrose-1321                   |                            |
| Mesa Ridge-1325          | Evergreen-1096         | Greeley W-1666 pd     |                                 |                            |
| Palmer-1622              | Golden-1372            | Longmont-1252         | <b><u>Western Slope – 7</u></b> |                            |
| Widfield-1255            | Green Mtn-1124         | Mead-1147             | Battle Mtn.-955                 |                            |
| Woodland Park-685        | Littleton-1242         | Silver Ck.-1349       | Eagle Valley-944                |                            |
|                          | Pomona-1317            | Skyline-1465          | Glenwood Springs-961            |                            |
| <b>South Central – 6</b> | Standley Lake-1318     | Windsor-1377          | Palisade- 1087                  |                            |
| P Centennial-994         | Wheat Ridge-1179       |                       | Rifle-773                       |                            |
| P Central-800            |                        | <b>Longs Peak - 8</b> | Steamboat-839                   |                            |
| P County-1109            | <b>Pikes Peak – 6</b>  | Frederick-1181        | Summit-952                      |                            |
| P East-986               | Air Academy-1398       | Fort Morgan-938       |                                 |                            |
| P South-943              | C Mountain-1286        | Mtn. View-1165        | <b>Denver - 6</b>               |                            |
| P West-1394              | D Canyon-1158          | Niwot-1177            | D. North-1150                   |                            |
|                          | Lewis Palmer-1132      | Northridge-1157       | D South-1636                    |                            |
| <b>CSML-N - 5</b>        | Palmer Ridge-1218      | Riverdale R-1185      | G.Washington-1188               |                            |
| Falcon-1240              | Vista Ridge-1603       | Roosevelt-1061        | Kennedy-926                     |                            |
| Classical A-596          |                        | Thomp.Vy-1085         | Northfield-990                  |                            |
| Mitchell-1174            | <b>EMAC - 2</b>        |                       | T.Jefferson-1235                |                            |
| Sand Creek-1133          | Aurora Central-2007 pd | <b>EMAC - 3</b>       |                                 |                            |
| Sierra-875               | Thornton-1608          | Vista Peak- 1407      | <b>Centennial - 1</b>           |                            |
|                          |                        | Adams City-1721 pd    | Mullen- 882                     |                            |
|                          |                        | Hinkley-2079 pd       |                                 |                            |
| <b>Continental – 1</b>   |                        |                       | <b>Southwestern - 1</b>         |                            |
| Ponderosa-1440           |                        |                       | Durango-1227                    |                            |
|                          |                        |                       |                                 |                            |
|                          |                        |                       | <b>Front Range - 2</b>          |                            |
|                          |                        |                       | Broomfield-1559                 |                            |
|                          |                        |                       | Loveland-1595                   |                            |
|                          |                        |                       |                                 |                            |
|                          |                        |                       |                                 |                            |
|                          |                        |                       |                                 |                            |
|                          |                        |                       |                                 |                            |
|                          |                        |                       |                                 |                            |

## 2022-2024 (Cycle) Class 4A Girls Regions – Enrollment: 773-1619

[illegible]

## 2022-2024(Cycle) Boys 5A Classification and Qualifying Format

(45)/(1620-up)

| SOUTHERN-12<br>Centennial=*Host League<br>2 automatic teams/13 individuals<br>not on a team | CENTRAL-13<br>Denver=*Host League<br>2 automatic teams/13 individuals not<br>on a team | NORTHERN-13<br>East Metro=*Host League<br>2 automatic teams/13<br>individuals not on a team | WESTERN-13<br>Jefferson County=*Host League<br>2 automatic teams/13<br>individuals not on a team |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| CEN1-                                                                                       | DEN1-                                                                                  | PIP1-                                                                                       | CON1-                                                                                            |
| SO1-                                                                                        | NCAA1-                                                                                 | FR1-                                                                                        | JEFF1-                                                                                           |
| CON2-                                                                                       | CEN2-                                                                                  | CEN3-                                                                                       | PIP2-                                                                                            |
| PIP3-                                                                                       | CON3-                                                                                  | CON4-                                                                                       | CEN4-                                                                                            |
| CON6-                                                                                       | PIP4-                                                                                  | PIP5-                                                                                       | CON5-                                                                                            |
| FR3-                                                                                        | CON7-                                                                                  | CON8-                                                                                       | CON9-                                                                                            |
| FR7-                                                                                        | FR4-                                                                                   | FR5-                                                                                        | FR2-                                                                                             |
| EMAC3-                                                                                      | CEN6-                                                                                  | FR9-                                                                                        | FR6-                                                                                             |
| EMAC7-                                                                                      | FR8-                                                                                   | EMAC1-                                                                                      | EMAC2-                                                                                           |
| JEFF2-                                                                                      | FR12-                                                                                  | EMAC5-                                                                                      | JEFF5-                                                                                           |
| JEFF6-                                                                                      | EMAC4-                                                                                 | SO2-                                                                                        | FR10-                                                                                            |
| CEN5-                                                                                       | JEFF3-                                                                                 | JEFF4-                                                                                      | EMAC8                                                                                            |
|                                                                                             | CON10-                                                                                 | CEN7                                                                                        | JEFF9-                                                                                           |
|                                                                                             |                                                                                        |                                                                                             |                                                                                                  |
|                                                                                             |                                                                                        |                                                                                             |                                                                                                  |
|                                                                                             |                                                                                        |                                                                                             |                                                                                                  |
| <b>NO1: Northern1</b>                                                                       |                                                                                        |                                                                                             |                                                                                                  |
| <b>DEN: Denver</b>                                                                          | <b>NO2:Northern2</b>                                                                   |                                                                                             |                                                                                                  |
| <b>SOU: Southwestern</b>                                                                    | <b>CEN: Centennial</b>                                                                 | <b>CON: Continental</b>                                                                     | <b>PIP: Pikes Peak</b>                                                                           |
|                                                                                             | <b>EMA: East Metro</b>                                                                 | <b>JEF: Jefferson County</b>                                                                |                                                                                                  |
|                                                                                             |                                                                                        |                                                                                             |                                                                                                  |
|                                                                                             | <b><u>Continental (10)</u></b>                                                         | <b><u>Front Range (10)</u></b>                                                              | <b><u>Jeffco (6)</u></b>                                                                         |
| Arapahoe-2251                                                                               | Castle View-2183                                                                       | Boulder-2153                                                                                | Arvada West-1801                                                                                 |
| Cherokee Trail-2953                                                                         | Chaparral-2193                                                                         | Fairview-2131                                                                               | Chatfield-1842                                                                                   |
| Cherry Creek-3806                                                                           | Douglas County-1808                                                                    | Ft. Collins-1856                                                                            | Columbine-1745                                                                                   |
| Eaglecrest-3063                                                                             | Heritage-1691                                                                          | Fossil Ridge-2118                                                                           | Lakewood- 2046                                                                                   |
| Grandview-2947                                                                              | Highlands Ranch-1680                                                                   | Horizon-2059                                                                                | Ralston Valley-1843                                                                              |
| Overland-2379                                                                               | Legend-2215                                                                            | Legacy-2445                                                                                 | Valor Christian- 1188                                                                            |
| Smoky Hill-2160                                                                             | Mountain Vista-2381                                                                    | Monarch- 1664                                                                               |                                                                                                  |
|                                                                                             | Regis Jesuit-1830                                                                      | Mountain Range-1889                                                                         | <b><u>Southwestern (1)</u></b>                                                                   |
| <b><u>Pikes Peak (5)</u></b>                                                                | Rock Canyon-2310                                                                       | Poudre-1827                                                                                 | Fruita-1796                                                                                      |
| Doherty-1992                                                                                | ThunderRidge-2042                                                                      | Rocky Mountain-2024                                                                         |                                                                                                  |
| Fountain-Ft. Carson-1829                                                                    |                                                                                        |                                                                                             |                                                                                                  |
| Liberty-1656                                                                                | <b><u>Denver (1)</u></b>                                                               | <b><u>East Metro-(5)</u></b>                                                                |                                                                                                  |
| Pine Creek-1631                                                                             | Denver East-2556                                                                       |                                                                                             |                                                                                                  |
| Rampart-1620                                                                                |                                                                                        | Brighton- 1816                                                                              |                                                                                                  |
|                                                                                             |                                                                                        | Northglenn-2064                                                                             |                                                                                                  |
|                                                                                             |                                                                                        | Westminster-2406                                                                            |                                                                                                  |
|                                                                                             |                                                                                        | Prairie View-1771                                                                           |                                                                                                  |
|                                                                                             |                                                                                        | Rangeview-2253                                                                              |                                                                                                  |
|                                                                                             |                                                                                        |                                                                                             |                                                                                                  |

**(45)/(1620-up)**

[illegible]

Each 5A regional tournament will be made up of schools placed by their league finish. The deadline for the submission of league finishes is at least one week prior to the start of regional tournaments. Each region will have two (2) automatic team qualifiers and thirteen (13) individuals not on a team. A league or league school is responsible for hosting the regional tournament as noted on the regional template. It is recommended that an intra-league rotation of hosts schools be set-up and filed with the CHSAA Golf Commissioner.

\*The league hosting rotation is shown below. Each League will develop an individual hosting school rotation.

- 2015-2016, 2017-2018, 2019-2020 (odd years), etc. – Pikes Peak, Centennial, Front Range.
- 2016-2017, 2018-2019, 2020-2021 (even years), etc. – Continental, Denver, East Metro
- 2016-2017, 2017-2018, 2019-2020, 2020-2021, etc. Jeffco (two years in succession)
- 2015-2016, 2018-2019, 2021-2022, etc. Southwestern (every three years)

**VII. POLICIES (Boys & Girls): underline below is new or an emphasis.**

- No more than two CHSAA registered coaches may coach anytime during the players' round tee to green. When a player has reached the green to putt, he or she may not be coached. If a coach is not wearing a coach's tag, he or she is deemed a spectator and must not be coaching any player or walking in the fairway.
- Schools that qualify three golfers as individuals to the state tournament may compete as a team, but no substitutions can be made for these golfers because in actuality their status is that of individual qualifiers.
- C. The CJGA will provide rules officials for all regional and state tournaments.
- D. All competitors must wear a golf-type shirt with a collar and sleeves (no sleeves required for girls). A mock-turtle neck shirt can be worn in lieu of a collared shirt. School identification must be on the shirt.
- E. Competitors may wear tailored shorts or slacks in all events, but they must be of the dress variety. Denim blue jeans, cutoffs, spandex, physical education or running-shorts, or short-shorts will not be allowed. During the regular and postseason, slacks, shorts, or skirts must have a hemline no shorter than the student's fingertips when their arms are down by their side. If the player is not in compliance when checking in for a tee time, the starter can have the player change the illegal attire or be disqualified. Coaches are responsible for their player's attire.
- F. Golfers may not use caddies or motorized carts. Noisemakers and radios are not allowed. A range finder device designed only for measuring distances may be used. Players may share a range finder device.
- G. Players will follow the CHSAA Code of Ethics as it relates to the non-use of chemicals, alcohol, tobacco and other mood-altering substances. They will also be expected to follow the highest standards of sporting behavior; gambling, club throwing, and the use of abusive language will not be tolerated.
- H. Any negative sporting behavior will be dealt with in the following manner during a meet:  
First Offense - a warning will be given  
Second Offense - disqualification from the event  
NOTE: Any act deemed to be flagrant could result in an immediate disqualification.
- I. An observer, who may be a parent, is required to follow each playing group. The observer is charged with entering scores on the CHSAA Golf App.
- J. This is a team competition with a concurrent individual competition. Should a team member incur a penalty of disqualification for breach of the USGA Rules of Golf, the golfer is disqualified from the individual competition but may compete as a team member.
- K. Coaching/Giving Advice is allowed on the course as per Item A only. It is the responsibility of players to know the rules and any breach of the rules of giving advice or giving information is subject to loss of two strokes.
- L. Regional tournaments may use the team wave format as an alternative method of pairing golfers.

- M. The CHSAA supports and encourages team play in golf.
- N. The 4th qualifying golfer on a team within 10 strokes of the last qualifying individual golfer is part of team concept advocated by the CHSAA in all its sports and activities.
- O. Tournament directors are encouraged to contact the CGA to get advice on controlling pace of play. The CGA will help setup the course. Note that coaches are not to collect score cards.
- P. For regional tournaments the regional host must secure backup dates.
- Q. Players should ensure that any electronic device taken onto the course does not distract other players. The use of an electronic device such as a mobile phone, hand-held computer, calculator, television or radio is not of itself a breach of USGA Rule 14-3 and can be used for: matters unrelated to golf (e.g., to call home); accessing information on advice-related matters produced prior to the start of the player's round (e.g., an electronic yardage book, swing tips); accessing (but not interpreting or processing) playing information from previous rounds (e.g., driving distances, individual club yardages, etc.); obtaining information related to the competition being played (e.g., the leaderboard or projected "cut"). During the stipulated round the penalty is: First offense – Warning; Subsequent Offense – Disqualification/Removal from the course.
- R. "Advice" is any counsel or suggestion that could influence a player in determining his play, the choice of a club or the method of making a stroke.  
Information on the Rules, distance or matters of public information, such as the position of hazards or the flagstick on the putting green, is not advice.  
Players on a team are not considered to be partners no matter if they are in a group, together or not, they may share information but may not share advice. Player A can give advice to a coach that can be relayed to Player B but the advice cannot be shared between A and B directly.

## **VII. 2020-2021 RECOMMENDATIONS/POINTS OF EMPHASIS (Boys & Girls):**

- A. In the continued interest of growing girls' golf, school districts should make every effort to form separate school golf programs.
- B. Regional and state tournament directors must have adequate forecaddies and other volunteers.
- C. During both the regular and playoff season, golf coaches should coach and supervise his or her golf team while on the course. Tournament directors should create duties for coaches during the event who are not coaching their golfers. The golf committee strongly recommends against coaches playing a round of golf at high school matches and tournaments unless it is a coaching exercise with his or her players.
- D. Regional directors should rank order teams by the total score of three of the four golfers received prior to the regional tournament and then set tee times using the wave format.
- E. Regional tournament directors must list two alternates when reporting the results of the tournament to CHSAA. Alternate Ties must be played off.
- F. Standards of integrity and the rules of game will be addressed at all levels for all tournament play during both the regular and playoff season. Because golf etiquette is second nature to the sport of golf, a "care of the course" effort should be the concluding activity of every tournament. A hole should be assigned to each team and all divots replaced or filled in with sand and all pitch marks on the green repaired.
- G. Coach should ask the PGA professional at the site of where the team practices and plays so he or she can conduct an etiquette seminar and rules seminar for the golf team(s).
- H. State course set-up changes and updates must be shared with coaches by the Sunday coaches' meeting.
- I. Courses selected for a state championship must work diligently to make the event the best possible and should include a dinner with a notable keynote speaker who can provide inspiration and congratulations to the participants and coaches.

- J. At all mandatory rule meetings, the CGA/CWGA will provide all golf coaches with enough rule books for their teams. All golfers should have a rule book. The Golf Committee strongly recommends that all golf coaches and players take the USGA online rules test prior to the start of the season.
- K. All regions should have a written plan of the rotation of schools hosting the regional tournament.
- L. Hosts of championship events should plan a dinner to attract all coaches to the rules meeting. The dinners engender good will and camaraderie.
- M. State tournament sites should have adequate banquet facilities to service golfers making the turn without significant delays.
- N. An alternate will be allowed to play in the state championship only if to replace a scratched state qualifier from that alternate's regional tournament. A second alternate will be allowed to play only if the first alternate agreed to scratch or was already placed in the tournament.
- O. Media coverage of the sport of golf is essential. Those persons in charge of league statistics and tournament scoring results should be in constant contact with newspapers in their area.
- P. It is highly recommended that 5A league play be completed at least one week before the Monday of the start of regional tournaments.
- Q. If a regional or state tournament is held at a private course it must first guarantee that practice rounds be made available both the Saturday and Sunday before the tournament. It is recommended that a practice round be offered prior to the weekend of the tournament.

**VIII. Golf Committee Members:**

Chad Eisentrager, Chair, Mead  
Andy Parks, Rampart  
Derek Cordes, Castle View  
Dave Hunn, Berthoud  
Jessica Noffsinger, Frontier Academy  
Sara Crawford, Kit Carson  
Alan Gonzales, Lakewood

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

November 16, 2021

## GYMNASTICS

Lisa Sparrow, Overland High School

CR 19

Chair

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

A. No Major Changes

**II. RATIONALE:**

A. None

**III. FINANCIAL IMPACT:**

A. None

**IV. DATES:**

4A, 5A Regionals completed on  
4A, 5A State Meet

2022

October 27-29  
November 3-5

**V. GIRLS' QUALIFYING FORMAT, 1A-4A SCHOOLS:**

A. 4A Qualifying Standards

Regionals will be seeded by a committee made up of members of the gymnastics committee.

Each 4A school will be placed in a 5A region but will compete as a 4A school for team and individual qualification.

The seeding criteria is: Average of the 3 highest team scores submitted to CHSAA through the Saturday of Week 15 will be used for placement in the rotation located under the 5A qualifying criteria. Note: The 6 4A teams that have the highest average score will be placed as shown. Teams seeded below 6 can be placed in a regional based on geography, missed school time or other special needs.

**4A INDIVIDUAL QUALIFYING**

The top three (3) individuals on each event from each regional, not on a state qualifying team plus the top nine (9) individuals on each event regardless of regional (not on a state qualifying team) will qualify for the state tournament (3 groups of 6 individuals – 18 total)

**4A TEAM QUALIFYING**

Nine (9) teams will qualify to compete at the state championships. The top team score in each regional plus the next six (6) best team scores regardless of regional shall qualify for state.

**CLASS 4A TEAMS (1 – 1610) (17 teams listed alphabetical)**

|                     |                       |                         |
|---------------------|-----------------------|-------------------------|
| Alamosa – 598       | Ft. Morgan – 938      | Palmer Ridge – 1218     |
| Bear Creek – 1514   | Green Mountain – 1124 | Pueblo Central – 800    |
| Canon City – 1012   | Lone Star – 41        | Rampart – 1620          |
| Denver South – 1636 | Loveland – 1595       | Standley Lake – 1318    |
| Elizabeth – 655     | Northfield - 990      | Thomas Jefferson – 1235 |
| Evergreen – 1096    | Niwot – 1177          |                         |

**VI. CLASS 5A TEAMS (1698 – up)****A. 5A Qualifying Standard**

Regionals will be seeded by a seeding committee made up of members of the Gymnastics Committee.

The seeding criteria is: Average of the 3 highest team scores submitted to CHSAA through the Saturday of Week 15 will be used for placement in the following rotation:

| Host | TBA                              | TBA                              | TBA                               |
|------|----------------------------------|----------------------------------|-----------------------------------|
|      | 1 <sup>st</sup> highest average  | 2 <sup>nd</sup> highest average  | 3 <sup>rd</sup> highest average   |
|      | 6 <sup>th</sup> highest average  | 5 <sup>th</sup> highest average  | 4 <sup>th</sup> highest average   |
|      | 7 <sup>th</sup> highest average  | 8 <sup>th</sup> highest average  | 9 <sup>th</sup> highest average   |
|      | 12 <sup>th</sup> highest average | 11 <sup>th</sup> highest average | 10 <sup>th</sup> highest average  |
|      | 13 <sup>th</sup> highest average | 14 <sup>th</sup> highest average | 15 <sup>th</sup> highest average  |
|      | 18 <sup>th</sup> highest average | 17 <sup>th</sup> highest average | 16 <sup>th</sup> highest average  |
|      | 19 <sup>th</sup> highest average | 20 <sup>th</sup> highest average | 21 <sup>st</sup> highest average  |
|      | 24 <sup>th</sup> highest average | 23 <sup>rd</sup> highest average | 22 <sup>nd</sup> highest average  |
|      | 25 <sup>th</sup> highest average | 26 <sup>th</sup> highest average | 27 <sup>th</sup> highest average  |
|      | 30 <sup>th</sup> highest average | 29 <sup>th</sup> highest average | 28 <sup>th</sup> highest average. |
|      | 31 <sup>st</sup> highest average | 32 <sup>nd</sup> highest average | 33 <sup>rd</sup> highest average  |

Note: The 15 5A teams that have the highest average score will be placed as seeded above. Teams seeded below 16 can be placed in a regional based on geography, missed school time or other special needs.

**REGIONAL HOSTS: TBD**

All regionals will be on Thursday, Friday, & Saturday October 27-October 29, 2022.

**CLASS 5A TEAMS (1692 – up) (15 teams listed alphabetical)**

|                     |                       |                       |
|---------------------|-----------------------|-----------------------|
| Arvada West – 1801  | Denver East – 2556    | Pomona – 1317*        |
| Broomfield – 1559*  | Heritage – 1691       | Ponderosa – 1440*     |
| Chatfield – 1842    | Lakewood – 2046       | Rock Canyon – 2310    |
| Cherry Creek – 3806 | Mountain Range – 1889 | Rocky Mountain – 2024 |
| Columbine – 1745    | Overland – 2379       | Thornton – 1608       |

\*-play up requested

**5A INDIVIDUAL QUALIFYING**

The top two (2) individuals on each event from each regional, not on a state qualifying team plus the top six (6) individuals on each event regardless of regional (not on a state qualifying team) will qualify for the state tournament (2 groups of 6 Individuals per event – 12 total).

**5A TEAM QUALIFYING**

Ten (10) teams will qualify to compete at the state championships. The top team score in each regional plus the next 7 best team scores regardless of regional shall qualify for state.

**IX. STATE ASSOCIATION ADOPTION OF NF PLAYING RULES:**

Block Style of Competition

Tie Breaker System

Only 6 team members may compete regardless of how many qualify

**X. INFORMATIONAL ITEMS:**

1. All teams must submit a team roster to the CHSAA Office by September 6. Any individual must compete in a minimum of five meets during the regular season to be eligible to compete in the regional and state meets. Waivers for injuries and other issues can be filed with the Assistant Commissioner in charge of gymnastics.
2. All regionals shall use the same computer scoring system.
3. The 16<sup>th</sup> qualifier in each event (4A and 5A) will warm-up for finals in the event of an injury to a top 15 athlete.
4. Competitors Scores, per rule 3-2-1. The CHSAA has determined that no more than 6 per event shall count toward team scores. Those 6 competitors shall be identified prior to competition.
5. Coaches are responsible for entering all regular season gymnastics meet scores on CHSAANow. The site will be monitored to ensure all scores are posted.

**XI. COMMITTEE MEMBERS:**

Lisa Sparrow, Overland; Maxine Ehrmann, Thornton (adv.); Taelore Fehr, Green Mountain; Sarah Stenerson, Pueblo Central; Jo-Di Tapia, CHSGGJA; Bob Gorman, Mountain Range; Marissa Purcell, Niwot; Jordan Ivey, Ponderosa.

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT  
April 21, 2022

## ICE HOCKEY

Larry Bull, Cherry Creek Schools  
Chair

**CR 20**  
Report No.

### **I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Beginning Winter 22-23, seeding of the State Tournament Bracket will mirror the capture process in each classification (4A & 5A) using the CHSAA Selection & Seeding Index. The CHSAA Board of Directors has implemented a 50/50 split between MaxPreps and RPI Rankings to capture all State Tournament Brackets. This same formula will be used to seed the bracket for consistency.
- B. Beginning Winter 22-23, Mandatory cross-over games between the 4A Mountain League and one (rotating) 4A League each cycle.
- C. Beginning Winter 22-23, at the conclusion of regulation in the postseason only, there will be an ice resurface before the start of overtime if the game is tied. Teams will play three 8-minute 5v5 sudden victory overtime periods before the next ice resurface, where they would return playing 4v4 sudden victory periods of 8 minutes. There would continue to be three overtime periods before each ice resurface.

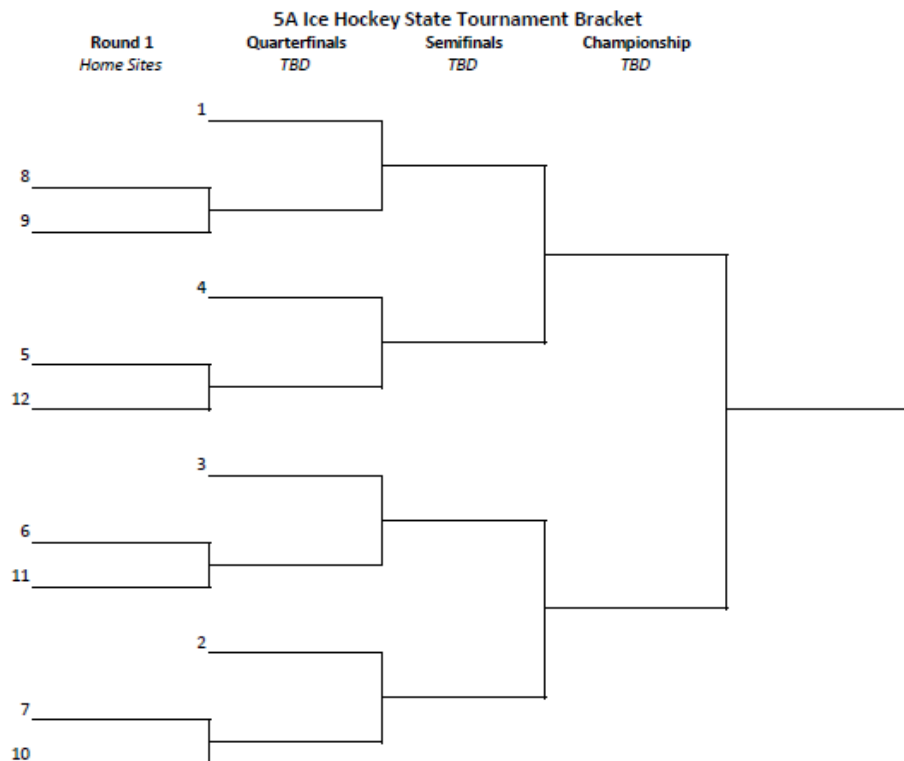
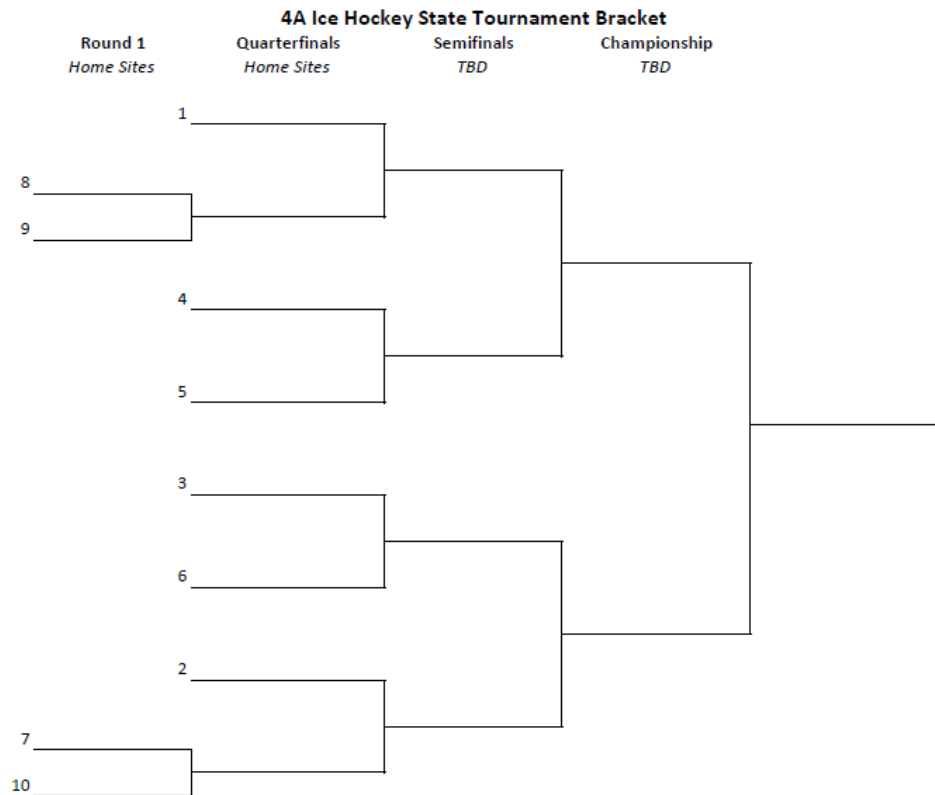
### **II. RATIONALE:**

- A. Avoids confusion for schools that see one ranking throughout the season and then a completely different ranking when the bracket is released. If the Board of Directors and the committee they put together believes that the CHSAA Selection & Seeding Index most accurately ranks the top teams in Colorado, it would only make sense to use it to seed the bracket as well.
- B. Mountain League schools continuously struggle to find non-league games each season. Requiring one 4A League to cross-over and play the 4A Mountain League ensures a near full schedule for the Mountain League. With the rotation of leagues, no school will travel to one particular Mountain League school more than once in a four-year period.
- C. Ice quality in overtime was not to the standard of the level of a postseason contest. Resurfacing allows for fresh ice to start overtime. The addition of one additional 5v5 overtime period allows for the game to end in a more natural format.

### **III. FINANCIAL IMPACT:**

- A. None
- B. Potential for added travel costs to 4A non-Mountain League schools that were not already playing Mountain League schools in their non-league. Potential cost savings for Mountain League schools that struggled to find non-league games and were forced to travel for non-league opponents.
- C. Depending on the facility, teams could need additional ice reservation time for playoffs.

**IV. STATE TOURNAMENT:**



### Home Sites

The higher seeded team will host 4A/5A First round and 4A Quarterfinal round games. The higher seeded team will be designated as the home team throughout the playoffs.

Although it is necessary that one team be designated as the home team at common sites, it shall be kept in mind that the game belongs equally to both competing schools. It is strongly advised that a pre-game planning meeting be held to cover all details connected with the staging of every postseason contest.

### Post Season Dates – Times

CHSAA will establish contest dates throughout the playoffs and times in all neutral site venues (5A Quarterfinals, 4A/5A Semifinals and Finals). When games hosted by a school, it is the desire of the CHSAA that schools **mutually establish** game times that best accommodate the interests of each school and community. NOTE: All **mutually established** game times are subject to final approval by the CHSAA office as needed. When mutual agreement for the match time cannot be reached, the following statements will apply:

- a. The Assistant Commissioner shall have the sole province to designate contest times and sites, including when a school district is hosting more than one contest. Conflicts, which could have a venue, academic or financial impact on the contest, will be considered.
- b. All schools, both home and visitor, will be provided the opportunity to supply input in the contest time scheduling process with the exception of 5A Quarterfinals and 4A/5A Semifinals and Finals.

## **V. QUALIFYING FORMAT AND ASSIGNMENT BY CLASS:**

The seeding committee will be made up of one (1) administrator from each league in each classification. The administrator shall be selected by the league president and nominated to the CHSAA office for approval.

Teams are required to play each team in their conference twice with both games counted toward the final regular season standings to determine the conference champion. Each conference will be responsible for their regular season schedule. Games will be scheduled on a two-year cycle with reverse home and away contests or home/home and away/away contract.

Each league will receive one automatic qualifier. In addition to league automatic qualifiers, the CHSAA Selection & Seeding Index will be utilized to capture at-large qualifiers to the State Tournament bracket. League automatic qualifiers not ranked in the top 12 teams by CHSAA Selection & Seeding Index in 5A and the top 10 in 4A, will replace the lowest ranked non-automatic qualifiers in the top 12 (5A) and top 10 (4A) in CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-12 in 5A and 1-10 in 4A. There will be no movement 1-4 for 4A/5A on the bracket based on the CHSAA Selection & Seeding Index. The placement of 5A teams listed 5-12 and 4A teams listed 5-10 may be moved on the bracket due

to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

- A designated liaison will forward the final conference regular season standings to CHSAA on Saturday, February 18 (by 10:00 p.m.) for placement on the play-off bracket.
- The highest ranked team using the new seeding formula will be the home team for all rounds.
- League Champions are crowned by using the total point accumulation system of 2 points for a win, 1 point for a tie, 0 points for a loss in their league games.

**What happens if two teams are tied in the final CHSAA Selection & Seeding Index standings?**

We have created a tiebreaker for this unlikely scenario. It is as follows:

1. Head-to-Head result between the two teams
2. Highest ranked team in the MaxPreps Rankings
3. Highest ranked team in the RPI Rankings
4. Coin flip

**VI. ICE HOCKEY POLICIES:**

**Mercy Rule** – The goal differential rule is in effect for all regular season and CHSAA bracket post-season tournament games with the exception of the State Semifinal and Championship games. A running clock shall be used when the goal differential reaches 6 goals. The clock will only be stopped during the mercy rule for: injury; end of period. If the goal differential is reduced to 5 goals, the regular game timing resumes. During the period of the use of running game clock, the penalty should begin at the next drop of the puck and count down to the end of the penalty time assessed.

**Overtime Procedure** – With the score tied at the conclusion of regulation time: There will be an ice resurface, followed by an (8) eight-minute sudden victory (first goal scored) period. If the score remains tied following the first (8) eight-minute overtime period, a one-minute intermission will follow. Teams will change ends, followed by an (8) eight-minute sudden victory (first goal scored) period. If the score remains tied following the second (8) eight-minute overtime period, a one-minute intermission will follow. Teams will change ends, followed by an (8) eight-minute sudden victory (first goal scored) period. If the tie is not broken, the teams will have a full intermission and ice resurface. When the teams return to the ice, the period(s) will remain sudden victory (8) minute periods playing 4-on-4 for all remaining overtime period(s). Ice resurfacing will take place following three (8) eight-minute overtime periods.

**Regular Season Overtime Procedure** – There will be a 1-minute break (stay on same side). One 5-minute sudden victory overtime period (first goal scored). After this 5-minute overtime period still tied the game will end in a tie. NO OVERTIME for JV games.

**Minimum Student Participation** – Athletes, must be eligible, on the roster, in uniform, and on the bench for all three periods to meet the CHSAA 13-game per athlete minimum game requirement to compete in playoffs. This includes the goalie and the back-up goalies.

Do sub-varsity games count toward my total games in uniform?

Yes, if a player has participated in a combination of 13 sub-varsity and varsity contests, they will be postseason eligible.

If the player has participated in only sub-varsity contests, they will need to have participated in 65% of the scheduled sub-varsity contests to be postseason eligible and not have participated at any level of club winter hockey.

Maximum Team Contests – No member school shall permit their varsity ice hockey team to participate in more than 19 games during a season, exclusive of the state tournament. No sub-district or district tournaments may be scheduled (CHSAA Bylaw 3600 Page 119 of CHSAA Handbook). Sub-varsity teams may schedule a maximum of 15 games.

Players can compete in 72 total periods (combined varsity/sub-varsity) for the regular season. Example: A player who played 21 JV periods and 54 Varsity periods (75 total periods) would've violated this rule.

Length of Game – REGULAR SEASON VARSITY GAME: Three (3) seventeen-minute periods.

REGULAR SEASON SUB-VARSITY GAME: Three (3) fifteen-minute periods. One ice-resurface (between 1<sup>st</sup> and 2<sup>nd</sup> periods) can be eliminated if both coaches agree it is in the best interest of the contest. There will be no overtime periods at the sub-varsity level.

**VII. 2022-2024 ICE HOCKEY LEAGUES**

**4A CLASSIFICATION**

| <u>North</u>     |      | <u>South</u>      |      | <u>Mountain</u>   |     |
|------------------|------|-------------------|------|-------------------|-----|
| Air Academy      | 1398 | Cheyenne Mountain | 1286 | Aspen             | 554 |
| Colorado Academy | 412  | Palmer*           | 1622 | Battle Mountain   | 955 |
| Kent Denver      | 481  | Pueblo County     | 1109 | Crested Butte     | 243 |
| Liberty*         | 1656 | Rampart*          | 1620 | Glenwood Springs  | 961 |
| Mullen           | 882  | Woodland Park     | 685  | Steamboat Springs | 839 |
|                  |      |                   |      | Summit            | 952 |

\*Placed Down

### 5A CLASSIFICATION

| <u>League 1</u>          |      | <u>League 2</u> |      | <u>League 3</u>  |      |
|--------------------------|------|-----------------|------|------------------|------|
| Centaurus                | 1453 | Castle View     | 2183 | Cherry Creek     | 3806 |
| Doherty                  | 1992 | Chaparral       | 2193 | Denver East      | 2556 |
| Lewis Palmer             | 2350 | Chatfield       | 1842 | Fort Collins     | 1856 |
| Pine Creek               | 1631 | Dakota Ridge    | 1447 | Monarch          | 1664 |
| Resurrection Christian % | 303  | Heritage        | 1691 | Ralston Valley   | 1843 |
| Standley Lake %          | 1318 | Mountain Vista  | 2381 | Regis Jesuit     | 1830 |
|                          |      |                 |      | Valor Christian^ | 1188 |
| ^ Requested up           |      | % Placed up     |      |                  |      |

### VIII. INFORMATIONAL ITEMS

- A. Officials' Report – Encouraging coaches to keep open lines of communication with the officials.
- B. Coaches' Report – Coaches Association fee is \$150 moving forward.

### IX. COMMITTEE MEMBERS:

Larry Bull, Cherry Creek School District (Chair); Travis Avery, Summit; Terita Walker, Denver East; Andrew Marshall, Air Academy; Emerald Murphy, Centaurus; Craig Denney, Glenwood Springs

## BOYS LACROSSE

Mike Jacobsma, Dawson School  
Chair

CR 21  
Report No.

I. **MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Beginning Spring 2023, seeding of the State Tournament Bracket will mirror the capture process in each classification (4A & 5A) using the CHSAA Selection & Seeding Index. The CHSAA Board of Directors has implemented a 50/50 split between MaxPreps and RPI Rankings to capture all State Tournament Brackets. This same formula will be used to seed the bracket for consistency.

II. **RATIONALE:**

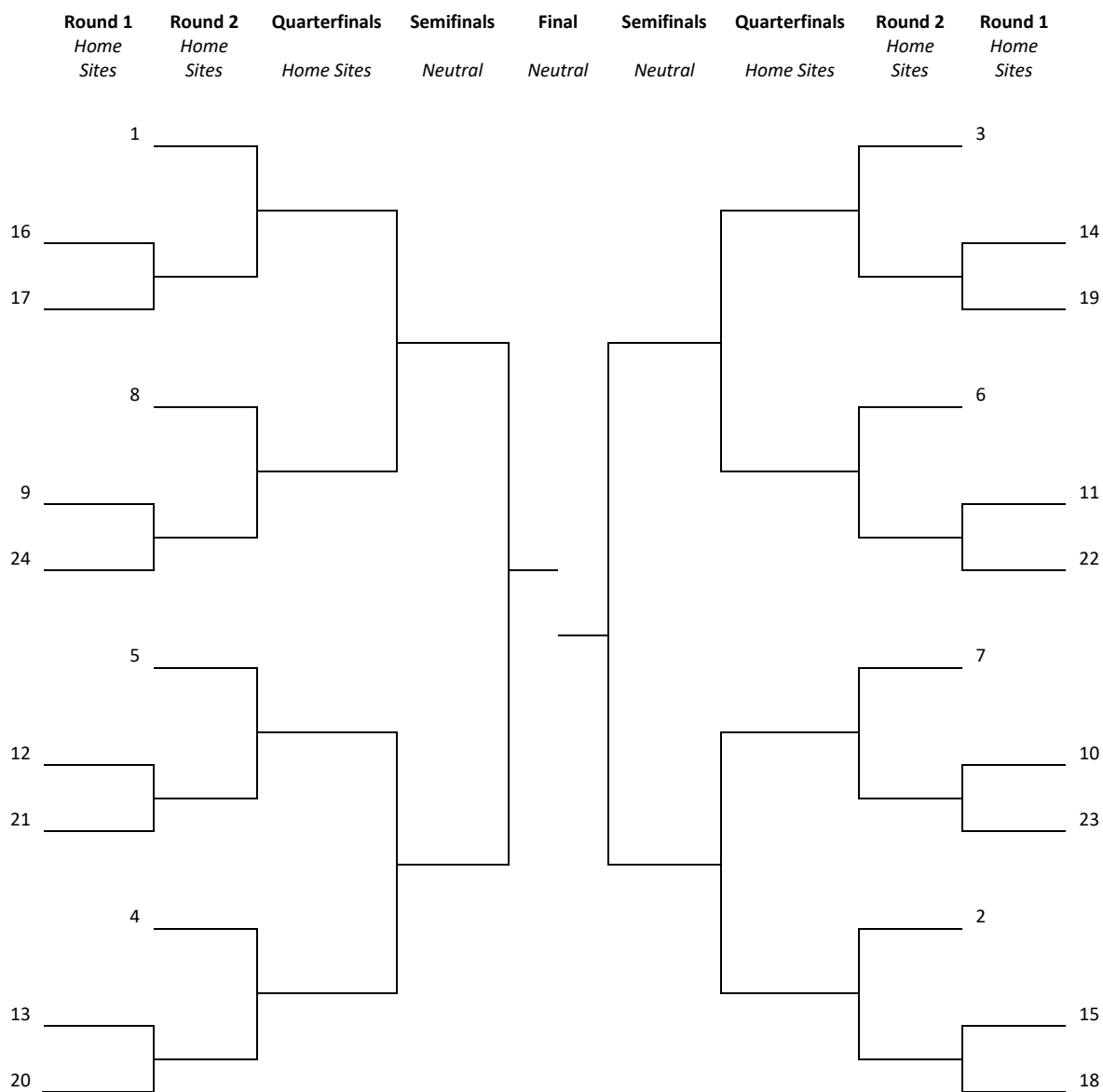
- A. Avoids confusion for schools that see one ranking throughout the season and then a completely different ranking when the bracket is released. If the Board of Directors and the committee they put together believes that the CHSAA Selection & Seeding Index most accurately ranks the top teams in Colorado, it would only make sense to use it to seed the bracket as well.

III. **FINANCIAL IMPACT:**

- A. None

**IV. STATE TOURNAMENT:**

**4A/5A Boys Lacrosse State Playoff Bracket**



### Home Sites

In all classifications the higher seeded team will be the home team throughout the playoff bracket, and will host the 1<sup>st</sup>, 2<sup>nd</sup>, and Quarterfinal Round matches. The higher seed in all classifications will be designated as the home team in semifinal and final matches.

It is required by the CHSAA that 4A/5A Quarterfinal post-season host sites follow all CHSAA playoff requirements including, but not limited to charging admission and all other amenities of a championship game, including bleacher seating, lighted venue and a secure playing field for players, coaches and officials.

The CHSAA is responsible for the assignment of officials in ALL ROUNDS of the state tournament. All post-season matches are to be played as per the specific bracket dates in each classification. Host schools are responsible for the payment of officials through the quarterfinal matches in each classification.

It is the responsibility of each league representative to correctly list the Automatic Qualifiers from their respective league in applicable classifications and verify that they appear on the tournament bracket.

Schools hosting contests which are on the state championship bracket may pay a fee to the CHSAA in lieu of charging admission (except for 4A/5A Quarterfinals). This fee will be set by the CHSAA and will be based on an average of the 20% of the gross sent to the CHSAA in previous playoffs. **When paying this fee, hosting schools are still responsible for any travel guarantee due to the opponent, officials' payments and other costs associated with hosting these contests. Pre-approval from CHSAA is required for implementation.**

### Post Season Dates – Times

CHSAA will establish match dates. It is the desire of the CHSAA that schools **mutually establish** match times that best accommodate the interests of each school and community. Schools must consider the conditions in which the match will be played and make the best decision to accommodate the schools involved.

**NOTE:** All **mutually established** match times are subject to final approval by the CHSAA office as needed. When mutual agreement for the match time cannot be reached, the following statements will apply:

- a. When post-season matches are to be played on a Saturday, 1:00 or 3:00 p.m. is the preferred scheduled times.
- b. When post-season matches are to be played on a weekday, 4:00 p.m. is the preferred time for non-lighted fields. The preferred time is 6:00 p.m. for lighted fields.
- c. The Commissioner shall have the sole province to designate match times and sites, including when a school district is hosting more than one match. Conflicts, which could have a venue, academic or financial impact on the match, will be considered.

- d. All schools, both home and visitor, will be provided the opportunity to supply input in the match time scheduling process.
- e. The CHSAA post-season calendar will be adhered to when match conditions permit. When available, host schools shall attempt to locate an artificial turf site that will be as an alternative to stay on schedule.

#### **V. QUALIFYING FORMAT AND ASSIGNMENT BY CLASS:**

The seeding committee will be made up of one (1) administrator from each league in each classification. The administrator shall be selected by the league president and nominated to the CHSAA office for approval.

In addition to league automatic qualifier, the CHSAA Selection & Seeding Index (50/50 Split MaxPreps & RPI Rankings) will be utilized to capture at-large qualifiers to the State Tournament bracket. League automatic qualifiers not ranked in the top 24 teams by the CHSAA Selection & Seeding Index in 4A/5A will replace the lowest ranked non-automatic qualifiers in the top 24 in the CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-24 in 4A/5A. There will be no movement 1-16 for 4A/5A on the bracket based on the CHSAA Selection & Seeding Index. The placement of 4A/5A teams listed 17-24 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

4A/5A Playoff Qualifying Procedures – Each league will receive one automatic qualifier. League automatic qualifiers not ranked in the top 24 teams by the CHSAA Selection & Seeding Index, will replace the lowest ranked non-automatic qualifiers in the top 24 in CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-24. There will be no movement for teams 1-16 on the bracket based on the CHSAA Selection & Seeding index. The placement of teams listed 17-24 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

#### **What happens if two teams are tied in the final CHSAA Selection & Seeding Index standings?**

We have created a tiebreaker for this unlikely scenario. It is as follows:

1. Head-to-Head result between the two teams
2. Highest ranked team in the MaxPreps Rankings
3. Highest ranked team in the RPI Rankings
4. Coin flip

#### **VI. BOYS LACROSSE POLICIES:**

Mercy Rule – The goal differential rule is in effect for all regular season and CHSAA bracket post-season tournament games except for the State Championship game. A running clock shall be used when the goal differential reaches 12 goals in the second half (including penalties). The

clock will only be stopped during the mercy rule for: team timeout, officials' timeout, injury or end of period. If the goal differential is reduced to fewer than 12 goals, then normal play will resume.

Overtime Procedure – In the event of a tie at the end of regulation, play shall be continued, after a 2-minute intermission with sudden victory overtime. In sudden victory overtime, the teams shall play periods of four minutes each until a goal is scored. The game ends upon the scoring of the first goal. There will be a 2-minute intermission between sudden victory periods.

NO overtime for JV/Sub-Varsity: If tied at the end of regulation, the game will end in a tie.

Interruption of Game – If a game is interrupted by events beyond the control of the responsible authorities, it shall be continued from the point of interruption unless there are conference, league, or state association rules to cover the situation. Both teams are permitted to make roster changes. By mutual agreement of the opposing coaches and approval of the referee, any period may be shortened, or the game terminated.

Maximum Student Participation – A student may not participate in more than 72 periods (across all levels) exclusive of district and state tournaments. Example: A player who played 20 JV periods and 60 Varsity periods would've violated this rule.

Maximum Team Contests – No member school shall permit its Boys Lacrosse team to participate in more than 15 regular season games. Further, no member school shall permit its lacrosse team as a representative of the school to play after the state championship tournament has been completed (CHSAA Bylaw 2300.1 & 3920).

Length of Game - The regulation playing time of a high school varsity Boys Lacrosse game should be four periods of 12 minutes.

There shall be 2-minute intervals between the first and second periods and between the third and fourth periods of the game. The intermission between the second and third periods (halftime) shall be 10 minutes.

Uniforms – The home team must wear white or light-colored jerseys; the visiting team must wear dark colored jerseys. If your school has only one set of uniforms, it is then your responsibility to bring pull-over practice vest pennies.

# **VIII. 2022-2024 BOYS' LACROSSE LEAGUES**

## **4A CLASSIFICATION**

### **Foothills**

Conifer  
Dakota Ridge  
Evergreen  
Golden  
Green Mountain  
Mullen

### **Metro**

Clear Creek  
Denver North  
Englewood  
Middle Park  
Northfield  
Palmer  
Pueblo West  
Rangeview  
St. Mary's  
STEM HR  
The Vanguard

### **Northern**

Dawson  
Erie  
Holy Family  
Jefferson Academy  
Resurrection Christian  
Thompson Valley  
Windsor

### **Southern**

Air Academy  
Cheyenne Mountain  
Littleton  
Lutheran  
Ponderosa  
Thomas Jefferson

### **Western**

Aspen  
Battle Mountain  
Eagle Valley  
Glenwood Springs  
Steamboat Springs  
Summit  
Vail Mountain

### **Mountain**

Crested Butte  
Durango  
Fruita Monument  
Grand Junction  
Montrose  
Telluride

## **5A CLASSIFICATION**

### **League #1**

Arvada West  
Boulder  
Douglas County  
Eaglecrest  
Heritage  
Lewis Palmer  
Pine Creek  
Prairie View  
Smoky Hill

### **League #2**

Chatfield  
Columbine  
Fairview  
Lakewood  
Monarch  
Mountain Range  
Ralston Valley  
Rocky Mountain

### **League #3**

Castle View  
Chaparral  
Highlands Ranch  
Legend  
Mountain Vista  
Regis Jesuit  
Rock Canyon  
ThunderRidge  
Valor Christian

### **League #4**

Arapahoe  
Cherry Creek  
Cherokee Trail  
Colorado Academy  
Denver East  
Denver South  
Grandview  
Kent Denver

**IX. INFORMATIONAL ITEMS**

- A. Officials' Report – Reduced membership fees because no season in 2020. No rules changes and expecting a reduction of 10 officials due to COVID and other reasons.
- B. Coaches' Report – End of season All-Star game TBD.

**X. COMMITTEE MEMBERS:**

Mike Jacobsma (Dawson School), Chair; Joseph Simboli (The Vanguard School); Matt Bocklet (Cherry Creek); Nate Smith (Englewood); Bobby Ecker (Vail Mountain); Karl Buck (Overland); Jason Klimczak (Thomas Jefferson); Chris Murray (Telluride)

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT  
April 21, 2022

**GIRLS LACROSSE**

Richard Judd, Kent Denver  
Chair

**CR 22**  
Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Beginning Spring 2023, seeding of the State Tournament Bracket will mirror the capture process in each classification (4A & 5A) using the CHSAA Selection & Seeding Index. The CHSAA Board of Directors has implemented a 50/50 split between MaxPreps and RPI Rankings to capture all State Tournament Brackets. This same formula will be used to seed the bracket for consistency.
- B. Beginning Spring 2023, the number of postseason qualifiers in 4A will be increased from 20 to 24 teams.

**II. RATIONALE:**

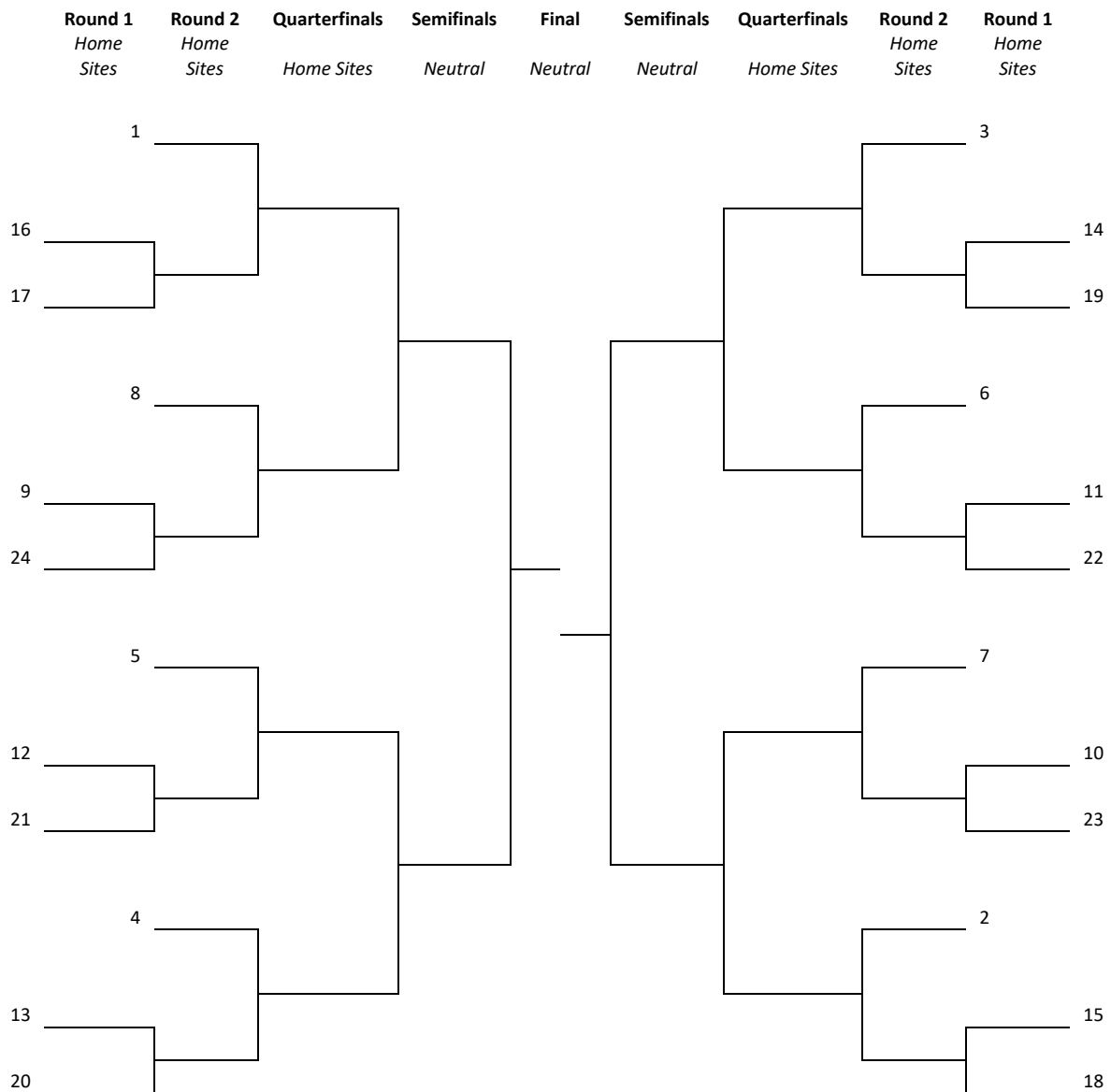
- A. Avoids confusion for schools that see one ranking throughout the season and then a completely different ranking when the bracket is released. If the Board of Directors and the committee they put together believes that the CHSAA Selection & Seeding Index most accurately ranks the top teams in Colorado, it would only make sense to use it to seed the bracket as well.
- B. Boys 4A Lacrosse currently has 24 postseason qualifiers with a total of 35 schools participating in the classification. Girls 4A Lacrosse currently has 20 postseason qualifiers with a total of 36 schools participating in the classification. Increasing the number of postseason qualifiers in 4A Girls Lacrosse aligns it with 4A Boys Lacrosse from an equity perspective with postseason qualifiers.

**III. FINANCIAL IMPACT:**

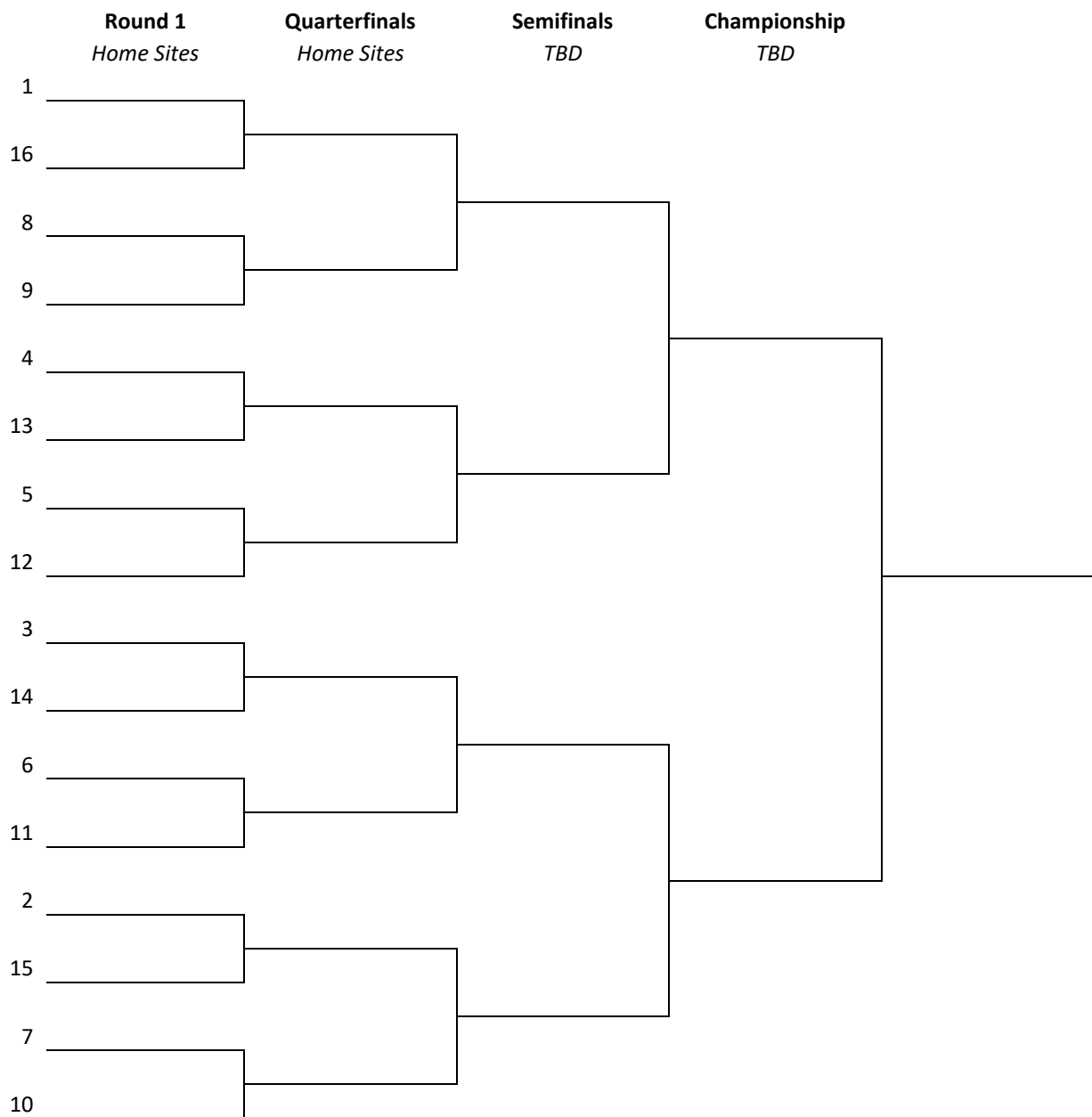
- A. None
- B. Potential for two additional teams to travel in the first round of the postseason.

**IV. STATE TOURNAMENT:**

**4A Girls Lacrosse State Playoff Bracket**



### 5A Girls Lacrosse State Playoff Bracket



### Home Sites

In all classifications the higher seeded team will be the home team throughout the playoff bracket, and will host the 1<sup>st</sup>, 2<sup>nd</sup>, and Quarterfinal Round matches. The higher seed in all classifications will be designated as the home team in semifinal and final matches.

It is required by the CHSAA that 4A/5A Quarterfinal post-season host sites follow all CHSAA playoff requirements including, but not limited to charging admission and all other amenities of a championship game, including bleacher seating, lighted venue and a secure playing field for players, coaches and officials.

The CHSAA is responsible for the assignment of officials in ALL ROUNDS of the state tournament. All post-season matches are to be played as per the specific bracket dates in each classification. Host schools are responsible for the payment of officials through the quarterfinal matches in each classification.

It is the responsibility of each league representative to correctly list the Automatic Qualifiers from their respective league in applicable classifications and verify that they appear on the tournament bracket.

Schools hosting contests which are on the state championship bracket may pay a fee to the CHSAA in lieu of charging admission (except for 4A/5A Quarterfinals). This fee will be set by the CHSAA and will be based on an average of the 20% of the gross sent to the CHSAA in previous playoffs. **When paying this fee, hosting schools are still responsible for any travel guarantee due to the opponent, officials' payments and other costs associated with hosting these contests. Pre-approval from CHSAA is required for implementation.**

### Post Season Dates – Times

CHSAA will establish match dates. It is the desire of the CHSAA that schools **mutually establish** match times that best accommodate the interests of each school and community. Schools must consider the conditions in which the match will be played and make the best decision to accommodate the schools involved.

**NOTE:** All **mutually established** match times are subject to final approval by the CHSAA office as needed. When mutual agreement for the match time cannot be reached, the following statements will apply:

- a. When post-season matches are to be played on a Saturday, 1:00 or 3:00 p.m. is the preferred scheduled times.
- b. When post-season matches are to be played on a weekday, 4:00 p.m. is the preferred time for non-lighted fields. The preferred time is 6:00 p.m. for lighted fields.
- c. The Commissioner shall have the sole province to designate match times and sites, including when a school district is hosting more than one match. Conflicts, which could have a venue, academic or financial impact on the match, will be considered.

- d. All schools, both home and visitor, will be provided the opportunity to supply input in the match time scheduling process.
- e. The CHSAA post-season calendar will be adhered to when match conditions permit. When available, host schools shall attempt to locate an artificial turf site that will be as an alternative to stay on schedule.

#### **V. QUALIFYING FORMAT AND ASSIGNMENT BY CLASS:**

The seeding committee will be made up of one (1) administrator from each league in each classification. The administrator shall be selected by the league president and nominated to the CHSAA office for approval.

In addition to league automatic qualifier, the CHSAA Selection & Seeding Index (50/50 Split MaxPreps & RPI Rankings) will be utilized to capture at-large qualifiers to the State Tournament bracket. League automatic qualifiers not ranked in the top 24 teams by the CHSAA Selection & Seeding Index in 4A and the top 16 in 5A will replace the lowest ranked non-automatic qualifiers in the top 24 (4A) and 16 (5A) in the CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-24 in 4A and 1-16 in 5A. There will be no movement 1-16 for 4A and 1-8 for 5A on the bracket based on the CHSAA Selection & Seeding Index. The placement of 4A teams listed 17-24 and 5A teams listed 9-16 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

#### **What happens if two teams are tied in the final CHSAA Selection & Seeding Index standings?**

We have created a tiebreaker for this unlikely scenario. It is as follows:

- 1. Head-to-Head result between the two teams
- 2. Highest ranked team in the MaxPreps Rankings
- 3. Highest ranked team in the RPI Rankings
- 4. Coin flip

#### **VI. GIRLS LACROSSE POLICIES:**

Mercy Rule – If a team is leading by 10 or more goals, the clock will continue to run after goals and when there is a foul called in the critical scoring area during the last two minutes of each half. If time runs out prior to the complete administration of a free position, then it shall not be administered. If the difference becomes less than 10 goals, the clock will resume stopping for fouls in the critical scoring area.

Overtime Procedure – When the score is tied at the end of regular playing time and overtime is to be played, both teams will have a five-minute rest and toss a coin (visiting captain calls) for choice of ends. The alternate possession shall continue from regulation. The game will be

restarted by a center draw. The winner will be decided by “sudden victory.” The team scoring the first goal wins the game. Each overtime period shall be two three-minute halves. The clock stops on official time-outs or fouls in the critical scoring area. After the first half of the overtime period, teams shall change ends with no delay for coaching. The game will be restarted by a center draw. If the teams are still tied after six minutes have elapsed, the teams will have a three-minute rest and change ends. Play will continue with “sudden victory” until a winning goal is scored. Each overtime period shall be two three-minute halves. After the first half of the overtime period, teams shall change ends with no delay for coaching.

NO overtime for JV/Sub-Varsity: If tied at the end of regulation, the game will end in a tie.

Interruption of Game – Once play begins the officials shall have the authority to interrupt or suspend the game due to dangerous weather or field conditions. The official’s decision is final. A game is considered legal and complete if 80 percent of playing time has elapsed. An interrupted game continued on the same day shall be restarted from its point of interruption.

Maximum Student Participation – A student may not participate in more than 36 halves (across all levels) exclusive of the state tournament. Example: A player who played 18 JV halves and 20 Varsity halves would’ve violated this rule.

Maximum Team Contests – No member school shall permit its Girls Lacrosse team to participate in more than 15 regular season games. Further, no member school shall permit its lacrosse team as a representative of the school to play after the state championship tournament has been completed (CHSAA Bylaw 2300.1 & 3920).

Length of Game – The maximum regulation playing time is 50 minutes divided into two halves, or such time as agreed upon by the coaches. Halftime will be 10 minutes but may be less than 10 minutes if agreed upon by the coaches prior to the start of the game. Players must change ends to begin the second half.

Uniforms – Jerseys shall be of contrasting colors for opposing teams. The coaches/schools shall agree upon uniform colors prior to the day of the game. If both teams have uniform jerseys of the same or similar color, the home team shall be obligated to change or wear numbered pinnies of a contrasting color. Home team jerseys shall be light and visitor jerseys shall be dark.

**VI. 2022-2024 GIRLS' LACROSSE LEAGUES**

**4A CLASSIFICATION**

| <b>WEST (6)</b>    | <b>EAST (6)</b>     | <b>NORTH (7)</b>    |
|--------------------|---------------------|---------------------|
| Conifer            | Cherokee Trail*     | Dawson              |
| Evergreen          | Eaglecrest*         | Denver North        |
| Golden             | Heritage*           | Holy Family         |
| Green Mountain     | Overland*           | Horizon             |
| Mullen             | Rangeview*          | Mead                |
| St. Mary's Academy | Smoky Hill*         | Northfield          |
|                    |                     | Thompson Valley     |
| <b>SOUTH (6)</b>   | <b>MTN EAST (6)</b> | <b>MTN WEST (5)</b> |
| Castle View*       | Aspen               | Durango             |
| Denver South*      | Battle Mountain     | Montrose            |
| Liberty*           | Eagle Valley        | Telluride           |
| Palmer             | Roaring Fork        | Fruita Monument*    |
| Pueblo West        | Steamboat Springs   | Grand Junction      |
| Rampart            | Summit              |                     |
|                    |                     | *Placed Down        |

**5A CLASSIFICATION**

| <b>SOUTH (7)</b>   | <b>WEST (7)</b>   | <b>EAST (7)</b> |
|--------------------|-------------------|-----------------|
| Air Academy*       | Chatfield         | Arapahoe        |
| Chaparral          | Colorado Academy^ | Cherry Creek    |
| Cheyenne Mountain* | Columbine         | Denver East     |
| Palmer Ridge*      | Dakota Ridge*     | Fairview        |
| Pine Creek         | Kent Denver^      | Grandview       |
| Rock Canyon        | Ralston Valley    | Regis Jesuit^   |
| ThunderRidge       | Valor Christian^  | Rocky Mountain  |

^Requested up

\*Placed up

**VIII. INFORMATIONAL ITEMS**

- A. Officials' Report – Officials training started back in October/November. Number of total officials is 30 for 2022 season.
- B. Coaches' Report – Coaches looking forward to changes in postseason qualifiers. Rules videos on rSchool so no need for a preseason coach meeting on the rules.

**IX. COMMITTEE MEMBERS:**

Richard Judd, Kent Denver (Chair); Wes Smock, Grandview; LiAnne Thiessen, Liberty; Kelli Logan, St. Mary's Academy; Madison Hathaway, Grand Junction; Conrad Crist, Rocky Mountain; Melynda Brown, Mullen

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**March 29, 2022**

**SKIING**

**Luke DeWolfe, Steamboat Springs High School**  
**Chair**

**CR 23**

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

A. None

**II. RATIONALE:**

A. None

**III. FINANCIAL IMPACT:**

A. None

**IV. DATES:**

Rules of Thumb: Thursday & Friday of Week 33 or 34

State Race: February 16-17, 2023 – Site Host: Summit High School

**V. SCHOOLS (16):**

|                     |              |                    |
|---------------------|--------------|--------------------|
| Aspen               | Eagle Valley | Platte Canyon      |
| Battle Mountain     | Evergreen    | Poudre SD          |
| Clear Creek         | Lake County  | Ridge View Academy |
| Colorado Rocky Mtn. | Middle Park  | Steamboat Springs  |
| Durango             | Nederland    | Summit             |
|                     |              | Vail Mountain      |

**VI. STATE QUALIFYING:**  
**QUALIFYING REQUIREMENTS ALPINE**

To qualify for state championships for Alpine in a specific discipline (GS or Slalom), a skier needs to be eligible and qualified in that specific discipline.

**Eligible** means that a skier must race in at least 2 out of the 3 races in that discipline.

**Qualified** means that in at least one race from that discipline the racer must finish in the top 1/4 of the starting field (cumulative times from both runs if there are two). A skier may qualify in one or both disciplines. If the skier qualified in only one discipline, then the skier can only compete in that discipline at the state ski meet.

**Bye to State skiers:** Each school is guaranteed a minimum of three skiers in each discipline. If the student-athlete does not meet the above qualifying requirement. All skiers given a “bye to state” will be seeded after skiers who have met the qualifying requirements. All “bye to state” skiers must be eligible.

### **QUALIFYING REQUIREMENTS NORDIC**

To qualify for state championships for Nordic in a specific discipline (Classic or Freestyle), a skier needs to be eligible and qualified in that specific discipline.

**Eligible** means that a skier must race in and finish at least 2 races in that discipline. These races may be an individual race or a relay in which the skier competes in that discipline.

**Qualified** means that in at least one state qualifier race from that discipline the racer must finish in the top 45% of the finishing field. Before the season begins, coaches will agree on which races count as state qualifiers and which do not. A skier may qualify in one or both disciplines. If the skier qualified in only one discipline, then the skier can only compete in that discipline at the state ski meet.

**Bye to State skiers:** Each school is guaranteed a minimum of three skiers in each discipline. If a team does not have three student-athletes who meet the above qualifying requirement, the school may enter as many eligible skiers as necessary to get to three competitors in a discipline. All skiers given a “bye to state” will be seeded after skiers who have met the qualifying requirements. All “bye to state” skiers must be eligible.

### **VII. INFORMATIONAL ITEMS:**

- A. The State Ski Championships will have a Championship Committee made up of the nordic and alpine race directors, the host school’s athletic director, and the CHSAA representative, who will have authority over the championships with regards to scheduling and venue changes.
- B. Alpine coaches that submit late or incorrect race entries during the regular season and post season will be responsible for a fine (1<sup>st</sup> - \$20, 2<sup>nd</sup> – \$40, 3<sup>rd</sup> - \$60). This fine must be paid prior to participating at the State Championships.
- C. CHSAA allows the use of single pole GS gates as this aligns with USSA and FIS rules.
- D. In Alpine, DQ’s will be listed after both genders have completed their 1<sup>st</sup> run of the day. Once posted, coaches will have 15 minutes to protest.
- E. Helmets designed and manufactured for the particular discipline of ski racing being contested are required for all competitors and forerunners in all events and official training. Telemark skiers who are racing must comply with the hard sided helmet rule.
- F. Bibs are the responsibility of the participant. If an individual shows up to a race without their bib, they will not be able to participate. If the bib is completely lost, it’s up to the school to obtain a permanent replacement for this individual.
- G. If you do not start in the first run (DNS), you do not get a second run. During regular season only, if you were a DQ or DNF, you will be allowed a second run. If you were ejected based on unsportsmanlike behavior during the first run, you will not be allowed a second run, and based on CHSAA Ejection Policies, you will not be allowed to ski at the next race.

- H. Alpine races must be set to regulation specifications and courses set separately for each gender for regular season and state championships.
- I. The CHSAA Fall League Meeting will be the first Friday in October at Summit High School. This will be used to finalize the regular season schedule and obtain the mandatory rules review.

**VII. ALPINE EXCEPTIONS TO USSA RULES**

**Alpine will use USSA Rules exclusively except for the exceptions listed below.**

- A. Race bibs shall be issued by the school and shall be the proper color and number sequence. Each racer must have an assigned number and no duplication of numbers will be allowed (i.e. a girl cannot have the same number of a boy).
- B. Ski Length – CHSAA does not have a rule about ski length, radius or style (i.e. twin tips, or telemark skis).
- C. CHSAA athletes shall be held to a higher standard for disqualification on swearing, tobacco use, inappropriate behavior, drugs, alcohol, etc. The venue where these standards apply shall include (but not limited to) the race arena, lifts, lodges, and parking lots.
- D. Hiking is only allowed in Slalom events (regular season & state). You can replace a ski and hike to the missed gate as long as the racer is not passed by another skier, or interferes with another racer. Hiking is never allowed for Giant Slalom due to safety concerns.

**COMMITTEE MEMBERS:**

Luke DeWolfe, Steamboat, Chair, Ryan Knorr, Durango; Gentry Nixon, Battle Mountain; Travis Avery, Summit; Carey Christiansen, Poudre; Paul Steiner, Eagle Valley; Advisory Members: Bob Feroldi, Platte Canyon (Alpine); Karl Remsen, Lake County (Nordic).

## **SOCCER**

Dan Knab, Resurrection Christian

Chair

**CR 24**

Report No.

### **I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Mercy Rule will no longer include removing players from the field when a certain goal differential is achieved. Currently the clock runs when a 7-goal differential is achieved, a player is removed from the field when an 8-goal differential is achieved, and a second player is removed when a 9-goal differential is achieved. If a 10-goal differential is achieved and one half of play is complete, the game will end at that time. Beginning in Fall 2022, the clock will run when a 7-goal differential is achieved, and if a 10-goal differential is achieved and one half of play is complete, the game will end at that time. Players will no longer be removed from the field on the 8 and 9 goal differentials.
- B. Game Minimum added to all classifications. Currently only 2A has a game minimum of 12 games (10 against NFHS Opponents) to be eligible for the postseason. A reasonable attempt to play all games must be made. Beginning in Fall 2022, all schools in the 2A-5A classifications will have a game minimum of 12 games (10 against NFHS Opponents) to be eligible for the postseason. A reasonable attempt to play all games must be made.
- C. Beginning Fall 2022 the addition of two non-rostered personnel added to the Gatelist for a total of 25 players in uniform and 7 essential personnel (coach, manager, trainer, videographer, etc.). Currently teams are allowed 25 players in uniform and 5 essential personnel (coach, manager, trainer, videographer, etc.).
- D. Beginning Fall 2022, the number of automatic qualifiers into the postseason adjusted to one (1) automatic qualifier for leagues with 3 or more teams within their classification (2A-5A). Currently, leagues with 3-6 teams have one (1) automatic qualifier advancing to the State Tournament bracket (3A-5A); leagues with 7 or more teams have two (2) automatic qualifiers advancing to the State Tournament bracket (3A-5A). No league (2A-5A) will have more than one (1) automatic qualifier into the postseason beginning Fall 2022.
- E. Beginning Fall 2022, seeding of the State Tournament Bracket will mirror the capture process in each classification (2A-5A) using the CHSAA Selection & Seeding Index. The CHSAA Board of Directors has implemented a 50/50 split between MaxPreps and RPI Rankings to capture all State Tournament Brackets. This same formula will be used to seed the bracket for consistency.

### **II. RATIONALE:**

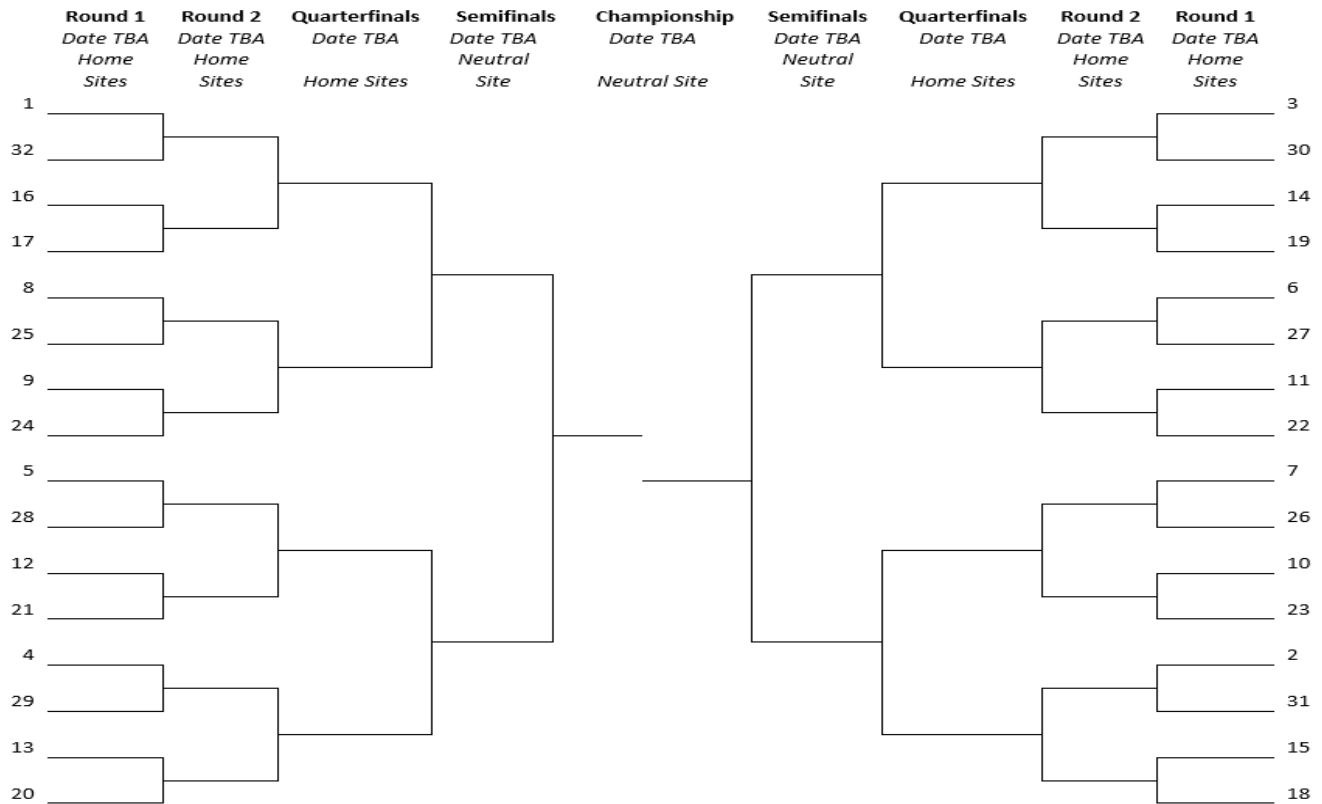
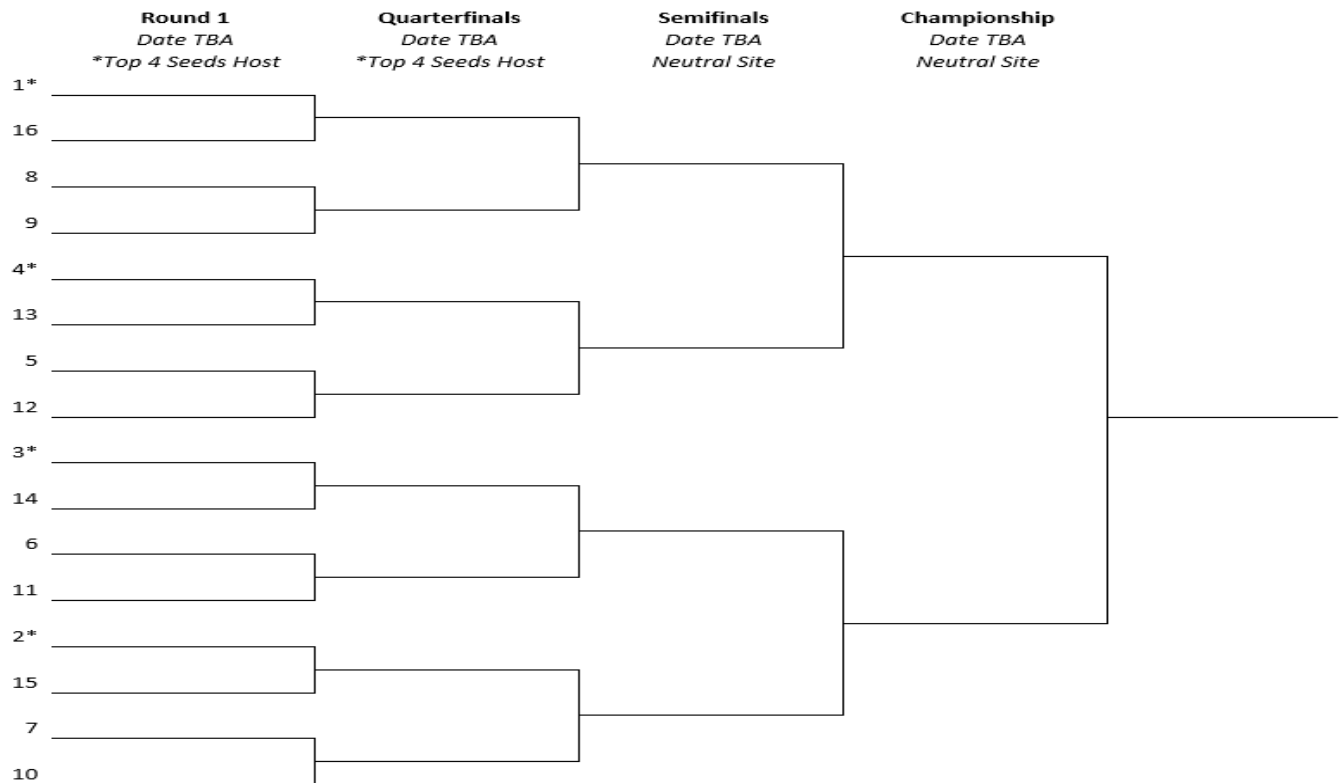
- A. Committee felt strongly that removing players from the field changed the flow of the game for both teams, did not allow the team ahead to make substitutions allowing athletes that may not normally play in a varsity situation to play, and added to a potentially embarrassing situation for

the team behind. Coaches Association will work on professional development with their coaches for mercy rule game situations to ensure that teams are not running the score up and are using the situation as an opportunity to play more student athletes.

- B. Committee felt the potential existed for schools to strategically play fewer games to manipulate the CHSAA Selection & Seeding Index, whether through their original schedule or by not rescheduling postponed games. Having the minimum set at 12 gives some flexibility to schools while still allowing for enough games to get an accurate MaxPreps/RPI ranking. CHSAA Assistant Commissioner will have the ability to waive the game minimum in circumstances where a reasonable attempt was made to play 12 games.
- C. Will give added flexibility to schools to get an essential member of their program into the game on the Gatelist.
- D. Having a bracket that includes representation from across the state is important. Allowing every League Champion to have an automatic qualifier accomplishes this. One auto qualifier from each league more aligns with all other CHSAA sports for added consistency.
- E. Avoids confusion for schools that see one ranking throughout the season and then a completely different ranking when the bracket is released. If the Board of Directors and the committee they put together believes that the CHSAA Selection & Seeding Index most accurately ranks the top teams in Colorado, it would only make sense to use it to seed the bracket as well.

### III. **FINANCIAL IMPACT:**

- A. None
- B. For most schools that currently play at least 12 games there will be none. If you were a school in the past that played fewer than 12 games, there will be additional cost around playing more games.
- C. None
- D. None
- E. None

**IV. STATE TOURNAMENT:****3A-5A Bracket****2A Bracket**

### Home Sites

In all classifications the higher seeded team will be the home team throughout the playoff bracket, and in 3A-5A will host the 1<sup>st</sup>, 2<sup>nd</sup>, and Quarterfinal Round matches. In the 2A classification, the top 4 seeded teams will host 1<sup>st</sup> and Quarterfinal Round matches on Friday/Saturday opening weekend. The higher seed in all classifications will be designated as the home team in semifinal and final matches.

It is required by the CHSAA that 3A-5A Quarterfinal post-season host sites follow all CHSAA playoff requirements including, but not limited to charging admission and all other amenities of a championship game, including bleacher seating, lighted venue and a secure playing field for players, coaches and officials.

The host school is responsible for MATCH OFFICIALS in all 1<sup>st</sup> Round matches (exception is 2A, where CHSAA will assign officials for the entire tournament). The CHSAA is responsible for the assignment of MATCH OFFICIALS in the 2<sup>nd</sup> Round of the state tournament to the finals in 3A-5A. All boys & girls post-season matches are to be played as per the specific bracket dates in each classification. Host schools are responsible for the payment of officials through the quarterfinals matches in each classification.

It is the responsibility of each league representative to correctly list the Automatic Qualifier from their respective league in applicable classifications and verify that they appear on the tournament bracket.

Schools hosting contests which are on the state championship bracket may pay a fee to the CHSAA in lieu of charging admission (except for 2A 1<sup>st</sup>/QF Round and 3A-5A Quarterfinals). This fee will be set by the CHSAA and will be based on an average of the 20% of the gross sent to the CHSAA in previous playoffs. **When paying this fee, hosting schools are still responsible for any travel guarantee due to the opponent, officials' payments and other costs associated with hosting these contests. Pre-approval from CHSAA is required for implementation.**

### Post Season Dates – Times

CHSAA will establish match dates. It is the desire of the CHSAA that schools **mutually establish** match times that best accommodate the interests of each school and community. Schools must consider the conditions in which the match will be played and make the best decision to accommodate the schools involved. **NOTE:** All **mutually established** match times are subject to final approval by the CHSAA office as needed. When mutual agreement for the match time cannot be reached, the following statements will apply:

- a. When post-season matches are to be played on a Saturday, 1:00 or 3:00 p.m. is the preferred scheduled times.
- b. When post-season matches are to be played on a weekday, 3:00 p.m. (Boys) / 4:00 p.m. (Girls) is the preferred time for non-lighted fields. The preferred time is 6:00 p.m. for lighted fields.

- c. The Commissioner shall have the sole province to designate match times and sites, including when a school district is hosting more than one match. Conflicts, which could have a venue, academic or financial impact on the match, will be considered.
- d. All schools, both home and visitor, will be provided the opportunity to supply input in the match time scheduling process.
- e. The CHSAA post-season calendar will be adhered to when match conditions permit. When available, host schools shall attempt locate an artificial turf site that will be as an alternative to stay on schedule.

#### **V. QUALIFYING FORMAT AND ASSIGNMENT BY CLASS:**

The seeding committee will be made up of one (1) administrator from each league in each classification. The administrator shall be selected by the league president and nominated to the CHSAA office for approval.

Each league/region is responsible for creating a plan to determine the league's/region's automatic qualifier(s). The plan for each league/region is due to CHSAA at the start of the season.

In addition to league automatic qualifier, the CHSAA Selection & Seeding Index (50/50 Split MaxPreps & RPI Rankings) will be utilized to capture at-large qualifiers to the State Tournament bracket. League automatic qualifiers not ranked in the top 32 teams by the CHSAA Selection & Seeding Index in 3A-5A and the top 16 in 2A, will replace the lowest ranked non-automatic qualifiers in the top 32 (3A-5A) and top 16 (2A) in , the CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-32 in 3A-5A and 1-16 in 2A. There will be no movement 1-16 for 3A-5A and 1-4 for 2A on the bracket based on the CHSAA Selection & Seeding Index. The placement of 3A-5A teams listed 17-32 and 2A teams listed 5-16 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

2A Playoff Qualifying Procedures – Each league will receive automatic qualifiers based on the number of teams listed in the league within their classification (i.e. multi-class leagues). Leagues with three (3) or more teams will have one (1) automatic qualifier advancing to the State Tournament bracket. Each league must start and finish the season with at least three (3) playoff eligible teams within their classification to have an automatic qualifier. League automatic qualifiers not ranked in the top 16 will replace the lowest ranked non-automatic qualifiers in the top 16 in CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-16. There will be no movement for teams seeded 1-4 on the bracket. The placement of teams listed 5-16 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

3A-5A Playoff Qualifying Procedures – Each league will receive automatic qualifiers based on the number of teams listed in the league within their classification (i.e. multi-class leagues). Leagues with three (3) or more teams will have one (1) automatic qualifier advancing to the State Tournament bracket. Each league must start and finish the season with at least three (3) playoff

eligible teams within their classification to have an automatic qualifier. League automatic qualifiers not ranked in the top 32 will replace the lowest ranked non-automatic qualifiers in the top 32 in CHSAA Selection & Seeding Index. The CHSAA Selection & Seeding Index will seed teams 1-32. There will be no movement for teams seeded 1-16 on the bracket. The placement of teams listed 17-32 may be moved on the bracket due to geography and first round league opponents. The Seeding Committee will avoid league matchups in the 1<sup>st</sup> Round ONLY.

Multi-Class Leagues/Regions – Teams that are playing in multi-class leagues (2A-5A) will have the opportunity to qualify for the State Tournament bracket through the final CHSAA Selection & Seeding Index if there are not at least 3 teams from that league represented in the classification.

**What happens if two teams are tied in the final CHSAA Selection & Seeding Index standings?**

We have created a tiebreaker for this unlikely scenario. It is as follows:

1. Head-to-Head result between the two teams
2. Highest ranked team in the MaxPreps Rankings
3. Highest ranked team in the RPI Rankings
4. Coin flip

Postseason Eligibility

Schools in the 2A-5A classifications will have a game minimum of 12 games (10 against NFHS Opponents) to be eligible for the postseason. A reasonable attempt to play all games must be made.

**VI. SOCCER POLICIES:**

Mercy rule

- A. During the pre-game meeting with the referees and the head coaches from both teams, the following material will be defined regarding the mandatory Mercy Rule.
  1. The head referee will facilitate the meeting of the coaches and will inform both teams that the game will be played under the mandatory Mercy Rule.
- B. Once a 7-goal differential between two teams is achieved, the referee will inform both coaches that the Mercy Rule had been invoked and the referee and/or timekeeper will let the official clock run during penalty kicks, after goals, and during referee disciplinary actions.
- C. Game termination – once a 10-goal differential is reached, and the first half of play has been completed; the referee will end the game during regular and post-season play.

Tied Games – Overtime Procedures for Regular Season

If the match is tied at the end of the regulation time, (2) 10-minute sudden victory (Golden Goal) overtime periods will be played. Shootouts or penalty kicks may not be used to determine winners in regular season games. If the tie is not broken after the (2) 10-minute sudden victory (Golden Goal) overtime periods, the game will be recorded as a tie. Contests that are part of a CHSAA sanctioned tournament may use a shootout to advance a team in the bracket. The official game result, as it relates to record/standings, will still be entered as a tie in MaxPreps.

Suspended Games – During the regular season, if one half of play has been completed, the contest will be declared official. If one half of play has not been completed, it will be restarted from the point of interruption.

NO Overtime for JV/Sub-Varsity: If tied at the end of regulation, the game will end in a tie.

Maximum Student Participation - A student may not participate in more than 36 halves (across all levels) exclusive of regional and state tournaments. Example: A player who played 18 JV halves and 20 Varsity halves would've violated this rule.

Maximum Team Contests - No member school shall permit its soccer team to participate in more than 15 regular season soccer games. Further, no member school shall permit its soccer team as a representative of the school to play after the state championship tournament has been played.

If some member schools elect to play junior varsity schedules ONLY, they will not be included in the CHSAA state post season tournaments.

**Boys 5A Soccer Leagues 2022**  
**59 schools – Enrollment: 1479-up**

**Front Range South (8)**

*1 qualifier*

Boulder  
 Broomfield  
 Fairview  
 Horizon  
 Legacy  
 Monarch  
 Mountain Range  
 Northglenn

**Centennial (7)**

*1 qualifier*

Cherry Creek  
 Cherokee Trail  
 Eaglecrest  
 Grandview  
 Overland  
 Arapahoe  
 Smoky Hill

**Continental (10)**

*1 qualifier*

Mountain Vista  
 Chaparral  
 Rock Canyon  
 Castle View  
 Legend  
 ThunderRidge  
 Douglas County  
 Regis Jesuit  
 Highlands Ranch  
 Heritage  
 CSML (6)  
*1 qualifier*  
 Doherty  
 Fountain-Fort Carson  
 Liberty  
 Pine Creek  
 Rampart  
 Vista Ridge

**Jeffco (8)**

*1 qualifier*

Lakewood  
 Ralston Valley  
 Chatfield  
 Arvada West  
 Columbine  
 Bear Creek  
 Pomona^  
 Valor Christian ^

**Front Range North (7)**

*1 qualifier*

Brighton  
 Fort Collins  
 Fossil Ridge  
 Loveland  
 Poudre  
 Prairie View  
 Rocky Mountain

**Denver (8)**

*1 qualifier*

Denver East  
 Denver South  
 Far Northeast  
 Westminster  
 Rangeview  
 Hinkley  
 Vista PEAK^  
 Westminster

**Northern CO (2)**

Greeley Central  
 Greeley West

**Colorado (3)**

*1 qualifier*  
 Aurora Central  
 Adams City  
 Gateway

^ requested up

**Boys 4A Soccer Leagues 2022-2024**  
**68 Schools – Enrollment: 801-1478**

**CSML South (5)**

*1 qualifier*

Widefield

Mesa Ridge

Coronado

Canon City

Palmer #

**CSML North (4)**

*1 qualifier*

Mitchell

Sand Creek

Falcon  
The Classical Academy  
^

**Pikes Peak (6)**

*1 qualifier*

Air Academy

Cheyenne Mountain

Discovery Canyon

Lewis-Palmer

Palmer Ridge

Lutheran ^

**Continental (1)**

Ponderosa

**Longs Peak (9)**

*1 qualifier*

Frederick

Fort Morgan

Mountain View

Niwot

Northridge

Riverdale Ridge

Thompson Valley

Skyline

Severance

**Jeffco (9)**

*1 qualifier*

Standley Lake

Golden

Wheat Ridge

Littleton

Evergreen

Green Mountain

D'Evelyn ^

Conifer

Dakota Ridge

**Centennial (1)**

Mullen

**Denver (7)**

*1 qualifier*

George Washington

Denver North

Thomas Jefferson

John F. Kennedy

Abraham Lincoln  
Regis Groff (KIPP NE/Strive-  
Rise)

Northfield

**Southwestern (5)**

*1 qualifier*

Durango

Grand Junction

Central – GJ #

Montrose

Fruita Monument #

**Colorado (3)**

*1 qualifier*

Skyview

Thornton #

Alameda ^

**Front Range North (1)**

Erie

**Northern CO (6)**

*1 qualifier*

Centaurus

Longmont

Windsor

Holy Family^

Silver Creek

Mead

**South Central (5)**

*1 qualifier*

Pueblo West

Pueblo Centennial

Pueblo East

Pueblo South

Pueblo County

**Western Slope (6)**

*1 qualifier*

Battle Mountain

Eagle Valley

Glenwood Springs

Palisade

Steamboat Springs

Summit

^ requested up  
# placed down

**Boys 3A Soccer Leagues 2022-2024**  
**57 Schools – Enrollment: 352-800**

**Tri-Peaks (6)**

*1 qualifier*

Atlas Prep  
 James Irwin Charter  
 Lamar  
 Manitou Springs  
 Salida  
 Woodland Park

**Confluence (7)**

*1 qualifier*

DSST Green Valley Ranch  
 DSST Conservatory Green  
 Strive Prep Smart  
 DSST Byers  
 DSST College View  
 Aurora West College Prep  
 STEM Highlands Ranch

**Frontier (9)**

*1 qualifier*

DSST Montview  
 Pinnacle Charter  
 KIPP Denver Collegiate  
 Arrupe Jesuit  
 Bruce Randolph  
 Middle Park  
 Arvada  
 Fort Lupton  
 Englewood

**Metro (9)**

*1 qualifier*

Peak to Peak  
 Kent Denver  
 Jefferson Academy  
 Prospect Ridge  
 Colorado Academy  
 Stargate School  
 Faith Christian ^  
 Eagle Ridge Academy  
 The Academy

**Western Slope (8)**

*1 qualifier*

Aspen  
 Basalt  
 Coal Ridge  
 Delta  
 Gunnison  
 Moffat County  
 Rifle  
 Roaring Fork

**Patriot (8)**

*1 qualifier*

Valley  
 Sterling  
 Frontier Academy  
 Liberty Common  
 Weld Central  
 Berthoud  
 Timnath  
 Wellington

**Longs Peak (1)**

Roosevelt #

**CSML North (2)**

Sierra #  
 Elizabeth

**CSML South (1)**

Harrison #

**Southwest (4)**

*1 qualifier*  
 Montezuma-Cortez  
 Alamosa  
 Pagosa Springs  
 Bayfield

**South Central (1)**

Pueblo Central

**Denver (1)**

Denver West

^ requested up  
 # placed down

**Boys 2A Soccer Leagues 2022-2024**  
**41 Schools - Enrollment: 1-351**

**Black Forest (8)**

*1 qualifier*

Dolores Huerta

Ellicott

Fountain Valley

Thomas MacLaren

CO Springs School

The Vanguard

Colo Springs Christian

St. Mary's

**Frontier (4)**

*1 qualifier*

Lake County

Jefferson #

Bennett #

Sheridan

**Patriot (1)**

Estes Park

**Mile High West (9)**

*1 qualifier*

Dawson

Union Colony

Loveland Classical

Campion Academy

Nederland

Heritage Christian

Front Range Baptist

Twin Peaks Charter

Windsor Charter

**Intermountain (5)**

*1 qualifier*

Crested Butte

Ridgway

Telluride

Caprock Academy

CO Rocky Mtn. School

**Metro (1)**

Manual

**Mile High East (9)**

*1 qualifier*

Beth Eden Baptist

Mile High Academy

Rocky Mountain Lutheran

Denver Academy

Denver Christian

Front Range Christian

Vanguard Classical

SkyView Academy

Bishop Machebeuf

Denver Jewish Day (JV)\*

**Confluence (3)**

*1 qualifier*

Lotus School

Addenbrooke Classical

William Smith #

**Western Slope (1)**

Vail Mountain

# placed down

\*Does not qualify for postseason

**Girls 5A Soccer Leagues 2023**  
**57 Schools – Enrollment: 1479-up**

|                                     |                               |                                |                          |
|-------------------------------------|-------------------------------|--------------------------------|--------------------------|
| <b><u>Front Range South (8)</u></b> | <b><u>Centennial (7)</u></b>  | <b><u>Continental (10)</u></b> | <b><u>Jeffco (8)</u></b> |
| <i>1 qualifier</i>                  | <i>1 qualifier</i>            | <i>1 qualifier</i>             | <i>1 qualifier</i>       |
| Boulder                             | Cherry Creek                  | Mountain Vista                 | Lakewood                 |
| Broomfield                          | Cherokee Trail                | Chaparral                      | Ralston Valley           |
| Fairview                            | Eaglecrest                    | Rock Canyon                    | Chatfield                |
| Horizon                             | Grandview                     | Castle View                    | Arvada West              |
| Legacy                              | Overland                      | Legend                         | Columbine                |
| Monarch                             | Arapahoe                      | ThunderRidge                   | Bear Creek               |
| Mountain Range                      | Smoky Hill                    | Douglas County                 | Pomona^                  |
| Northglenn                          |                               | Highlands Ranch                | Valor Christian^         |
|                                     | <b><u>Denver (7)</u></b>      | Heritage                       |                          |
| <b><u>Front Range North (7)</u></b> | <i>1 qualifier</i>            | Regis Jesuit^                  | <b><u>CSML (6)</u></b>   |
| <i>1 qualifier</i>                  | Denver East                   |                                | <i>1 qualifier</i>       |
| Brighton                            | Denver South                  | <b><u>Southwestern (1)</u></b> | Doherty                  |
| Fort Collins                        | Far Northeast                 | Fruita Monument                | Fountain-Fort Carson     |
| Fossil Ridge                        | Hinkley                       |                                | Liberty                  |
| Loveland                            | Rangeview                     | <b><u>Colorado (2)</u></b>     | Pine Creek               |
| Poudre                              | Vista PEAK^                   | Aurora Central                 | Rampart                  |
| Prairie View                        | Westminster                   | Adams City                     | Vista Ridge              |
| Rocky Mountain                      |                               |                                |                          |
|                                     | <b><u>Northern CO (1)</u></b> |                                |                          |
|                                     | Greeley West                  |                                |                          |

^ requested up

**Girls 4A Soccer Leagues 2023**  
**64 Schools – Enrollment: 801-1478**

**Longs Peak (9)**

*1 qualifier*  
Frederick  
Roosevelt  
Mountain View  
Niwot  
Northridge  
Thompson Valley  
Riverdale Ridge  
Severance  
Skyline

**Pikes Peak (6)**

*1 qualifier*  
Air Academy  
Cheyenne Mountain  
Palmer Ridge  
Discovery Canyon  
Lewis-Palmer  
Lutheran^

**CSML North (3)**

*1 qualifier*  
TCA ^  
Falcon  
Sand Creek

**CSML South (5)**

*1 qualifier*  
Widefield  
Palmer #  
Mesa Ridge  
Canon City  
Coronado

**Western Slope (6)**

*1 qualifier*  
Battle Mountain  
Eagle Valley  
Glenwood Springs  
Palisade  
Steamboat Springs  
Summit

**Southwestern (4)**

*1 qualifier*  
Durango  
Grand Junction  
Central (GJ) #  
Montrose

**Denver (5)**

*1 qualifier*  
George Washington  
Denver North  
Thomas Jefferson  
John F. Kennedy  
Northfield

**Jeffco (9)**

*1 qualifier*  
Standley Lake  
Golden  
Wheat Ridge  
Littleton  
Evergreen  
Green Mountain  
D'Evelyn ^  
Dakota Ridge  
Conifer

**Colorado (3)**

*1 qualifier*  
Thornton #  
Skyview  
Gateway #

**Northern CO (6)**

*1 qualifier*  
Mead  
Centaurus  
Holy Family^  
Windsor  
Silver Creek  
Greeley Central #

**South Central (5)**

*1 qualifier*  
Pueblo West  
Pueblo Centennial  
Pueblo East  
Pueblo South  
Pueblo County

**Continental (1)**

Ponderosa

**Centennial (1)**

Mullen

**Front Range North (1)**

Erie

^ requested up  
# placed down

**Girls 3A Soccer Leagues 2023**  
**63 Schools – Enrollment: 352-800**

**Metro (10)**

*1 qualifier*

Peak to Peak

St. Mary's Academy

Kent Denver

Jefferson Academy

Prospect Ridge

Colorado Academy

Stargate School

Faith Christian ^

Eagle Ridge Academy

The Academy

**Longs Peak (1)**

Fort Morgan #

**CSML South (1)**

Harrison #

**CSML North (3)**

*1 qualifier*

Mitchell #

Sierra #

Elizabeth

**Frontier (9)**

*1 qualifier*

DSST Montview

Pinnacle Charter

KIPP Denver Collegiate

Arrupe Jesuit

Middle Park

Bennett

Arvada

Englewood

Fort Lupton

**Patriot (9)**

*1 qualifier*

Valley

Sterling

Frontier Academy

Liberty Common

Resurrection Christian^

Timnath

Wellington

Weld Central

Berthoud

**Western Slope (8)**

*1 qualifier*

Aspen

Basalt

Coal Ridge

Delta

Moffat County

Rifle

Roaring Fork

Vail Mountain ^

**Tri-Peaks (5)**

*1 qualifier*

Manitou Springs

Salida

Atlas Prep

James Irwin Charter

Woodland Park

**Northern CO (1)**

Longmont #

**South Central (1)**

Pueblo Central

**Confluence (7)**

*1 qualifier*

DSST Green Valley Ranch

DSST Conservatory Green

Strive Prep Smart

DSST Byers

DSST College View

Aurora West College Prep

STEM Highlands Ranch

**Southwest (4)**

*1 qualifier*

Bayfield

Montezuma-Cortez

Alamosa

Pagosa Springs

**Denver (3)**

*1 qualifier*

Abraham Lincoln #

Regis Groff (KIPP NE/Strive-Rise) #

Denver West

**Colorado (1)**

Alameda

^ requested up  
 # placed down

**Girls 2A Soccer Leagues 2023**  
**53 Schools – Enrollment: 1-351**

**Black Forest (6)**

*1 qualifier*

Rye

Fountain Valley

Thomas MacLaren

Dolores Huerta Prep

Colorado Springs School

Evangelical Christian

**Mile High West (10)**

*1 qualifier*

Dawson

Clear Creek

Loveland Classical

Campion Academy

Nederland

Twin Peaks Charter

Union Colony

Front Range Baptist

Windsor Charter

Gilpin County

# placed down

**Intermountain North (4)**

*1 qualifier*

CO Rocky Mountain

Vail Christian

Rangely

Grand Valley

**Mile High East (10)**

*1 qualifier*

Mile High Academy

Front Range Christian

Denver Jewish Day

Flatirons Academy

Bellevue Christian

Rocky Mtn Lutheran

Denver Christian

Vanguard Classical

Bishop Machebeuf

SkyView Academy

**Intermountain South (5)**

*1 qualifier*

Ignacio

Telluride

Crested Butte

Del Norte

Ridgway

**Frontier (4)**

*1 qualifier*

Lake County

Sheridan

Bruce Randolph #

Jefferson #

**Metro (1)**

Manual

**Patriot (1)**

Estes Park

**Tri-Peaks (9)**

*1 qualifier*

Trinidad

Lamar #

Ellicott

Banning Lewis Prep

Buena Vista

The Vanguard

CO Springs Christian

Florence

St. Mary's

**Confluence (3)**

*1 qualifier*

Addenbrooke Classical

William Smith #

Lotus School

**VII. INFORMATIONAL ITEMS:**

- A. Officials Report – Jason Hampton (HSSO). Just under 300 registered officials for the beginning of the 2021-2022 school year. HSSO had 30 newly registered officials and of the 30 new officials, most had high level of college/club experience. Majority of HS games throughout all classifications were covered by enough officials. Officials liked the new game report form.
- B. A better distribution of games throughout the week is something that is requested from Jason Hampton and HSSO officials. There was talk among committee members about if it was possible to schedule games by conferences and what days they play during the week.
- C. Coaches Association Report – Sean Stedeford (CHSCA President from Colorado Academy) discussed the new All-State process. Overall, a success with over 300 nominations received. Membership is over 160. CHSCA Soccer coaches were not in favor of removing the Coach Poll as part of the Seeding Process. CHSCA would like to see further discussion on yellow card accumulation and concerns over season length for girls in the spring.

**VIII. COMMITTEE MEMBERS:**

**Dan Knab**, (Resurrection Christian), Chair; **Kelly Presser** (Rocky Mountain Lutheran); **Larry Harding** (Golden); **Kevin Ray** (Fountain Valley); **Mike Lovinguth** (Arrupe Jesuit); **Carol Sams** (Grand Junction); **Damian Brown** (Montbello); **Ty Gordon** (Frederick).

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT  
January 4, 2022

**SOFTBALL COMMITTEE**

Chair: Stevell Longwell

**CR 25**  
Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Minimum games for postseason eligibility (17 for 3A, 19 for 4A/5A)
- B. 4A/5A Single field two-day format option for hosting regional
- C. MaxPreps and RPI will be used for seeding.
- D. State warm-up area adjusted and team speakers/music adjusted to after previous game concludes and in/out.

**II. RATIONALE:**

- A. Minimum games allows for consistency in data points for seeding.
- B. Allows for home/district facilities to be used and avoid costs of facility rentals.
- C. Elimination of Coaches Poll for seeding.
- D. Keeping the "batter's eye" area behind center field clear, this provides for ease of warm-ups in the right and left field areas behind the temporary fencing and eliminates potential safety issues with warm-ups in areas with close proximity to spectators.

**III. FINANCIAL IMPACT:**

- A. None.
- B. Financial savings if allowed to host at school site instead of facility rentals.
- C. None.
- D. None.

**IV. INFORMATIONAL ITEMS:**

- A. Move away from Final Four plaques to Regional Champion plaques
- B.
- C.

## V. QUALIFYING FORMAT AND LEAGUE ASSIGNMENT BY CLASS

|                                 |                             |                            |                                |                                 |
|---------------------------------|-----------------------------|----------------------------|--------------------------------|---------------------------------|
| <b>A. Class 3A (1-630)</b>      |                             |                            |                                |                                 |
| <b><u>Denver Metro (6)</u></b>  | <b><u>Tri Peaks (9)</u></b> | <b><u>Patriot (12)</u></b> | <b><u>Lower Platte (5)</u></b> | <b><u>Frontier (9)</u></b>      |
| Denver West                     | Alamosa                     | Brush                      | Burlington                     | Middle Park                     |
| Faith Christian                 | Dolores Huerta              | Eaton                      | Holyoke                        | Centaurus                       |
| Manual                          | Florence                    | Lyons                      | Limon                          | Sheridan                        |
| Peak to Peak                    | James Irwin                 | Platte Valley              | Wray                           | Englewood                       |
| Strive Prep-Smart               | La Junta                    | Resurrection Chr.          | Yuma                           | Fort Lupton                     |
| The Academy                     | Lamar                       | Sterling                   |                                | Platte Canyon                   |
|                                 | Rocky Ford                  | Strasburg                  | <b><u>CSML North (4)</u></b>   | Arrupe Jesuit                   |
| <b><u>Western Slope (7)</u></b> | Wiley                       | University                 | Classical Academy              | Jefferson                       |
| Aspen                           | Woodland Park               | Valley                     | Mitchell                       | Arvada                          |
| Basalt                          |                             | Weld Central               | Sand Creek                     |                                 |
| Cedaredge                       | <b><u>Colorado (3)</u></b>  | Wellington                 | Sierra                         | <b><u>Denver Public (4)</u></b> |
| Delta                           | Aurora Central              | Timnath                    |                                | Hinkley                         |
| Gunnison                        | Adams City                  |                            | <b><u>CSML South (1)</u></b>   | Thomas Jefferson                |
| Meeker                          | Gateway                     |                            | Harrison                       | John F. Kennedy                 |
| Montezuma-Cortez                |                             |                            |                                | Abraham Lincoln                 |

**Regional Qualification:** Thirty-two (32) teams advance to the regional bracket through league play and RPI/MaxPreps. All league champions are automatic qualifiers. In order to qualify as a league, the league must have a minimum of five teams.

Schools in a multiple-class league may earn an automatic qualifier for their classification only if they win the league outright. This will mean that if a 3A or 5A school wins the multi-class league title, any 4A school in that league can only qualify for the 4A regionals through RPI/MaxPreps.

The top 32 teams in the classification based on the final RPI/MaxPreps rankings will qualify for the post-season bracket. Each conference champion will automatically be placed on the playoff bracket. Conference champions are determined by the conference Bylaws or policies. If a conference champion is not ranked in the top 32 based on the final RPI/MaxPreps ranking, they will replace the lowest-ranked team that is not a conference champion in the top 32.

**Regional Seeding:** The regionals will be seeded by a committee of administrators appointed by the CHSAA assistant commissioner responsible for softball and will utilize the following process:

All qualifying teams will be ranked using RPI and MaxPreps, with each holding equal value. The eight teams that rank highest by seeding criteria will host the regional tournaments. The remaining teams will be placed on the bracket, using the same system as above, avoiding first round league match-up. The committee may elect to move the bottom eight teams for geographical purposes.

**3A State Qualification:** The regional teams shall play a single elimination regional tournament to determine the state qualifiers.

|                                       |                               |                                 |                                 |
|---------------------------------------|-------------------------------|---------------------------------|---------------------------------|
| <b>A. Class 4A Leagues (631-1439)</b> |                               |                                 |                                 |
|                                       |                               |                                 |                                 |
|                                       |                               |                                 |                                 |
| <b><u>Colorado (3)</u></b>            | <b><u>Longs Peak (9)</u></b>  | <b><u>CS Metro So. (5)</u></b>  | <b><u>CSML</u></b>              |
| Boulder                               | Frederick                     | Canon City                      | Pine Creek                      |
| Thornton                              | Mountain View                 | Coronado                        |                                 |
| Skyview                               | Niwot                         | Mesa Ridge                      | <b><u>South Central (6)</u></b> |
|                                       | Northridge                    | Palmer                          | Pueblo Centennial               |
| <b><u>Centennial (1)</u></b>          | Riverdale Ridge               | Widefield                       | Pueblo Central                  |
| Mullen                                | Roosevelt                     |                                 | Pueblo County                   |
|                                       | Severance                     | <b><u>CS Metro No. (2)</u></b>  | Pueblo East                     |
| <b><u>Patriot (1)</u></b>             | Skyline                       | Elizabeth                       | Pueblo South                    |
| Berthoud                              | Thompson Valley               | Falcon                          | Pueblo West                     |
|                                       |                               |                                 |                                 |
| <b><u>Jefferson Co. (9)</u></b>       | <b><u>NCAA (7)</u></b>        | <b><u>Denver Prep (6)</u></b>   | <b><u>Pikes Peak (6)</u></b>    |
| Alameda                               | Greeley Central               | Far Northeast                   | Air Academy                     |
| Conifer                               | Greeley West                  | Denver North                    | Cheyenne Mountain               |
| D'Evelyn                              | Holy Family                   | G. Washington                   | Discovery Canyon                |
| Evergreen                             | Longmont                      | Northfield                      | Lewis-Palmer                    |
| Golden                                | Mead                          | Vista Peak                      | Palmer Ridge                    |
| Green Mountain                        | Silver Creek                  | Westminster                     | Lutheran                        |
| Pomona                                | Windsor                       |                                 |                                 |
| Standley Lake                         |                               | <b><u>Western Slope (3)</u></b> | <b><u>Southwestern (3)</u></b>  |
| Wheat Ridge                           | <b><u>Front Range (1)</u></b> | Eagle Valley                    | Durango                         |
|                                       | Fairview                      | Palisade                        | Montrose                        |
|                                       |                               | Rifle                           | Grand Junction                  |

**Regional Qualification:** Thirty-two (32) teams advance to the regional bracket through league play and RPI/MaxPreps. All league champions are automatic qualifiers. In order to qualify as a league, the league must have a minimum of five teams.

Schools in a multiple-class league may earn an automatic qualifier for their classification only if they win the league outright. This will mean that if a 3A or 5A school wins the multi-class league title, any 4A school in that league can only qualify for the 4A regionals through RPI.

The top 32 teams in the classification based on the final RPI/MaxPreps rankings will qualify for the post-season bracket. Each conference champion will automatically be placed on the playoff bracket. Conference champions are determined by the conference Bylaws or policies. If a conference champion is not ranked in the top 32 based on the final RPI/MaxPreps ranking, they will replace the lowest-ranked team that is not a conference champion in the top 32.

**Regional Seeding:** The regionals will be seeded by a committee of administrators appointed by the CHSAA assistant commissioner responsible for softball and will utilize the following process:

All qualifying teams will be ranked using RPI and MaxPreps, with each holding equal value. The eight teams that rank highest by seeding criteria will host the regional tournaments. The remaining teams will be placed on the bracket, using the same system as above, avoiding first-round league match-up. The committee may elect to move the bottom eight teams for geographical purposes.

**4A State Qualification:** The regional teams shall play a modified double-elimination regional tournament to determine the state qualifiers.

| <b>C. Class 5A Leagues (1440+)</b> |                                 |                                |
|------------------------------------|---------------------------------|--------------------------------|
|                                    |                                 |                                |
| <b><u>Centennial (7)</u></b>       | <b><u>Continental (11)</u></b>  | <b><u>Denver (3)</u></b>       |
| Arapahoe                           | Castle View                     | Denver East                    |
| Cherokee Trail                     | Chaparral                       | Rangeview                      |
| Cherry Creek                       | Douglas County                  | Denver South                   |
| Eaglecrest                         | Heritage                        |                                |
| Grandview                          | Highlands Ranch                 | <b><u>CSML</u></b>             |
| Overland                           | Legend                          | Doherty                        |
| Smoky Hill                         | Mountain Vista                  | Ftn-Ft Carson                  |
|                                    | Regis Jesuit                    | Liberty                        |
| <b><u>Front Range (14)</u></b>     | Rock Canyon                     | Rampart                        |
| Brighton                           | ThunderRidge                    | Vista Ridge                    |
| Broomfield                         | Ponderosa                       |                                |
| Erie                               |                                 | <b><u>Southwestern (2)</u></b> |
| Fort Collins                       | <b><u>Jefferson Co. (8)</u></b> | Fruita Monument                |
| Fossil Ridge                       | Arvada West                     | Central Gr. Jct.               |
| Horizon                            | Bear Creek                      |                                |
| Legacy                             | Chatfield                       |                                |
| Loveland                           | Columbine                       |                                |
| Monarch                            | Dakota Ridge                    |                                |
| Mountain Range                     | Lakewood                        |                                |
| Poudre                             | Ralston Valley                  |                                |
| Rocky Mountain                     | Valor Christian                 |                                |
| Northglenn                         |                                 |                                |
| Prairie View                       |                                 |                                |

**Regional Qualification:** Thirty-two (32) teams advance to the regional bracket through league play and RPI/MaxPreps. All league champions are automatic qualifiers. In order to qualify as a league, the league must have a minimum of five teams.

Schools in a multiple-class league may earn an automatic qualifier for their classification only if they win the league outright. This will mean that if a 3A or 5A school wins the multi-class league title, any 4A school in that league can only qualify for the 4A regionals through RPI.

The top 32 teams in the classification based on the final RPI/MaxPreps rankings will qualify for the post-season bracket. Each conference champion will automatically be placed on the playoff bracket. Conference champions are determined by the conference Bylaws or policies. If a conference champion is not ranked in the top 32 based on the final RPI/MaxPreps ranking, they will replace the lowest-ranked team that is not a conference champion in the top 32.

**Regional Seeding:** The regionals will be seeded by a committee of administrators appointed by the CHSAA assistant commissioner responsible for softball and will utilize the following process:

All qualifying teams will be ranked using RPI and MaxPreps, with each holding equal value. The eight teams that rank highest by seeding criteria will host the regional tournaments. The remaining teams will be placed on the bracket, using the same system as above, avoiding first-round league match-up. The committee may elect to move the bottom eight teams for geographical purposes.

**5A State Qualification:** The regional teams shall play a modified double-elimination regional tournament to determine the state qualifiers.

**VI. COMMITTEE MEMBERS:**

Steve Longwell, Eaton

Kevin Bendjy, Denver North (2022)

Dirk Pedersen, Limon (2022)

Kristen Shirk, Legend (2022)

Danielle Villegas, Pueblo County (2022)

Bobby Matthews, Niwot (2023)

Joe Generose, Standley Lake (2024)

Denny Squibb, Fruita Monument (2024)

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**December 16, 2021**

**SPIRIT**

**Chris Stine, Loveland High School**  
**Chair**

**CR 26**

**I. MAJOR CHANGES**

- Dance performance boundary specifications (50x50) will be changed to 52x54, and the accompanying out-of-bounds penalties will be eliminated beginning with the 2022 season

**II. RATIONALE**

- The adjustment of these performance boundaries will bring the CHSAA dance division into alignment with other local and national dance competitions. This change will also facilitate a safer performance environment by making the performance boundaries consistent across competitions.

**III. FINANCIAL IMPACT**

- No financial impact

**IV. DATES**

State Championship – December 8-10, 2022

State Championship – December 7-9, 2023

**V. COMPETITIVE DIVISIONS**

|                                                          |                         |
|----------------------------------------------------------|-------------------------|
| 2A Cheer & Pom Division                                  | All-Class Jazz Division |
| 3A Cheer & Pom Division                                  | 4A COED Cheer Division  |
| Game Day – Non-Tumble<br>2A/3A Division - 4A/5A Division | 5A COED Cheer Division  |
| 4A Cheer & Pom Division                                  | 2A/3A Co-ed Division    |
| 5A Cheer & Pom Division                                  | All-Class Hip-Hop       |

**VI. CLASSIFICATION OF SCHOOLS:****Class 2A (1-270)****62 schools**

|                            |     |                           |     |                              |     |
|----------------------------|-----|---------------------------|-----|------------------------------|-----|
| Banning Lewis <sup>✓</sup> | 295 | Grand Valley <sup>✓</sup> | 351 | Rocky Ford                   | 212 |
| Byers                      | 157 | Hanover                   | 61  | Rocky Mountain Lutheran      | 57  |
| Calhan                     | 153 | Hi-Plains                 | 29  | Rye                          | 216 |
| Centennial                 | 60  | Hoehne                    | 117 | Sanford                      | 84  |
| Center                     | 133 | Holyoke                   | 172 | Sargent                      | 104 |
| Cheyenne Wells             | 45  | Justice                   | 88  | Sierra Grande                | 64  |
| Clear Creek                | 216 | La Veta                   | 69  | Simla                        | 90  |
| Co. Springs Christian      | 258 | Las Animas                | 138 | SkyView Academy <sup>✓</sup> | 328 |
| Cripple Creek-Victor       | 87  | Liberty (Joes)            | 15  | South Baca                   | 57  |
| Crowley County             | 120 | Limon                     | 128 | South Park                   | 126 |
| Denver Christian           | 172 | Lotus School For Exc.     | 219 | Springfield                  | 60  |
| Dolores                    | 163 | Lyons                     | 202 | Stratton                     | 48  |
| Dolores Huerta Prep        | 223 | Manzanola                 | 55  | Swink                        | 94  |
| Dove Creek                 | 73  | Meeker                    | 197 | Timnath <sup>✓</sup>         | 500 |
| Eads                       | 49  | Monte Vista               | 270 | Trinidad                     | 240 |
| Elbert                     | 90  | Peyton                    | 235 | Vail Christian               | 139 |
| Ellicott <sup>✓</sup>      | 306 | Pikes Peak Christian      | 49  | Wellington <sup>✓</sup>      | 500 |
| Flagler                    | 38  | Plainview                 | 16  | West Grand                   | 138 |
| Front Range Christian      | 135 | Platte Canyon             | 240 | Wiley                        | 58  |
| Genoa-Hugo                 | 50  | Primero                   | 41  | Yuma                         | 251 |
| Gilpin County              | 133 | Rangely                   | 125 |                              |     |

✓ - Placed Down

**CLASSIFICATION OF SCHOOLS (Continued):**

**Class 3A (271-630)**

**52 schools**

|                          |     |                          |     |                            |     |
|--------------------------|-----|--------------------------|-----|----------------------------|-----|
| Alamosa                  | 598 | Fort Lupton <sup>∇</sup> | 682 | Platte Valley              | 336 |
| Arvada <sup>∇</sup>      | 768 | Gunnison                 | 394 | Prospect Ridge Academy     | 404 |
| Aspen                    | 554 | Highland                 | 285 | Resurrection Christian     | 303 |
| Aurora West College Prep | 423 | James Irwin              | 441 | Salida                     | 368 |
| Bayfield                 | 372 | Jefferson                | 420 | Sheridan                   | 348 |
| Bennett                  | 360 | Kennedy <sup>∇</sup>     | 926 | St. Mary's <sup>^</sup>    | 258 |
| Bishop Machebeuf         | 333 | La Junta                 | 427 | Stargate                   | 425 |
| Brush                    | 411 | Lake County              | 293 | STEM Highlands Ranch       | 585 |
| Buena Vista              | 299 | Lamar                    | 436 | Sterling                   | 464 |
| Centauri                 | 301 | Manitou Springs          | 474 | Strasburg                  | 309 |
| Coal Ridge               | 563 | Manual                   | 294 | Strive Prep - SMART        | 484 |
| DSST: Byers              | 529 | Middle Park              | 426 | The Academy                | 465 |
| DSST: Conservatory Green | 589 | Moffat County            | 549 | The Vanguard               | 271 |
| DSST: Green Valley Ranch | 556 | Montezuma-Cortez         | 623 | University                 | 601 |
| Englewood                | 554 | North Fork               | 298 | Valley                     | 547 |
| Estes Park               | 350 | Pagosa Springs           | 490 | Windsor Charter            | 302 |
| Faith Christian          | 344 | Pinnacle Charter         | 541 | Woodland Park <sup>∇</sup> | 685 |
| Florence                 | 338 |                          |     |                            |     |

<sup>∇</sup> - Placed Down

<sup>^</sup> - Placed Up

**VI. CLASSIFICATION OF SCHOOLS (Continued):**

**Class 4A (631-1340)**  
**68 schools**

|                             |      |                                     |      |                                  |      |
|-----------------------------|------|-------------------------------------|------|----------------------------------|------|
| Adams City <sup>✓</sup>     | 1721 | Grand Junction <sup>✓</sup>         | 1452 | Pueblo County                    | 1109 |
| Alameda                     | 692  | Grand Junction Central <sup>✓</sup> | 1639 | Pueblo East                      | 986  |
| Aurora Central <sup>✓</sup> | 2007 | Green Mountain                      | 1124 | Pueblo South                     | 943  |
| Battle Mountain             | 955  | Harrison                            | 1075 | Regis Groff                      | 1056 |
| Berthoud                    | 690  | Holy Family                         | 676  | Rifle                            | 773  |
| Canon City                  | 1012 | Lewis-Palmer                        | 1132 | Riverdale Ridge                  | 1185 |
| Centaurus <sup>✓</sup>      | 1453 | Littleton                           | 1242 | Roosevelt                        | 1061 |
| Cheyenne Mountain           | 1286 | Longmont                            | 1252 | Sand Creek                       | 1133 |
| Conifer                     | 873  | Lutheran <sup>^</sup>               | 598  | Severance                        | 720  |
| Coronado <sup>✓</sup>       | 1385 | Mead                                | 1147 | Sierra                           | 848  |
| Denver West                 | 771  | Mesa Ridge                          | 1325 | Skyline <sup>✓</sup>             | 1465 |
| D'Evelyn                    | 631  | Mitchell                            | 1174 | Skyview                          | 939  |
| Discovery Canyon            | 1158 | Montbello                           | 1100 | Standley Lake                    | 1318 |
| Durango                     | 1227 | Montrose                            | 1321 | Steamboat Springs                | 839  |
| Eagle Valley                | 944  | Mountain View                       | 1165 | The Classical Acad. <sup>^</sup> | 596  |
| Elizabeth                   | 655  | Mullen                              | 882  | Thomas Jefferson                 | 1235 |
| Erie <sup>✓</sup>           | 1467 | Niwot                               | 1177 | Thompson Valley                  | 1085 |
| Evergreen                   | 1096 | Northfield                          | 990  | Thornton <sup>✓</sup>            | 1608 |
| Falcon                      | 1240 | Northridge                          | 1157 | Weld Central                     | 695  |
| Fort Morgan                 | 938  | Palisade                            | 1087 | Wheat Ridge                      | 1179 |
| Frederick                   | 1181 | Palmer Ridge                        | 1218 | Widefield                        | 1255 |
| Gateway <sup>✓</sup>        | 1479 | Pueblo Centennial                   | 994  | Windsor <sup>✓</sup>             | 1377 |
| Glenwood Springs            | 961  | Pueblo Central                      | 800  |                                  |      |

<sup>✓</sup> - Placed Down

<sup>^</sup> - Placed Up

**CLASSIFICATION OF SCHOOLS (Continued):**

**Class 5A (1341-Up)  
 63 schools**

|                |      |                      |      |                      |      |
|----------------|------|----------------------|------|----------------------|------|
| Air Academy    | 1398 | Fossil Ridge         | 2118 | Overland             | 2379 |
| Arapahoe       | 2157 | Fountain-Fort Carson | 1829 | Palmer               | 1622 |
| Arvada West    | 1801 | Fruita Monument      | 1796 | Pine Creek           | 1631 |
| Bear Creek     | 1514 | George Washington^   | 1188 | Pomona^              | 1317 |
| Boulder        | 2153 | Golden               | 1372 | Ponderosa            | 1440 |
| Brighton       | 1816 | Grandview            | 2947 | Poudre               | 1827 |
| Broomfield     | 1559 | Greeley Central      | 1532 | Prairie View         | 1771 |
| Castle View    | 2183 | Greeley West         | 1666 | Pueblo West          | 1394 |
| Chaparral      | 2193 | Heritage             | 1691 | Ralston Valley       | 1843 |
| Chatfield      | 1842 | Highlands Ranch      | 1680 | Rampart              | 1620 |
| Cherokee Trail | 2818 | Hinkley              | 2079 | Rangeview            | 2253 |
| Cherry Creek   | 3806 | Horizon              | 2059 | Regis Jesuit - Girls | 1456 |
| Columbine      | 1745 | Lakewood             | 2046 | Rock Canyon          | 2310 |
| Dakota Ridge   | 1447 | Legacy               | 2445 | Rocky Mountain       | 2024 |
| Denver North^  | 1150 | Legend               | 2215 | Silver Creek^        | 1349 |
| Denver South   | 1636 | Liberty              | 1656 | Smoky Hill           | 2160 |
| Doherty        | 1992 | Loveland             | 1595 | ThunderRidge         | 2042 |
| Douglas County | 1808 | Monarch              | 1664 | Valor Christian^     | 1188 |
| Eaglecrest     | 3063 | Mountain Range       | 1889 | Vista PEAK           | 1407 |
| Fairview       | 2131 | Mountain Vista       | 2381 | Vista Ridge          | 1603 |
| Fort Collins   | 1856 | Northglenn           | 2064 | Westminster          | 2406 |

∨ - Placed Down  
 ^ - Placed Up

**VII. INFORMATIONAL ITEMS:**

**VIII. COMMITTEE MEMBERS:**

Chris Stine, Chair, Loveland High School (1<sup>st</sup> term, 2024); Liz Heidrick, North Fork (2022); Geo Vaiana, Ralston Valley (2023); Gina Harris, Denver Christian (2023); Cassy Chavez, Pueblo West (2023); Lisa Carpenter, Salida (2023); Jim Porter, Coronado (2024); Christina Leone, Rock Canyon (2024)

April 21, 2022

## SWIMMING AND DIVING

Scott Cohen, Smoky Hill High School

Chair

CR 27

Report No.

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Beginning Winter 22-23, the Girls State Meet schedule will start on the Wednesday after Leagues and conclude on Saturday with two sessions of diving and one session of swimming prelims on Wednesday and one morning session and one afternoon session Thursday-Saturday. This will eliminate the need for a second week of State Swim and Dive and reduce the total number of days from five to four.

**II. RATIONALE:**

- A. Each year one classification of Swim and Dive had to wait a week and a half after Leagues for their State Meet. Adjusting the schedule allows for fewer total days of the event and the ability to complete it all in one week.

**III. FINANCIAL IMPACT:**

- A. None for member schools and reduced cost for the Association with one fewer day required during the event.

**IV. DATES & SITES:**

- A. Girls' State – February 8-11, 2023 at VMAC (4A/5A Diving Wed., 4A Swim Prelims Wed., 5A Swim Prelims Thur., 4A Swim Finals Thur., 3A Swim Prelims Fri., 5A Swim Finals Fri., 3A Diving Sat., 3A Swim Finals Sat.)
- B. Boys' State – Thursday, Friday and Saturday May 11-13, 2023 at VMAC (5A Th/Fri and 4A Fri/Sat)

**V. QUALIFYING FORMAT:**

- A. All state entries must be submitted online at [www.MaxPreps.com](http://www.MaxPreps.com). All state qualifiers must be listed including your alternates for relays (up to 8).
- B. Only individuals who meet minimum standards during the regular season will be permitted to participate.
- C. No qualifying times or standards will be accepted from competition held after a school's participation in its league championship meet.
- D. No qualifying times or standards will be accepted from competition held outside of Colorado.
- E. Splits from relays may not be used as qualifying times.  
**EXCEPTION:** The lead off swimmer in the 400 and 200 freestyle relays may qualify in the 100 freestyle and 50 freestyle respectively provided automatic timing is used or two hand-held watches verify the performance. If automatic timing is used in the meet and is operative and valid in the race, hand-held times may not be substituted.
- F. Once entries are submitted online, an individual psych/entry list will be sent to Head Coaches, who will have 24 hours to review and make changes.

**G. ENTER ONLY SWIMMERS WHO WILL BE COMPETING IN THAT EVENT**

Note: Coaches - It is ultimately your responsibility to check and verify that a diver's state score and DD are listed and marked on your meet sheets.

In order to qualify under the 6-dive standard, the diver must meet the qualifying standard two times during the season.

In order to qualify under the 11-dive standard, the diver must meet the qualifying standard only once during the season.

**Note:** The diving DD (Degree of Difficulty) refers only to the OPTIONAL dives. (The sum of the 5 optional dives in a 6-dive meet or the sum of the 6 optional dives in an 11-dive meet.)

**Note:** The field will be cut to 24 divers after 5 rounds and to 20 divers after 8 rounds.

**Note:** All divers competing in the state meet must have a dive list that satisfies the optional dives DD standard based on their classification on their diving score sheet at the state meet.

- H. Entry Limits – Individual Swimming Events: A school may enter as many competitors per individual event as have qualified. However, a school may not advance more than four swimmers to the finals or consolation finals. If more than four swimmers from one school qualify for the finals or consolation finals, only the top four swimmers from that school may advance. In addition, if a school has four (4) swimmers advancing in an event, that school may NOT have any alternates designated for that event. If a school has three (3) swimmers advance in an event, that school may not have more than one alternate designated.
- I. Entry Limits – Relays: A school may enter no more than one relay team per relay event. Schools qualify a relay team, not the four individuals (i.e., the four swimmers who established the qualifying time need not be the swimmers who compete). Relay entries must list a minimum of four names and a maximum of eight names. Only those listed are eligible to swim in the state meet. A swimmer is considered entered in a relay only if she competes in the event at the state meet.
- J. Entry Limits – Diving: A school may enter as many divers in the diving event as have qualified. However, a school may not advance more than four divers beyond the first cut. If more than four divers from one school qualify beyond a cut, only the top four divers from that school may advance. In addition, if a school has four (4) divers advancing, that school may NOT have any alternates designated. If a school has three (3) divers advance, that school may not have more than one alternate designated.
- K. A competitor must have competed in a minimum of six meets during the current swim season for their school, INCLUDING THE LEAGUE/CONFERENCE VARSITY/A MEET, in order to compete at the state meet. Swimmers who meet this requirement do not necessarily have to swim in the League/Conference “Varsity/A” meet.
- L. A waiver form may be completed to allow student athletes the opportunity to participate in the State Meet when they have not met the minimum 6-Meet requirement.

**VI. NOTES:**

- A. State Championships are a top 20 finals.  
20 places will be scored at the State Meet.  
Individual: 24-21-20-19-18-17-16-15-14-13-11-9-8-7-6-5-4-3-2-1  
Relays: 48-42-40-38-36-34-32-30-28-26-22-18-16-14-12-10-8-6-4-2
- B. Swimmers who have restricted eligibility due to transferring cannot swim Exhibition heats while restricted.
- C. Cooperative Programs (CO-OPS)  
A co-op may be formed if two or more schools apply to CHSAA for a co-op and are approved. For results management, co-ops must use the “host school” team code in order to upload to Max Preps.

**VII. PARTICIPATING SCHOOLS:****3A Girls' Swimming School – (1-1160; 47 schools)**

|                          |      |                           |     |
|--------------------------|------|---------------------------|-----|
| Frederick (FRED)         | 1181 | Eaton (EATO)              | 573 |
| Mitchell (MITC)          | 1174 | Englewood (ENGL)          | 554 |
| Discovery Canyon (DISC)  | 1158 | Aspen (ASPE)              | 554 |
| Denver North (DENN)      | 1150 | Moffat County (MOFC)      | 549 |
| Green Mountain (GREN)    | 1124 | Valley (VALL)             | 547 |
| Pueblo County (PUCO)     | 1109 | St. Mary's Academy (STMA) | 534 |
| Evergreen (EVER)         | 1096 | Wellington                | 500 |
| Thompson Valley (THOM)   | 1085 | Timnath                   | 500 |
| Pueblo Centennial (PUCE) | 994  | Pagosa Springs (PASO)     | 490 |
| Northfield (NORF)        | 990  | Kent Denver (KENT)        | 481 |
| Pueblo East (PUEE)       | 986  | Manitou Springs (MANI)    | 474 |
| Glenwood Springs (GLEN)  | 961  | La Junta (LAJU)           | 427 |
| Summit (SUMM)            | 952  | Colorado Academy (CACD)   | 412 |
| Pueblo South (PUES)      | 943  | Gunnison (GUNN)           | 394 |
| Kennedy                  | 926  | Salida (SALD)             | 368 |
| Abraham Lincoln (ABRA)   | 896  | Liberty Common (LBCO)     | 354 |
| Conifer (CONI)           | 873  | Estes Park (ESTS)         | 350 |
| Sierra (SIER)            | 848  | Resurrection Christian    | 303 |
| Pueblo Central (PUCE)    | 800  | St. Mary's (STMR)         | 258 |
| Berthoud (BERT)          | 690  | Fountain Valley (FTNV)    | 240 |
| Woodland Park (WOOD)     | 685  | Platte Canyon (PTCN)      | 240 |
| Holy Family (HLFA)       | 676  | Holyoke (HOLY)            | 172 |
| D'Evelyn (DEVE)          | 631  | Sargent (SARG)            | 104 |
| Delta (DELT)             | 601  |                           |     |

**4A Girls' Swimming Schools – (1161 – 1690; 42 schools)**

|                        |      |                          |      |
|------------------------|------|--------------------------|------|
| Westminster* (WSTM)    | 2406 | Ponderosa (POND)         | 1440 |
| Northglenn* (NORT)     | 2064 | Air Academy (AIRA)       | 1398 |
| Aurora Central* (AURO) | 2007 | Pueblo West (PUEW)       | 1394 |
| Adams City* (ADAM)     | 1721 | Coronado (CORO)          | 1385 |
| Highlands Ranch (HIRN) | 1680 | Windsor (WIND)           | 1377 |
| Greeley West (GRWE)    | 1666 | Golden (GOLD)            | 1372 |
| Monarch (MONA)         | 1664 | Silver Creek (SILV)      | 1349 |
| Liberty (LBCE)         | 1656 | Montrose (MONR)          | 1321 |
| Denver South (DENS)    | 1636 | Standley Lake (STAN)     | 1318 |
| Pine Creek (PINE)      | 1631 | Pomona (POMO)            | 1317 |
| Palmer (PALM)          | 1622 | Cheyenne Mountain (CHYM) | 1286 |
| Rampart (RAMP)         | 1620 | Widefield (WIDE)         | 1255 |
| Loveland (LOVE)        | 1595 | Longmont (LONG)          | 1252 |
| Broomfield (BROO)      | 1559 | Littleton (LITT)         | 1242 |
| Bear Creek (BEAR)      | 1514 | Thomas Jefferson (THOJ)  | 1235 |
| Gateway (GATE)         | 1479 | Durango (DURA)           | 1227 |
| Erie (ERIE)            | 1467 | George Washington (GEOR) | 1188 |
| Skyline (SKYL)         | 1465 | Wheat Ridge (WHEA)       | 1179 |
| Centaurus (CNTU)       | 1453 | Niwot (NIWO)             | 1177 |
| Grand Junction (GRAJ)  | 1452 | Mountain View (MTVW)     | 1165 |
| Dakota Ridge (DAKO)    | 1447 | Mullen^ (MULL)           | 882  |

**5A Girls' Swimming Schools – (1691 & up; 38 schools)**

|                       |      |                             |      |
|-----------------------|------|-----------------------------|------|
| Cherry Creek (CHEC)   | 3806 | Horizon (HORI)              | 2059 |
| Eaglecrest (EAGL)     | 3063 | Lakewood (LAKE)             | 2046 |
| Grandview (GRDV)      | 2947 | ThunderRidge (THUN)         | 2042 |
| Cherokee Trail (CHET) | 2818 | Rocky Mountain (ROCK)       | 2024 |
| Denver East (DENE)    | 2556 | Doherty (DOHE)              | 1992 |
| Legacy (LEGA)         | 2445 | Mountain Range (MTNR)       | 1889 |
| Mountain Vista (MTVS) | 2381 | Fort Collins (FTCO)         | 1856 |
| Overland (OVER)       | 2379 | Ralston Valley (RALS)       | 1843 |
| Lewis-Palmer (LEWP)   | 2350 | Chatfield (CHAT)            | 1842 |
| Rock Canyon (ROCC)    | 2310 | Fountain-Fort Carson (FTNC) | 1829 |
| Rangeview (RNGV)      | 2253 | Poudre (POUD)               | 1827 |
| Legend (LEGE)         | 2215 | Brighton (BRGH)             | 1816 |
| Chaparral (CHAP)      | 2193 | Douglas County (DOUG)       | 1808 |
| Smoky Hill (SMOK)     | 2160 | Arvada West (ARVW)          | 1801 |
| Arapahoe (ARAP)       | 2157 | Fruita Monument (FRUI)      | 1796 |
| Boulder (BOUL)        | 2153 | Columbine (COLU)            | 1745 |
| Fairview (FAIR)       | 2131 | Heritage (HERI)             | 1691 |
| Fossil Ridge (FOSS)   | 2118 | Regis Jesuit^ (REGG)        | 1456 |
| Hinkley (HINK)        | 2079 | Valor Christian^ (VALO)     | 1188 |

**4A Boys' Swimming Schools (1 – 1594; 46 schools)**

|                          |      |                          |      |                          |     |
|--------------------------|------|--------------------------|------|--------------------------|-----|
| Westminster* (WSTM)      | 2406 | Widefield (WIDE)         | 1255 | Pueblo Centennial (PUCE) | 994 |
| Adams City* (ADAM)       | 1721 | Longmont (LONG)          | 1252 | Northfield (NORF)        | 990 |
| Denver South* (DENS)     | 1636 | Littleton (LITT)         | 1242 | Pueblo East (PUEE)       | 986 |
| Palmer* (PALM)           | 1622 | Thomas Jefferson (THOJ)  | 1235 | Glenwood Springs (GLEN)  | 961 |
| Broomfield (BROO)        | 1559 | George Washington (GEOR) | 1188 | Pueblo South (PUES)      | 943 |
| Bear Creek (BEAR)        | 1514 | Wheat Ridge (WHEA)       | 1179 | Mullen (MULL)            | 882 |
| Air Academy (AIRA)       | 1398 | Mitchell (MITC)          | 1174 | Sierra (SIER)            | 848 |
| Coronado (CORO)          | 1385 | Mountain View (MTVW)     | 1165 | Pueblo Central (PUCE)    | 800 |
| Windsor (WIND)           | 1377 | Discovery Canyon (DISC)  | 1158 | D'Evelyn (DEVE)          | 631 |
| Golden (GOLD)            | 1372 | Denver North (DENN)      | 1150 | Moffat County (MOFC)     | 549 |
| Silver Creek (SILV)      | 1349 | Green Mountain (GREN)    | 1124 | Valley (VALL)            | 547 |
| Montrose (MONR)          | 1321 | Pueblo County (PUCO)     | 1109 | Wellington               | 500 |
| Standley Lake (STAN)     | 1318 | Evergreen (EVER)         | 1096 | Timnath                  | 500 |
| Pomona (POMO)            | 1317 | Thompson Valley (THOMO)  | 1085 | Liberty Common (LBCO)    | 354 |
| Cheyenne Mountain (CHYM) | 1286 | Harrison                 | 1075 | Estes Park (ESTS)        | 350 |
|                          |      |                          |      | Fountain Valley (FTNV)   | 240 |

**5A Boys' Swimming Schools – (1595 & up; 39 schools)**

|                       |      |                             |      |                         |      |
|-----------------------|------|-----------------------------|------|-------------------------|------|
| Ponderosa (POND)      | 5417 | Hinkley (HINK)              | 2079 | Douglas County (DOUG)   | 1808 |
| Cherry Creek (CHEC)   | 3806 | Horizon (HORI)              | 2059 | Arvada West (ARVW)      | 1801 |
| Grandview (GRDV)      | 2947 | Lakewood (LAKE)             | 2046 | Fruita Monument (FRUI)  | 1796 |
| Cherokee Trail (CHET) | 2818 | Rocky Mountain (ROCK)       | 2024 | Columbine (COLU)        | 1745 |
| Denver East (DENE)    | 2556 | Doherty (DOHE)              | 1992 | Heritage (HERI)         | 1691 |
| Legacy (LEGA)         | 2445 | Mountain Range (MTNR)       | 1889 | Highlands Ranch (HIRN)  | 1680 |
| Overland (OVER)       | 2379 | Fort Collins (FTCO)         | 1856 | Greeley West (GRWE)     | 1666 |
| Lewis-Palmer (LEWP)   | 2350 | Ralston Valley (RALS)       | 1843 | Monarch (MONA)          | 1664 |
| Smoky Hill (SMOK)     | 2160 | Chatfield (CHAT)            | 1842 | Liberty (LBCS)          | 1656 |
| Arapahoe (ARAP)       | 2157 | Regis Jesuit (REGB)         | 1830 | Pine Creek (PINE)       | 1631 |
| Boulder (BOUL)        | 2153 | Fountain-Fort Carson (FTNC) | 1829 | Rampart (RAMP)          | 1620 |
| Fairview (FAIR)       | 2131 | Poudre (POUD)               | 1827 | Loveland (LOVE)         | 1595 |
| Fossil Ridge (FOSS)   | 2118 | Brighton (BRGH)             | 1816 | Valor Christian^ (VALO) | 1188 |

**VIII. COMMITTEE MEMBERS:**

**Scott Cohen**, Smoky Hill, Chair; **Anne Rice**, Thomas Jefferson; **Katie Keel**, Aspen; **Sarah Monk**, Loveland; **Kylie Russell**, Adams 12 Five Star District; **Ron Sukle**, Discovery Canyon; **Angela Powell**, Holyoke; **Neil Anderson**, Monarch.

**CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT**  
**December 6, 2021**

**TENNIS**

**Kris Roberts, Cheyenne Mountain High School**  
**Chair**

**CR 28**

**I. MAJOR CHANGES FROM LAST YEAR'S REPORT:**

- A. Created a dual team championships format – separate from the individual state championship.
- B. Reviewed and revised the regional team placements for all classifications.

**II. RATIONALE:**

- A. To celebrate a true team champion – much like the college format.
- B. Annual review

**III. FINANCIAL IMPACT:**

- A. Potential for additional travel costs for schools traveling to compete during the team championship.
- B. Minimal – tried to keep geography at the forefront of our alignment decisions.

**IV. NOTES:**

- A. UTR (Universal Tennis Ratings) will be utilized as a seeding criteria starting the 2022-2023 school year. Schools are strongly encouraged to ensure that their team and players have activated a free UTR account.**
- B. CHSAA Sportsmanship Expectations must be read prior to each dual match and at the start of all tournament.
- C. A player must play at their position a minimum of 6 times prior to playing in Regionals or the Dual State Championships.
- D. If a player cannot play for 3 consecutive matches, the line-up must be shifted up on the 4<sup>th</sup> match.
- E. Regional host schools are strongly recommended to identify a Regional Tournament Director that is well versed and experienced in CHSAA regional tennis rules in order to provide a well-run tournament. Fees may be charged to schools during Regionals for officials', courts, and director costs (if applicable).
- F. A coach may coach a player any time during the match so long as the coach is off the court, and the coaching does not interfere with play. Coaches cannot interfere with play during the point. The purpose of coaching is to offer advice to the player and coaches shall not in any way distract or annoy the opposing player or surrounding players/teams. If a coach in any way interferes with play or distracts an opposing player at any time, the coach shall receive a direct warning from the Referee or Official and the point shall be replayed (when USTA officials are not around, the opposing coach or tournament director may request a replay). For any subsequent violation, the coach's player, on the court where the violation occurred, shall be assessed a point penalty (by the offended coach or the tournament director). Penalties for coaching are not treated as part of the USTA Point Penalty System,

and they do not accumulate. Coaching is only permitted by the head coach and any registered and or contracted coaches through their respective school. No parents may coach at any time during the match unless they are coaches under contract with their school. Coaching is only permitted outside the fence perimeter. On an empty adjacent court, coaches may stand at the doubles sideline on the same side as their own player.

- G. Regional Scheduling Format mandates that 1<sup>st</sup> round playbacks be completed the first day, and outlines the schedule for matches to be played on the finals day.
- H. The CHSAA Lineup Evaluation Committee Protocol:
  - a. A formal complaint about the same high school team must be made by two separate athletic directors to the CHSAA office.
  - b. The CHSAA will then send a letter to the school in question alerting them to this complaint, and the CHSAA will request documentation from challenge matches.
  - c. A committee of three members (from the CHSAA Tennis Committee) will go out within a short timeframe to evaluate the player(s) in question during a match.
  - d. If the committee feels that blatant stacking is happening, the school must correct their lineup for the next match and the rest of the season, or the head coach will go on Restriction with the CHSAA and that position cannot participate in regionals or qualify for state.
- I. Girls' regional tennis hosts should avoid scheduling on highly participated IB testing days, when possible.
- J. In order to maintain a fair and consistent tryout process, schools may only begin formal challenge matches for team line-ups beginning on the first formal practice dates. Players may be encouraged to practice in the off season, but any individual match results may only be used as a guide. Per the ethics rule, official challenge matches must still occur and be formally documented during the tryout process.
- K. Unacceptable formats for challenge matches include: tiebreakers, groundstroke games, and flipping a coin. Coaches must create a fair and equitable tryout process for all participants.
- L. 5A - When scheduling matches, the committee highly recommends not waiting until the last day of league play due to potential weather rescheduling. Please build a buffer into your schedule.
- M. **NEW: Regional Tournaments may not start earlier than Thursday during Regional tournament week, due to the team championship semis being played the Tuesday of this same week.**

V. **DATES INDIVIDUAL CHAMPIONSHIPS + TEAM CHAMPIONSHIP:**

Rules of Thumb: Boys Individual – Thursday, Friday, and Saturday of Week 15  
Boys Team – Tuesday of Week 16  
Girls Individual – Thursday, Friday, and Saturday of Week 45  
Girls Team – Tuesday of Week 46

**SPRING 2022**

GIRLS 5A League play completed by Thursday, April 28  
5A League results submitted to the CHSAA by Friday, April 29 (9 am)  
Regionals completed played May 4-6 (Wednesday – Saturday)  
State Championships – May 12-14

**FALL 2022**

**BOYS** Team championship brackets announced September 23  
*\*No results after this date will be considered for the team championship*  
 5A League play completed by Thursday, September 29  
 5A League results submitted to the CHSAA by Friday, September 30 (9 am)  
 Individuals Regionals played October 6-8 (Thursday – Saturday)  
 Individual State - October 13-15  
 Team State Championships – Tuesday, October 18

**SPRING 2023**

**GIRLS** Team championship brackets announced April 21  
*\*No results after this date will be considered for the team championship*  
 5A League play completed by Thursday, April 27  
 5A League results submitted to the CHSAA by Friday, April 28 (9 am)  
 Individuals Regionals played May 4-6 (Thursday – Saturday)  
 Individual State – May 11-13  
 Team State Championships – Tuesday, May 16

**VI. QUALIFYING FORMAT:**

**CLASS 3A GIRLS' 2022 REGIONALS**  
**(October 1, 2018 enrollments 1-1064)**

\*= Designates Host school or school that designates regional site.

| Region 1                       | Region 2                     | Region 3                    | Region 4                |
|--------------------------------|------------------------------|-----------------------------|-------------------------|
| <b>*Colorado Academy (413)</b> | <b>*Holy Family (691)</b>    | <b>*D'Evelyn (607)</b>      | <b>*Eaton (557)</b>     |
| Abraham Lincoln (949)          | Prospect Ridge (410)         | Arvada (817)                | Ft. Morgan (908)        |
| Lutheran (595)                 | Justice (89)                 | Conifer (856)               | Northridge (1137)       |
| Denver West (768)              | Skyview (321)                | Englewood (519)             | Severance (660)         |
| John F. Kennedy (952)          | Northfield (824)             | Jefferson (410)             | Sterling (519)          |
| St. Mary's Academy (542)       |                              | Alameda Int'l (775)         | University (605)        |
|                                |                              |                             |                         |
| Region 5                       | Region 6                     | Region 7                    | Region 8                |
| <b>*Dawson School (254)</b>    | <b>*St. Mary's HS (258)</b>  | <b>*Pueblo South (1063)</b> | <b>*Delta (587)</b>     |
| Berthoud (677)                 | Colo Spgs Christian (279)    | Pueblo Central (743)        | Aspen (566)             |
| Brush (447)                    | Colorado Springs School (99) | Pueblo County (1042)        | Basalt (490)            |
| Ft. Lupton (662)               | Sierra (875)                 | La Junta (377)              | Cedaredge (268)         |
| Peak to Peak (563)             | Vanguard (289)               | Harrison (1049)             | Glenwood Springs (988)  |
|                                | Fountain Valley (239)        | Salida (378)                | Montezuma-Cortez (647)  |
|                                |                              |                             | North Fork (336)        |
|                                |                              |                             | Steamboat Springs (830) |
|                                |                              |                             | Vail Mountain (155)     |

- Indicates placed down

+ Indicated play up

**CLASS 4A GIRLS' 2022 REGIONALS**  
**(October 1, 2018 enrollments 1065-1679)**

\*= Designates Host school or school that designates regional site / + indicates play-up

| <b>Region 1</b>                 | <b>Region 2</b>              | <b>Region 3</b>            | <b>Region 4</b>               |
|---------------------------------|------------------------------|----------------------------|-------------------------------|
| <b>*Discovery Canyon (1149)</b> | <b>*+Kent Denver (484)</b>   | <b>*+Mullen (884)</b>      | <b>*Loveland (1629)</b>       |
| Air Academy (1356)              | Aurora Central (1716)        | Bear Creek (1530)          | Frederick (1076)              |
| Falcon (1275)                   | Denver South (1578)          | Denver North (1051)        | -Greeley Central (1406)       |
| Palmer Ridge (1146)             | George Washington (1163)     | Golden (1329)              | Greeley West (1567)           |
| Pine Creek (1623)               | Thomas Jefferson (1153)      | Evergreen (1075)           | Mead (1124)                   |
| Ponderosa (1388)                | Gateway (1520)               | Wheat Ridge (1186)         | Mountain View (1203)          |
|                                 | Vista Peak (1383)            | Green Mountain (1103)      | Severance (660)               |
|                                 | Littleton (1254)             | Dakota Ridge (1460)        | Windsor (1588)                |
|                                 |                              | Pomona (1339)              | Thompson Valley (1087)        |
|                                 |                              |                            |                               |
| <b>Region 5</b>                 | <b>Region 6</b>              | <b>Region 7</b>            | <b>Region 8</b>               |
| <b>*Niwoot (1170)</b>           | <b>*Cheyenne Mtn. (1291)</b> | <b>*Pueblo East (1008)</b> | <b>*Grand Junction (1552)</b> |
| Centaurus (292)                 | Coronado (1297)              | Canon City (1042)          | Durango (1187)                |
| Erie (1341)                     | Falcon (1275)                | Pueblo Centennial (1069)   | GJ Central (1588)             |
| Longmont (1293)                 | Lewis-Palmer (1146)          | Pueblo West (1408)         | Montrose (1302)               |
| Thornton (1701)                 | Liberty (1596)               | Mesa Ridge (1286)          |                               |
| Silver Creek (1406)             | Mitchell (1236)              | Widefield (1342)           |                               |
| Skyline (1429)                  | Palmer (1560)                |                            |                               |
| Standley Lake (1345)            | Rampart (1641)               |                            |                               |
|                                 | Sand Creek (1197)            |                            |                               |

- indicates placed down

+ Indicates play up

Regional placement will be determined by league finish. League representatives must report their final league standings by 9:00 am on Friday, April 29, 2022  
+ indicates play-up

| Centennial (7)             | Continental (10)       | Front Range (11)      | Jeffco (6)              |
|----------------------------|------------------------|-----------------------|-------------------------|
| Arapahoe (2251)            | Castle View (2187)     | Boulder (2086)        | Arvada West (1784)      |
| Cherry Creek (3728)        | Chaparral (2259)       | Broomfield (1559)     | Chatfield (1806)        |
| Cherokee Trail (2844)      | Douglas County (1863)  | Fairview (2174)       | Columbine (1703)        |
| Eaglecrest (3046)          | Heritage (1692)        | Fort Collins (1838)   | Lakewood (2077)         |
| Grandview (2986)           | Highlands Ranch (1688) | Fossil Ridge (2041)   | Ralston Valley (1819)   |
| Overland (2418)            | Legend (2211)          | Horizon (2008)        | +Valor Christian (1180) |
| Smoky Hill (2020)          | Mountain Vista (2332)  | Legacy (2410)         |                         |
|                            | Regis Jesuit (1466)    | Monarch (1706)        |                         |
|                            | Rock Canyon (2266)     | Mountain Range (1989) |                         |
|                            | ThunderRidge (2030)    | Poudre (1802)         |                         |
|                            |                        | Rocky Mountain (2014) |                         |
|                            |                        |                       |                         |
|                            |                        |                       |                         |
|                            |                        |                       |                         |
| Pikes Peak (2)             | Denver (2)             | East Metro (5)        | Southwestern (1)        |
| Doherty (2001)             | Denver East (2603)     | Adams City (1976)     | Fruita Monument (1827)  |
| Fountain Ft. Carson (1790) | FNE Warriors (2840)    | Hinkley (2138)        |                         |
|                            |                        | Northglenn (2064)     |                         |
|                            |                        | Prairie View (1905)   |                         |
|                            |                        | Rangeview (2207)      |                         |
|                            |                        |                       |                         |
|                            |                        |                       |                         |
|                            |                        |                       |                         |

+ indicates play-up

**5A REGIONAL SEEDING HOST CRITERIA**

1. Only two teams from each league will be eligible to host.
2. Host **leagues** will then be selected based on geography, previous year's state finish (2019 due to COVID), and previous year's number of state qualifiers.

**5A 2022 GIRLS REGIONALS:**

\*= Designates host school or school that designates regional site for girls' teams

| Region 1       | Region 2       | Region 3           | Region 4        |
|----------------|----------------|--------------------|-----------------|
| C1             | FR1            | D1                 | FR2             |
| FR4            | J3             | CO5                | C3              |
| CO8            | CO6            | FR6                | CO7             |
| EM2            | FR10           | EM3                | FR7             |
| J5             | C5             | D2                 | EM4             |
| C6             | CO11           | C7                 | J6              |
|                |                |                    |                 |
|                |                |                    |                 |
| Region 5       | Region 6       | Region 7           | Region 8        |
| CO1            | J2             | J1                 | CO2             |
| C2             | CO3            | FR3                | SW1             |
| CSM1           | FR5            | CO4                | C4              |
| FR8            | CSM2           | EM1                | FR9             |
| CO10           | J4             | CO9                | EM5             |
|                | FR11           |                    |                 |
|                |                |                    |                 |
|                |                |                    |                 |
|                |                |                    |                 |
| C=Centennial   | CSM=C.S. Metro | FR=Front Range     | EM=East Metro   |
| CO=Continental | D=Denver       | J=Jefferson County | SW=Southwestern |

**CLASS 4A BOYS' 2022-2024 REGIONALS**  
**(October 1, 2019 enrollments 1-1,329)**

\* = Designates Host school or school that designates regional site

| Region 1                   | Region 2                     | Region 3                     | Region 4                        |
|----------------------------|------------------------------|------------------------------|---------------------------------|
| <b>*Colorado Ac. (412)</b> | <b>*Kent Denver (481)</b>    | <b>*Mullen (882)</b>         | <b>-*Greeley Central (1532)</b> |
| Evergreen (1096)           | Prospect Ridge Academy (404) | D'Evelyn (631)               | George Washington (1188)        |
| Arvada (768)               | Alameda (692)                | Conifer (873)                | University (601)                |
| Denver North (1150)        | -Dakota Ridge (1447)         | Northfield (990)             | Northridge (1157)               |
| Littleton (1242)           | Green Mountain (1124)        | Standley Lake (1318)         | Severance (720)                 |
| Lewis Palmer (1132)        | Thomas Jefferson (1235)      | Wheat Ridge (1179)           | Thompson Valley (1085)          |
| Discovery Canyon (1158)    | - Golden (1372)              | -Rangeview (2253)            | Timnath (500)                   |
|                            |                              |                              | Wellington (500)                |
|                            |                              |                              |                                 |
|                            |                              |                              |                                 |
| Region 5                   | Region 6                     | Region 7                     | Region 8                        |
| <b>*Niwot (1177)</b>       | <b>*Cheyenne Mtn. (1286)</b> | <b>*Pueblo County (1109)</b> | <b>*-Grand Junction (1452)</b>  |
| Dawson (234)               | Peak to Peak (591)           | -Denver South (1636)         | Palmer Ridge (1218)             |
| Frederick (1181)           | Colorado Springs School (91) | Canon City (1012)            | Vail Christian (139)            |
| Longmont (1252)            | Mitchell (1174)              | Pueblo Centennial (994)      | Aspen (554)                     |
| -Skyline (1465)            | -Palmer (1622)               | Pueblo Central (800)         | Basalt (501)                    |
| Riverdale Ridge (1185)     | Sand Creek (1133)            | Pueblo East (986)            | Durango (1227)                  |
| Mountain View (1165)       | Vanguard (271)               | Pueblo South (943)           | -GJ Central (1639)              |
|                            | Widefield (1255)             | Fountain Valley (240)        | Steamboat Springs (839)         |
|                            | Mesa Ridge (1325)            | -Coronado (1385)             |                                 |
|                            |                              |                              |                                 |

- Indicates placed down

+ Indicated play up

**CLASS 5A BOYS' FALL 2022-2024 LEAGUES & REGIONALS**  
**(October 1, 2019 enrollments 1,330-up)**

Regional placement will be determined by league finish. League representatives must report their final league standings by 9:00 am on Friday, September 30, 2022

+ indicates play-up

| <u><b>Centennial (7)</b></u> | <u><b>Continental (11)</b></u> | <u><b>Front Range (13)</b></u> | <u><b>Jeffco (7)</b></u>        |
|------------------------------|--------------------------------|--------------------------------|---------------------------------|
| Arapahoe (2157)              | Castle View (2183)             | Boulder (2153)                 | Arvada West (1801)              |
| Cherokee Trail (2818)        | Chaparral (2193)               | Broomfield (1559)              | Bear Creek (1514)               |
| Cherry Creek (3806)          | Douglas County (1808)          | Erie (1467)                    | Chatfield (1842)                |
| Eaglecrest (3063)            | Heritage (1691)                | Fairview (2131)                | Columbine (1745)                |
| Grandview (2947)             | Highlands Ranch (1680)         | Fort Collins (1856)            | Lakewood (2046)                 |
| Overland (2379)              | Legend (2215)                  | Fossil Ridge (2118)            | Ralston Valley (1843)           |
| Smoky Hill (2160)            | Mountain Vista (2381)          | Horizon (2059)                 | +Valor Christian (1188)         |
|                              | Ponderosa (1440)               | Legacy (2445)                  |                                 |
|                              | Regis Jesuit (1830)            | Loveland (1595)                |                                 |
|                              | Rock Canyon (2310)             | Monarch (1664)                 |                                 |
|                              | ThunderRidge (2042)            | Mountain Range (1889)          | <u><b>Pikes Peak (1)</b></u>    |
|                              |                                | Poudre (1827)                  | Air Academy                     |
|                              |                                | Rocky Mountain (2024)          |                                 |
|                              |                                |                                |                                 |
| <u><b>CSML (5)</b></u>       | <u><b>Denver (4)</b></u>       | <u><b>NCAC (4)</b></u>         | <u><b>Southwestern (1)</b></u>  |
| Doherty (1992)               | Denver East (2556)             | Centaurus (1453)               | Fruita Monument (1796)          |
| Ftn. Fort Carson (1829)      | Hinkley (2079)                 | Greeley West (1666)            |                                 |
| Liberty (1656)               | Northglenn (2064)              | Silver Creek (1349)            | <u><b>South Central (1)</b></u> |
| Pine Creek (1631)            | Vista PEAK (1407)              | Windsor (1377)                 | Pueblo West (1394)              |
| Rampart (1620)               |                                |                                |                                 |
|                              |                                |                                |                                 |
|                              |                                |                                |                                 |

+ indicates play-up

**5A BOYS REGIONAL SEEDING HOST CRITERIA**

1. Only two teams from each league will be eligible to host.
2. Host **leagues** will then be selected based on geography, previous year's state finish, and previous year's number of state qualifiers.

| <b>Region 1</b> | <b>Region 2</b>  | <b>Region 3</b>    | <b>Region 4</b>      |
|-----------------|------------------|--------------------|----------------------|
| <b>C1</b>       | <b>J1</b>        | <b>FR1</b>         | <b>CO1</b>           |
| J4              | C2               | CO3                | PP1                  |
| CO4             | FR6              | C3                 | FR7                  |
| NCAC2           | SC1              | CSML3              | C5                   |
| FR9             | D2               | FR10               | FR11                 |
| CO9             | J6               | C6                 | J7                   |
| FR12            | CO11             | J8                 | NCAC4                |
|                 |                  |                    |                      |
|                 |                  |                    |                      |
| <b>Region 5</b> | <b>Region 6</b>  | <b>Region 7</b>    | <b>Region 8</b>      |
| <b>D1</b>       | <b>J2</b>        | <b>FR2</b>         | <b>CO2</b>           |
| FR5             | FR4              | J3                 | FR3                  |
| CO5             | CO6              | C4                 | CSML1                |
| NCAC1           | SW1              | CO7                | FR8                  |
| J5              | NCAC3            | CSML2              | CO8                  |
| CSML4           | CO10             | D3                 | FR13                 |
| C7              |                  | CSML5              |                      |
|                 |                  |                    |                      |
| C=Centennial    | PP=Pikes Peak    | FR=Front Range     | CSML=C Springs Metro |
| CO=Continental  | D=Denver         | J=Jefferson County | SW=Southwestern      |
| NCAC=NCAC       | SC=South Central |                    |                      |

## **II. INFORMATIONAL ITEMS**

- A. The Tennis Committee will meet Friday, September 24 (boys) and Friday, April 21 (girls) to create the team bracket. They will also meet the Monday before the individual state tournament to bracket each of the seven positions. No outside coaches are allowed to attend.

### The individual bracket creation process is as follows:

1. All 16 individuals/teams will be considered for placement on the draw.
2. The top four individuals/teams will be placed.
3. The remaining regional winners (#1's) will be randomly drawn for places on the draw.
4. The committee shall consider the following factors (in no particular order of importance): strength of league, overall record, strength of competition, head-to-head competition, UTR, and common opponents.
5. The regional finishers (#2's) will then be randomly drawn for matches against a regional winner.
6. All regional winners will be paired against a regional finisher.
7. No two teams or individuals from the same region will play each other during the first round of the state championship.

### The team dual team championship bracket creation process:

1. Teams will be true seeded on the bracket (1-16)
2. The committee shall consider the following factors (in no particular order of importance): strength of league, overall record, strength of competition, head-to-head competition, UTR, and common opponents.

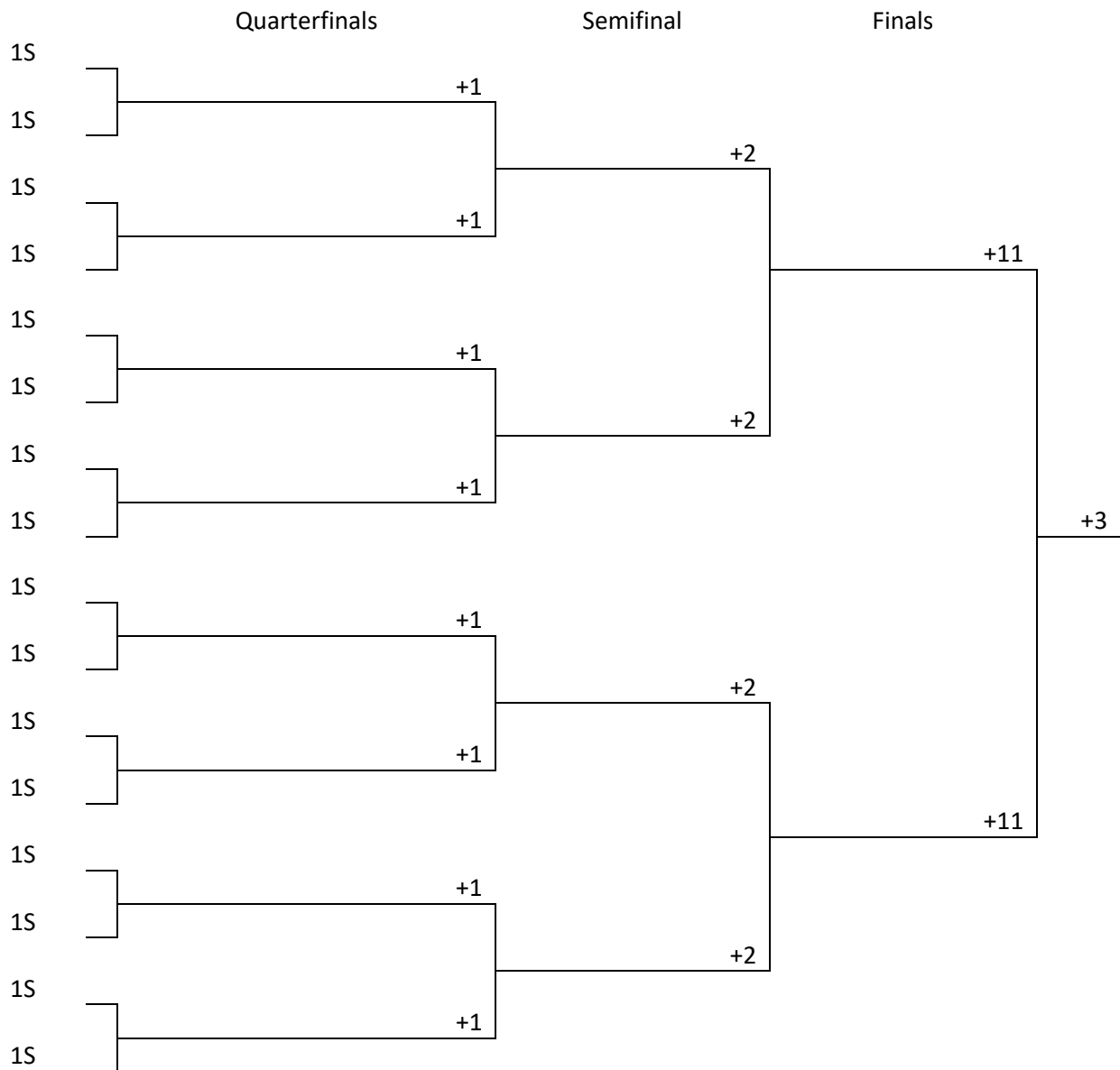
- B. The 2023-2024 3A-5A girls regional pairings will be released following the completion of the 2022 girls state championships.

## **IX. COMMITTEE MEMBERS:**

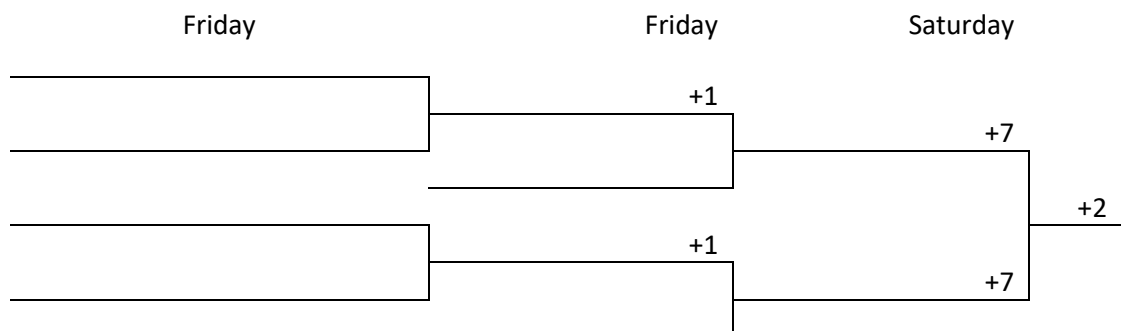
Kris Roberts, Cheyenne Mountain, Chair; Jon Hill, Colorado Academy; Hank Hooper, Mullen; Chad Tsuda, Fairview; Delia Haefeli, Northridge; John Andrew, DPS; Erika James, Englewood; Ryan Wehrman, University; Woody Oliver, D'Evelyn, Jim Flanigan, Mountain Vista.

**NOTE: The brackets below will only be used for the Spring 2022 season. They will not be used moving forward.**

**THESE BRACKETS WILL ONLY BE USED FOR THE SPRING 2022 SEASON**  
**#1 SINGLES**

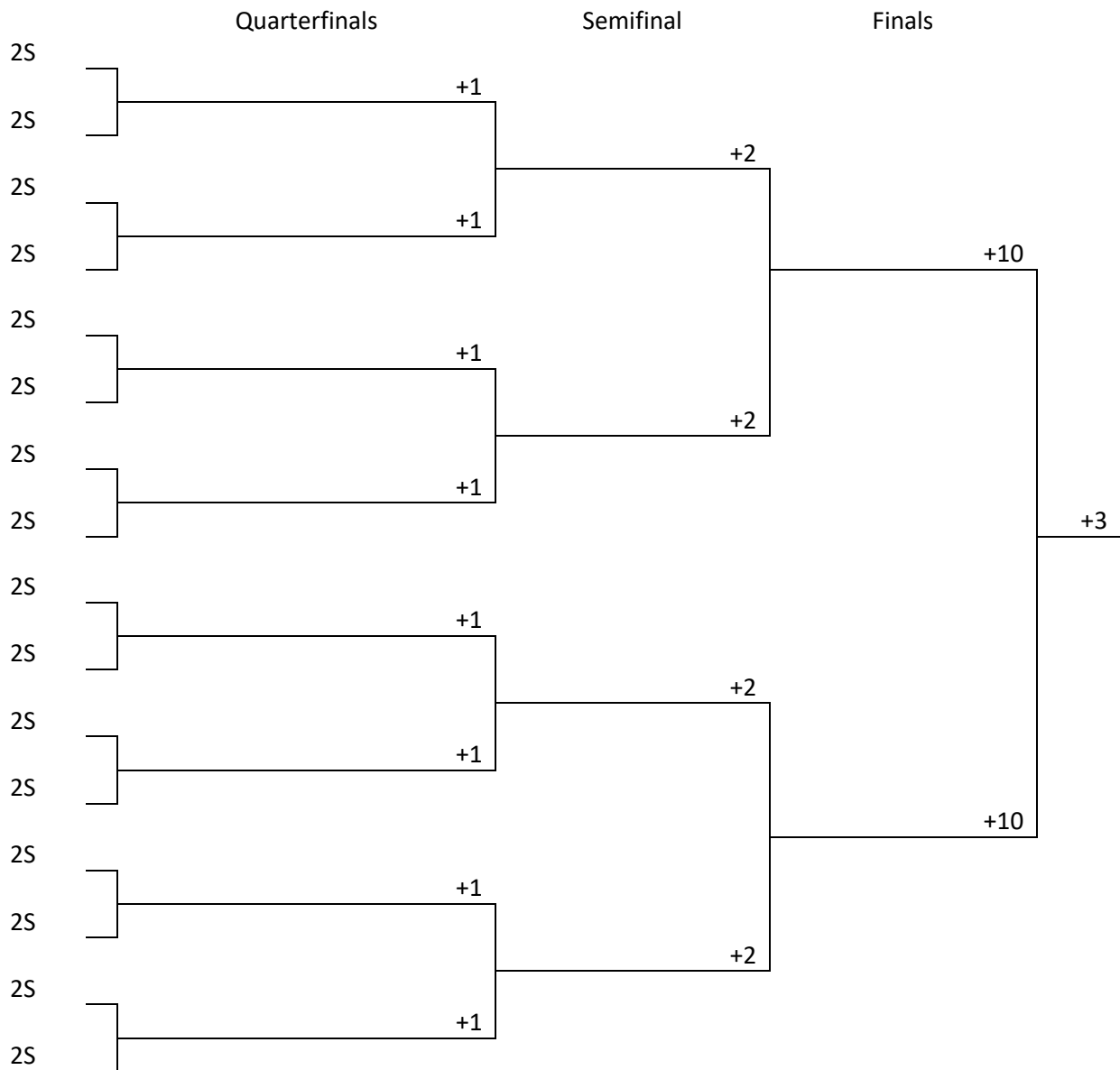


**PLAYBACK**

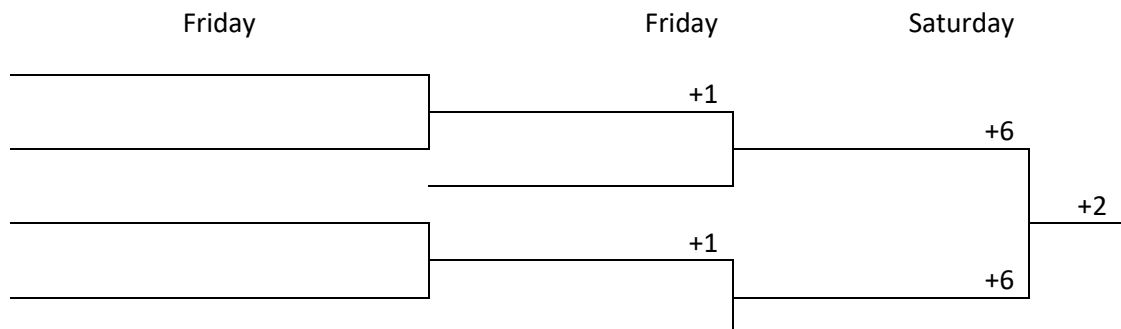


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

**THESE BRACKETS WILL ONLY BE USED FOR THE SPRING 2022 SEASON**  
**#2 SINGLES**

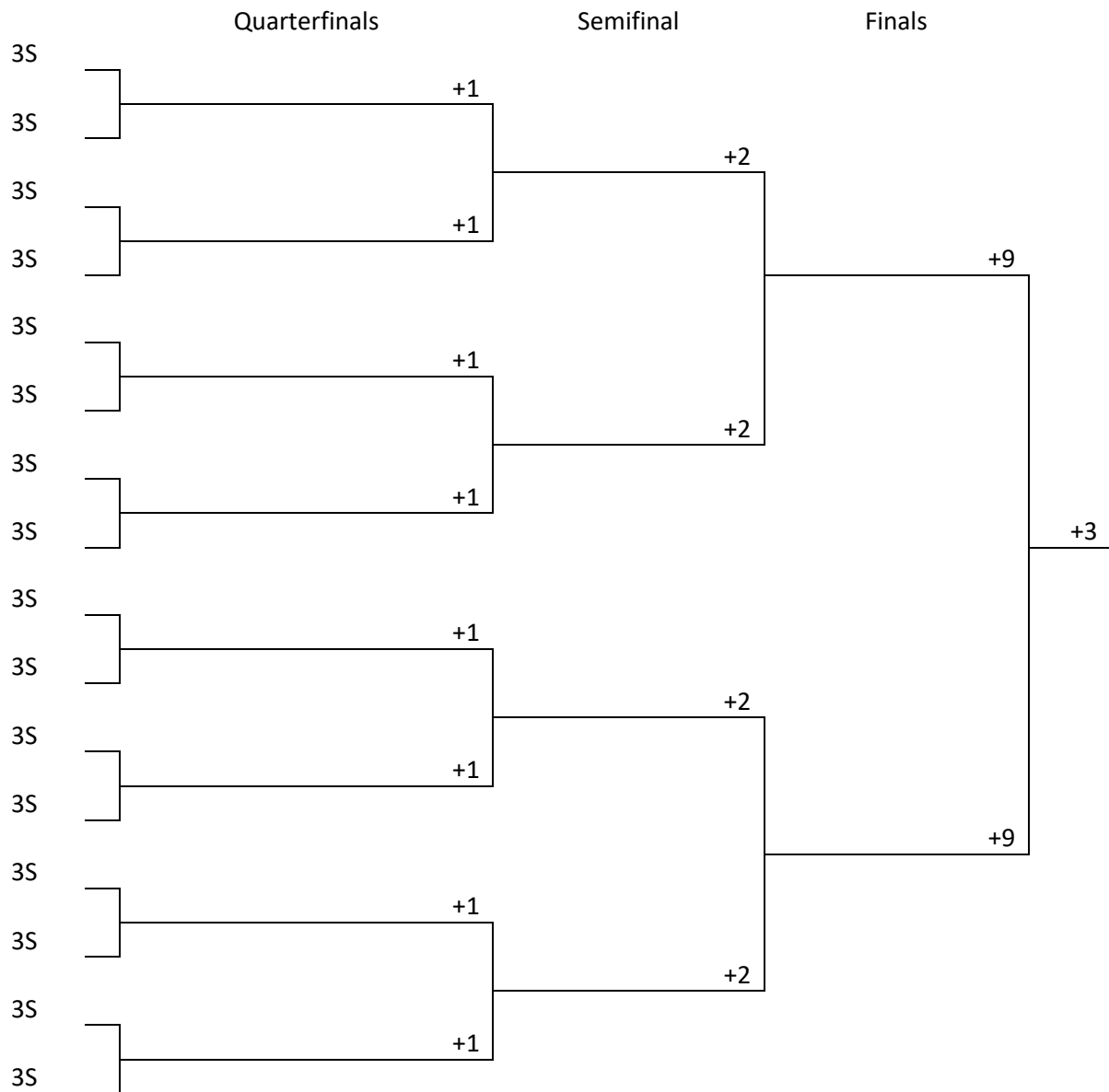


**PLAYBACK**

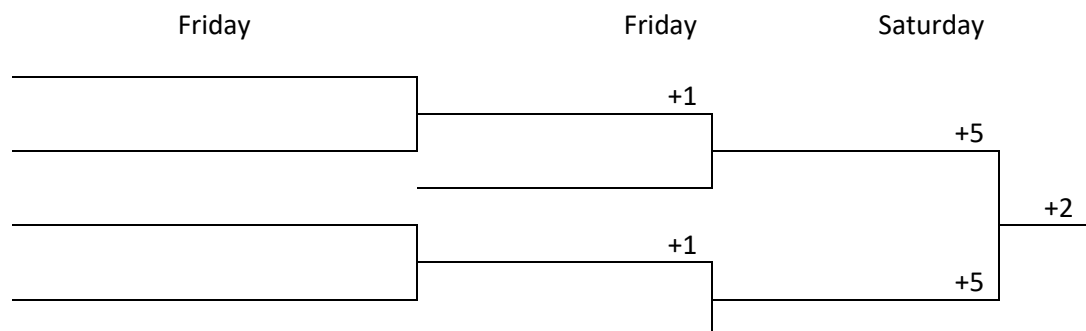


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

**THESE BRACKETS WILL ONLY BE USED FOR THE SPRING 2022 SEASON**  
**#3 SINGLES**

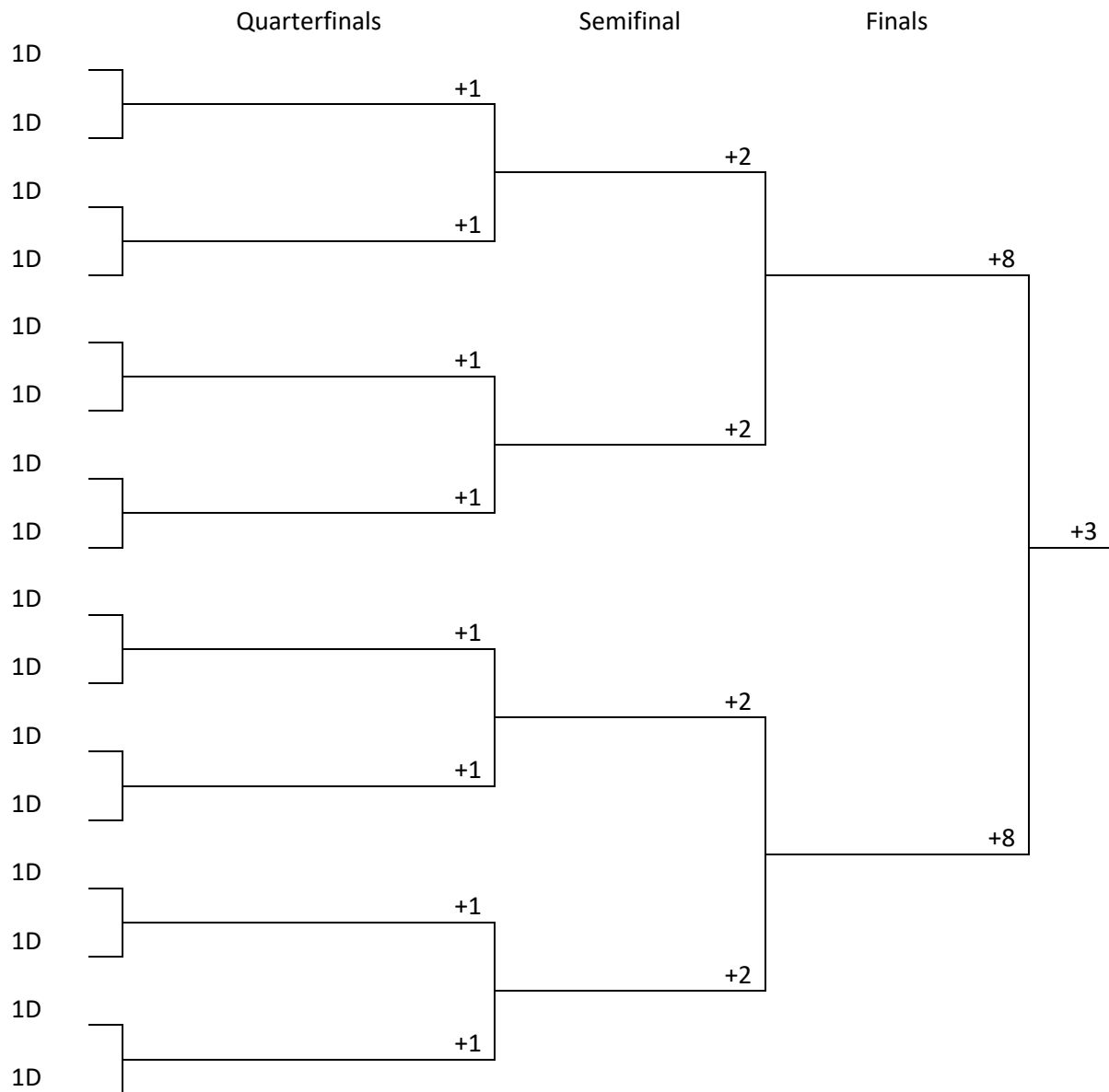


**PLAYBACK**

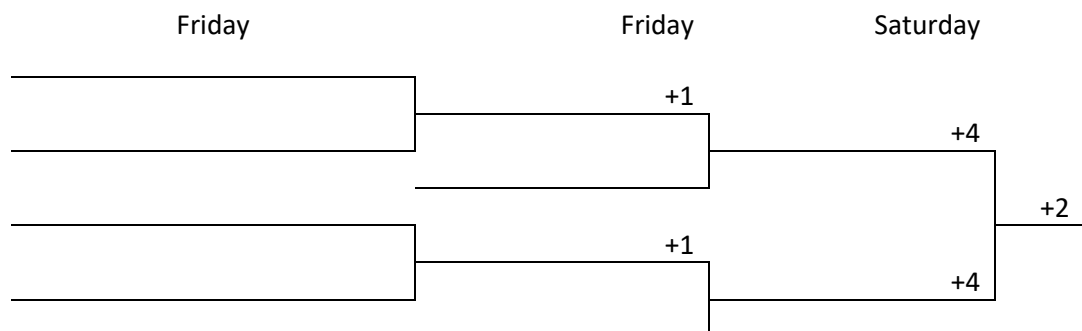


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

**THESE BRACKETS WILL ONLY BE USED FOR THE SPRING 2022 SEASON**  
**#1 DOUBLES**

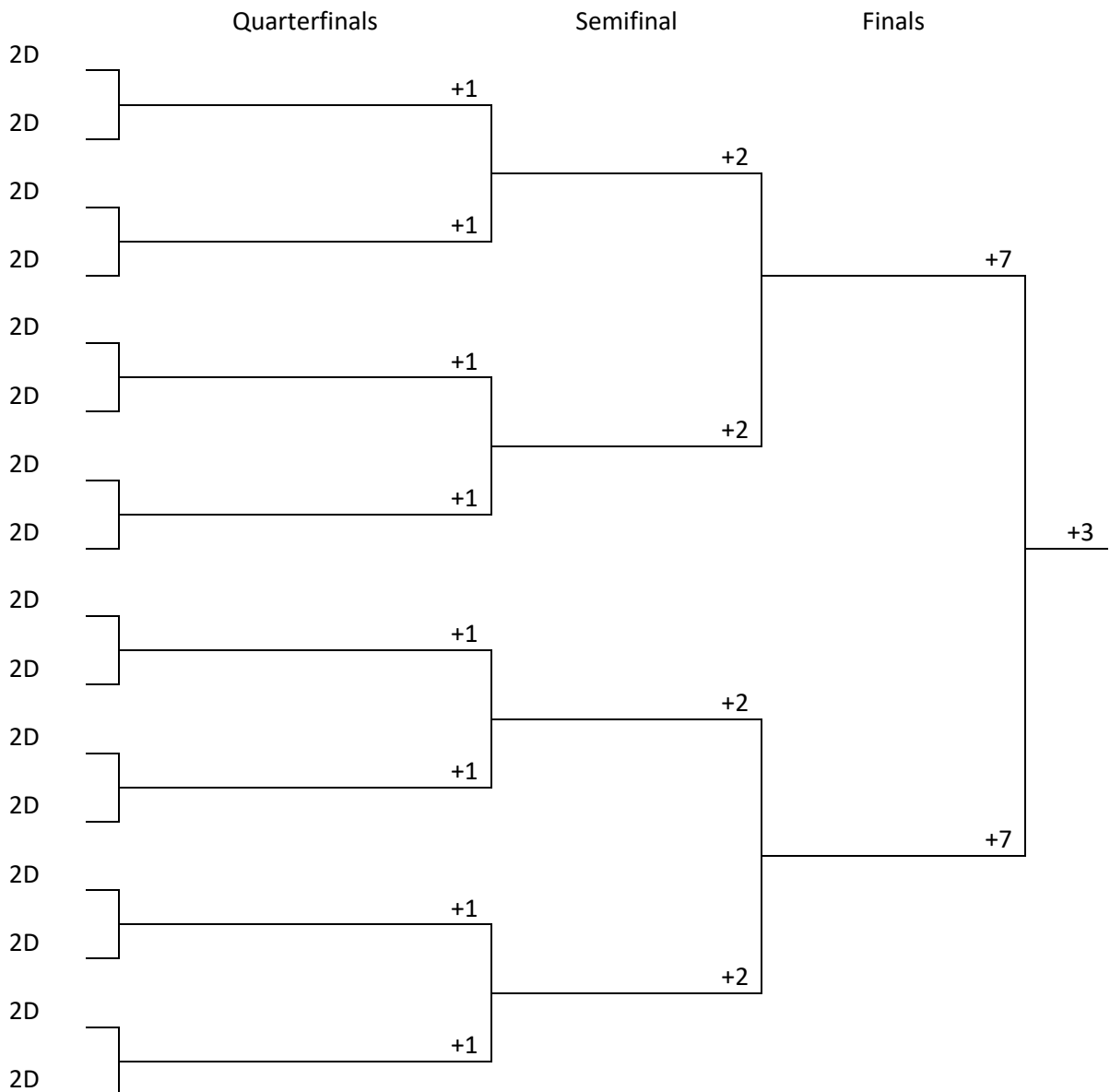


**PLAYBACK**

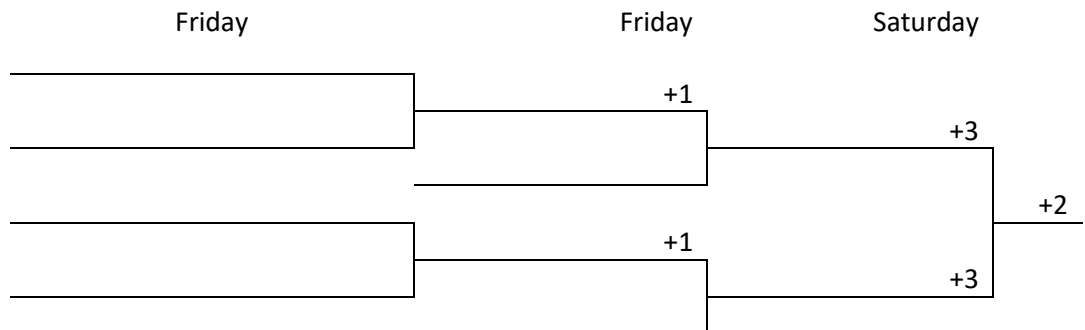


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

## #2 DOUBLES

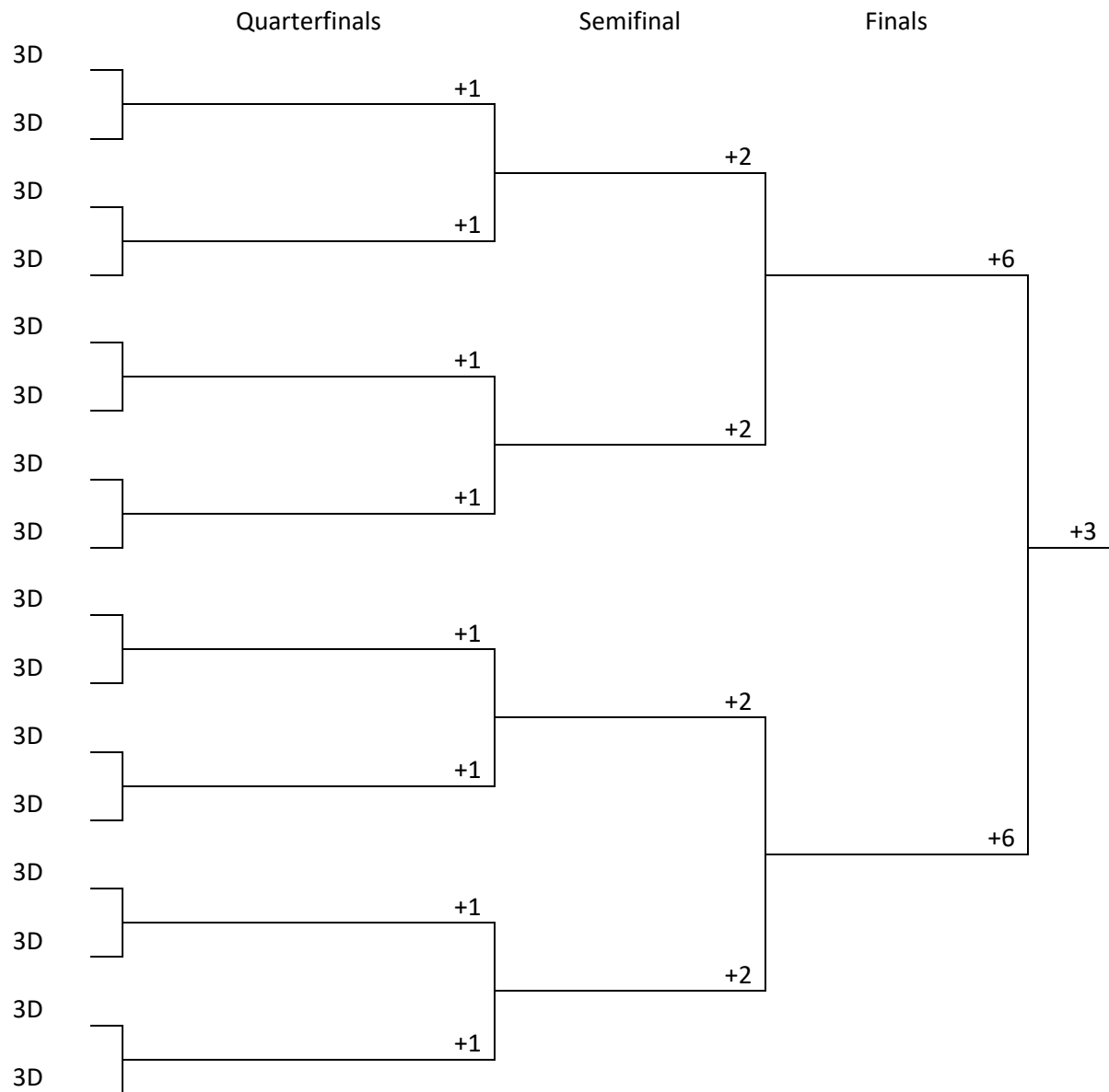


### PLAYBACK

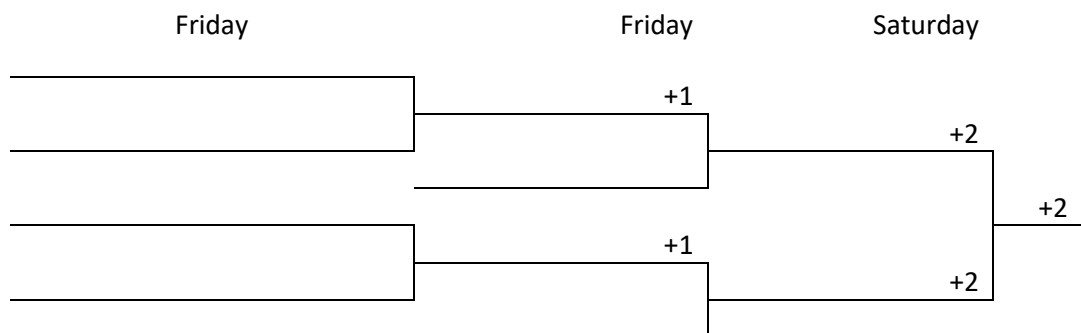


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

### #3 DOUBLES

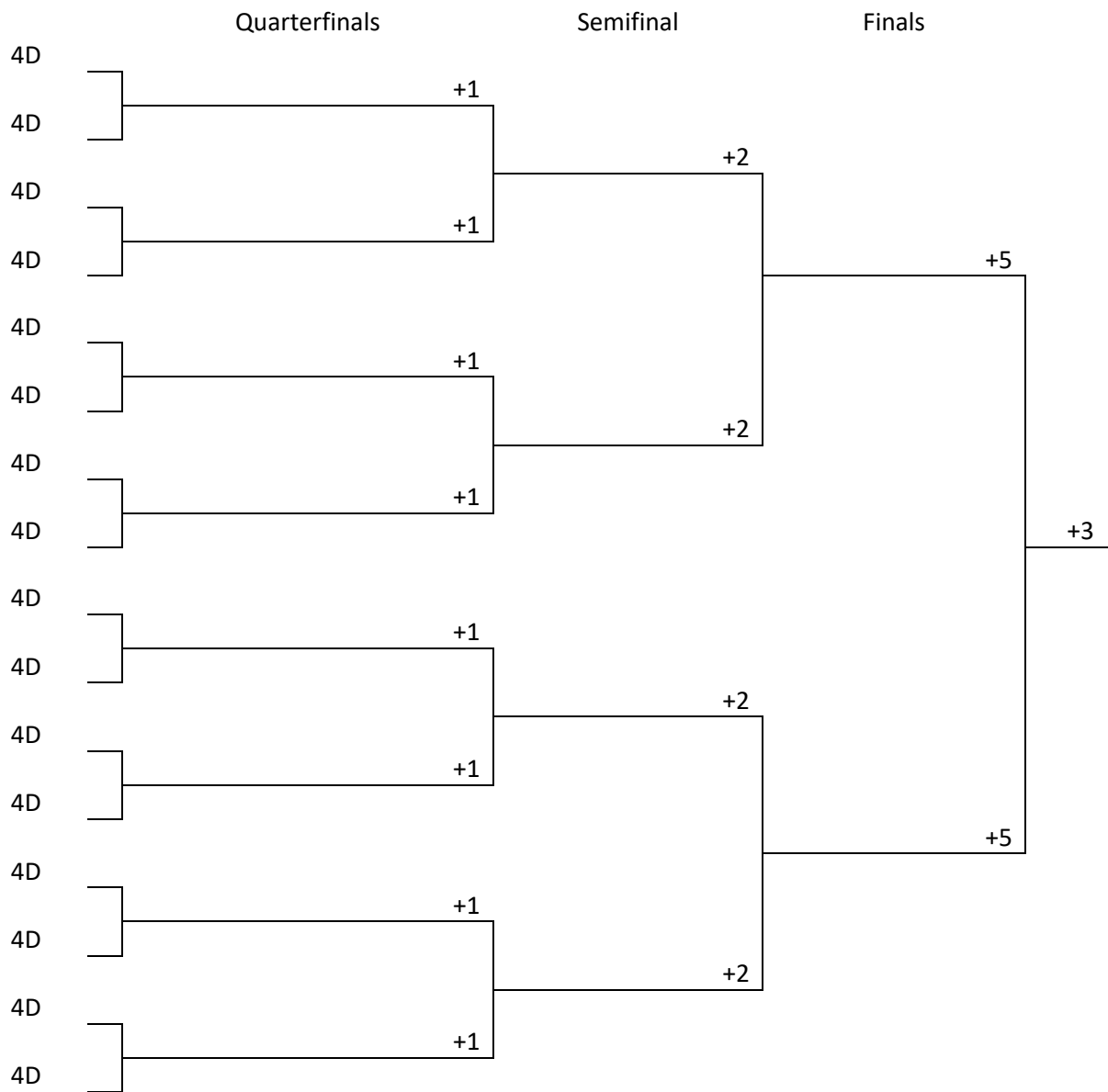


#### PLAYBACK

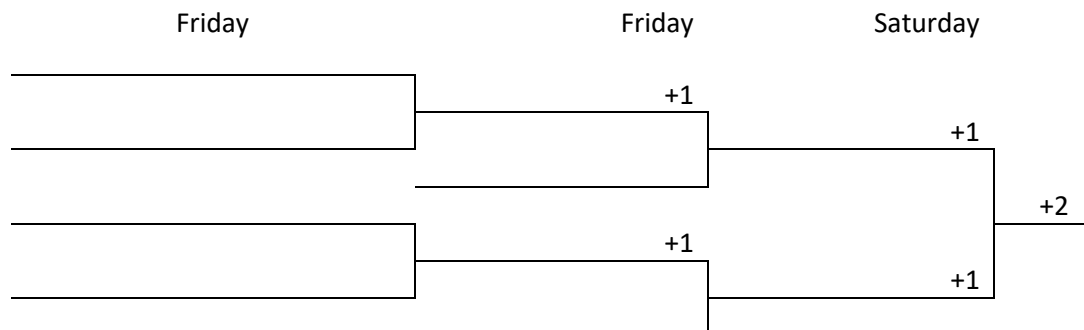


PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

## #4 DOUBLES



### PLAYBACK



PLAYERS MUST WAIT UNTIL SEMIS ARE CONCLUDED TO DETERMINE PLAYBACK ENTRIES

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

October 1, 2021

## TRACK & FIELD

Christina Miner, Palmer High School

Chair

CR 29

### I. MAJOR CHANGES FROM LAST REPORT:

A. No major changes

### II. RATIONALE:

A. No major changes

### III. FINANCIAL:

A. No major changes

### IV. DATES:

2022: State Championship – May 19-21

2023: State Championship – May 18-20

2024: State Championship – May 16-18

### V. QUALIFYING FORMAT ALL CLASSES (1A-5A):

- A. Athletes ranked each week of the season by electronic results submitted to MaxPreps.
- B. All regular season meets for ranking consideration must have electronic timing, certified officials (please reference the officials fees for the breakdown), wind gauges and the meet identified on the CHSAA Track & Field qualifying list.
- C. MaxPreps will rank verified results and rank athletes according to their classification, gender, event and performance.
- D. Declaration procedures/timelines of athletes advancing to state will be communicated in the State Bulletin.
- E. 1A will advance the "Top 9" athletes in all lane seeded events with additional athletes per performance advancing in non-lane events.
- F. 2A-5A will advance the "Top 18" in each event.

**2023 CLASS 1A TRACK & FIELD SCHOOLS**  
**(1-93)**  
**67**

|                         |     |                       |    |                          |     |
|-------------------------|-----|-----------------------|----|--------------------------|-----|
| Aguilar                 | 24  | Evangelical Christian | 78 | North Park               | 42  |
| Akron                   | 87  | Flagler               | 38 | Norwood                  | 58  |
| Antonito                | 46  | Fleming               | 56 | Nucla                    | 70  |
| Arickaree               | 33  | Genoa-Hugo            | 50 | Otis                     | 54  |
| Bethune                 | 40  | Granada               | 49 | Pawnee                   | 13  |
| Branson                 | 30  | Hanover               | 61 | Peetz                    | 32  |
| Briggsdale              | 55  | Haxtun                | 80 | Pikes Peak Christian     | 49  |
| Caliche                 | 88  | Heritage Christian    | 84 | Plainview                | 16  |
| Centennial              | 60  | Hi-Plains             | 29 | Prairie                  | 58  |
| Cheraw                  | 62  | Holly                 | 93 | Primero                  | 41  |
| Cheyenne Wells          | 45  | Idalia                | 53 | Ridge View Academy ↓     | 216 |
| Colorado Deaf & Blind   | 86  | Kim                   | 19 | Sangre de Cristo         | 72  |
| Cotopaxi                | 74  | Kiowa                 | 60 | Shining Mountain Waldorf | 61  |
| Creede                  | 32  | Kit Carson            | 33 | Sierra Grande            | 64  |
| Cripple Creek-Victor    | 87  | La Veta               | 69 | Simla                    | 90  |
| De Beque                | 39  | Lake City Community   | 19 | South Baca               | 57  |
| Deer Trail              | 55  | Liberty (Joes)        | 15 | Springfield              | 60  |
| Denver Academy ↓        | 191 | Lone Star             | 41 | Stratton                 | 48  |
| Denver Academy of Torah | 28  | McClave               | 56 | Walsh                    | 24  |
| Dove Creek              | 73  | Merino                | 91 | Weldon Valley            | 55  |
| Eads                    | 49  | Miami-Yoder           | 88 | Wiley                    | 58  |
| Edison                  | 45  | Moffat                | 42 | Woodlin                  | 21  |
| Elbert                  | 90  |                       |    |                          |     |

Placed Down - ↓

**2023 CLASS 2A TRACK & FIELD SCHOOLS**  
**(94-293)**  
**69**

|                            |     |                             |     |                    |     |
|----------------------------|-----|-----------------------------|-----|--------------------|-----|
| Banning Lewis ↓            | 295 | Hayden                      | 109 | Rye                | 216 |
| Buena Vista ↓              | 299 | Highland                    | 285 | Sanford ↑          | 84  |
| Burlington                 | 203 | Hoehne                      | 117 | Sargent            | 104 |
| Byers                      | 157 | Holyoke                     | 172 | Sedgwick County    | 116 |
| Calhan                     | 153 | Ignacio                     | 220 | Soroco             | 104 |
| Caprock Academy            | 160 | John Mall                   | 145 | South Park         | 126 |
| Cedaredge                  | 276 | Lake County                 | 293 | St. Mary's         | 258 |
| Center                     | 133 | Las Animas                  | 138 | Strasburg ↓        | 309 |
| Clear Creek                | 216 | Limon                       | 128 | Swallows Charter   | 149 |
| Colorado Springs Christian | 258 | Lotus School For Excellence | 219 | Swink              | 94  |
| Crested Butte              | 243 | Lyons                       | 202 | Telluride          | 270 |
| Crowley County             | 120 | Mancos                      | 138 | The Vanguard       | 271 |
| Custer County              | 105 | Meeker                      | 197 | Thomas MacLaren    | 237 |
| Dayspring Christian ↑      | 88  | Monte Vista                 | 270 | Timnath ↓          | 500 |
| Del Norte                  | 129 | Nederland                   | 131 | Trinidad           | 240 |
| Denver Christian           | 172 | Olathe                      | 283 | Twin Peaks Charter | 123 |
| Dolores                    | 163 | Ouray ↑                     | 52  | Vail Christian     | 139 |
| Dolores Huerta Prep        | 223 | Peyton                      | 235 | Vanguard Classical | 102 |
| Ellicott ↓                 | 306 | Plateau Valley              | 101 | Wellington ↓       | 500 |
| Fowler                     | 112 | Platte Canyon               | 240 | West Grand         | 138 |
| Gilpin County              | 133 | Poudre Community Academy    | 239 | Wiggins            | 191 |
| Golden View Classical      | 142 | Rangely                     | 125 | Wray               | 199 |
| Grand Valley ↓             | 351 | Rocky Ford                  | 212 | Yuma               | 251 |

Placed Down - ↓

Placed Up - ↑

Request Up - ↑

**2023 CLASS 3A TRACK & FIELD SCHOOLS**  
**(294-799)**  
**62**

|                   |     |                   |      |                        |     |
|-------------------|-----|-------------------|------|------------------------|-----|
| Abraham Lincoln ↓ | 896 | Florence          | 338  | Pagosa Springs         | 490 |
| Alamosa           | 598 | Fort Lupton       | 682  | Peak to Peak           | 591 |
| Arrupe Jesuit     | 439 | Frontier Academy  | 407  | Pinnacle Charter       | 541 |
| Arvada            | 768 | Gunnison          | 394  | Platte Valley          | 336 |
| Aspen             | 554 | Harrison ↓        | 1075 | Prospect Ridge Academy | 404 |
| Atlas Prep        | 457 | Holy Family       | 676  | Resurrection Christian | 303 |
| Basalt            | 501 | James Irwin       | 441  | Rifle                  | 773 |
| Bayfield          | 372 | Jefferson         | 420  | Roaring Fork           | 385 |
| Bennett           | 360 | Jefferson Academy | 414  | Salida                 | 368 |
| Berthoud          | 690 | Kennedy ↓         | 926  | Sheridan               | 348 |
| Bishop Machebeuf  | 333 | Kent Denver       | 481  | SkyView Academy        | 328 |
| Brush             | 411 | La Junta          | 427  | Stargate               | 425 |
| Centauri          | 301 | Lamar             | 436  | STEM Highlands Ranch   | 585 |
| Coal Ridge        | 563 | Liberty Common    | 354  | Sterling               | 464 |
| Delta             | 601 | Manitou Springs   | 474  | Strive Prep - SMART    | 484 |
| Denver West       | 771 | Manual            | 294  | The Classical Academy  | 596 |
| Eaton             | 573 | Middle Park       | 426  | University             | 601 |
| Elizabeth         | 655 | Moffat County     | 549  | Valley                 | 547 |
| Englewood         | 554 | Montezuma-Cortez  | 623  | Weld Central           | 695 |
| Estes Park        | 350 | Northridge ↓      | 1157 | Woodland Park          | 685 |
| Faith Christian   | 344 | North Fork        | 298  |                        |     |

Placed Down - ↓  
 Placed Up - ↑  
 Request Up - ↑

**2023 CLASS 4A TRACK & FIELD SCHOOLS**  
**(800-1398)**

66

|                   |      |                          |      |                   |      |
|-------------------|------|--------------------------|------|-------------------|------|
| Adams City ↓      | 1721 | Grand Junction ↓         | 1452 | Pueblo Central    | 800  |
| Alameda ↑         | 692  | Grand Junction Central ↓ | 1639 | Pueblo County     | 1109 |
| Aurora Central ↓  | 2007 | Greeley Central ↓        | 1532 | Pueblo East       | 986  |
| Battle Mountain   | 955  | Greeley West ↓           | 1666 | Pueblo South      | 943  |
| Bear Creek ↓      | 1514 | Green Mountain           | 1124 | Pueblo West       | 1394 |
| Canon City        | 1012 | Lewis-Palmer             | 1132 | Riverdale Ridge   | 1185 |
| Cheyenne Mountain | 1286 | Littleton                | 1242 | Roosevelt         | 1061 |
| Conifer           | 873  | Longmont                 | 1252 | Sand Creek        | 1133 |
| Coronado          | 1385 | Lutheran ↑               | 598  | Severance ↑       | 720  |
| Denver North      | 1150 | Mead                     | 1147 | Sierra            | 848  |
| D'Evelyn ↑        | 631  | Mesa Ridge               | 1325 | Silver Creek      | 1349 |
| Discovery Canyon  | 1158 | Mitchell                 | 1174 | Skyline ↓         | 1465 |
| Durango           | 1227 | Montbello                | 1100 | Skyview           | 939  |
| Eagle Valley      | 944  | Montrose                 | 1321 | Standley Lake     | 1318 |
| Evergreen         | 1096 | Mountain View            | 1165 | Steamboat Springs | 839  |
| Falcon            | 1240 | Mullen                   | 882  | Summit            | 952  |
| Fort Morgan       | 938  | Niwot                    | 1177 | Thomas Jefferson  | 1235 |
| Frederick         | 1181 | Northfield               | 990  | Thompson Valley   | 1085 |
| Gateway ↓         | 1479 | Palisade                 | 1087 | Thornton ↓        | 1608 |
| George Washington | 1188 | Palmer ↓                 | 1622 | Wheat Ridge       | 1179 |
| Glenwood Springs  | 961  | Palmer Ridge             | 1218 | Widefield         | 1255 |
| Golden            | 1372 | Pueblo Centennial        | 994  | Windsor           | 1377 |

Placed Down - ↓

Placed Up - ↑

Request Up - ↑

**2023 CLASS 5A TRACK & FIELD SCHOOLS**  
**(1398-up)**  
**58**

|                |      |                      |      |                      |      |
|----------------|------|----------------------|------|----------------------|------|
| Air Academy    | 1398 | Fairview             | 2131 | Overland             | 2379 |
| Arapahoe       | 2157 | Fort Collins         | 1856 | Pine Creek           | 1631 |
| Arvada West    | 1801 | Fossil Ridge         | 2118 | Pomona ↑             | 1317 |
| Boulder        | 2153 | Fountain-Fort Carson | 1829 | Ponderosa            | 1440 |
| Brighton       | 1816 | Fruita Monument      | 1796 | Poudre               | 1827 |
| Broomfield     | 1559 | Grandview            | 2947 | Prairie View         | 1771 |
| Castle View    | 2183 | Heritage             | 1691 | Ralston Valley       | 1843 |
| Centaurus      | 1453 | Highlands Ranch      | 1680 | Rampart              | 1620 |
| Chaparral      | 2193 | Hinkley              | 2079 | Rangeview            | 2253 |
| Chatfield      | 1842 | Horizon              | 2059 | Regis Jesuit - Boys  | 1830 |
| Cherokee Trail | 2818 | Lakewood             | 2046 | Regis Jesuit - Girls | 1456 |
| Cherry Creek   | 3806 | Legacy               | 2445 | Rock Canyon          | 2310 |
| Columbine      | 1745 | Legend               | 2215 | Rocky Mountain       | 2024 |
| Dakota Ridge   | 1447 | Liberty              | 1656 | Smoky Hill           | 2160 |
| Denver East    | 2556 | Loveland             | 1595 | ThunderRidge         | 2042 |
| Denver South   | 1636 | Monarch              | 1664 | Valor Christian ↑    | 1188 |
| Doherty        | 1992 | Mountain Range       | 1889 | Vista PEAK           | 1407 |
| Douglas County | 1808 | Mountain Vista       | 2381 | Vista Ridge          | 1603 |
| Eaglecrest     | 3063 | Northglenn           | 2064 | Westminster          | 2406 |
| Erie           | 1467 |                      |      |                      |      |

**Placed Up - ↑**  
**Request Up - ↑**

**VI. INFORMATIONAL ITEMS:**

- Committee will gather additional information on the potential for a future proposal to increase wind allowance for state qualifying times only.
- Committee members will gather information for a potential proposal to eliminate the girls 800m medley relay.

**VII. COMMITTEE MEMBERS:**

Christina Miner (Chair), Palmer (2024); Brian Mitchem, North Fork (2022); Austin Wertz, Lamar (2022); Michael DeWall, Berthoud (2022); Connie O'Donnell, Pagosa Springs (2022); Sammi Chadwick, Cheyenne Wells (2022); Wes Smock, Grandview (2023); Randy Mayes, Liberty Common (2023); Don Myers, Woodlin (2023); Scott Manchester, Liberty (2023); Marko Hahn, Salida (2024); Wayne Vaden, Northfield (2024)

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

November 30, 2021

## UNIFIED BOWLING

Chris Enzminger, Littleton

Chair

CR 30

### I. MAJOR CHANGES:

- A. Move from 3 games to 5 games at regionals and the state championship. We will still be using the Bakers format.

### II. RATIONALE:

- A. To allow more competition time.

### III. FINANCIAL IMPACT:

- A. May have additional cost for the 2 additional games.

### IV. INFORMATIONAL ITEMS:

- A. Regionals should be completed in the same format as the state competition.

### V. COMMITTEE MEMBERS:

Chris Enzminger (Chair) – Littleton, Aaron Bravo – Pueblo SD 60, Greg Critchett – Cherry Creek, Cami Jensen – Northfield, Shannon Oakley – Strasburg, Mike Green– Skyline, John Andrew – DPS, Amber Vanzant – Mead, Chaka Sutton – Special Olympic Advisory Member

### VI. 2022 UNIFIED BOWLING SCHOOLS

| REGION 1          | REGION 2             | REGION 3                    | REGION 4          |
|-------------------|----------------------|-----------------------------|-------------------|
| Harrison          | Brighton             | Aurora Central              | Erie              |
| Pagosa Springs    | Greeley Central      | Chatfield                   | <b>Frederick*</b> |
| Pueblo Centennial | <b>Greeley West*</b> | Cherry Creek                | Longmont          |
| Pueblo Central    | Northridge           | Eaglecrest                  | Mead              |
| Pueblo County     | Strasburg            | Legend                      | Niwot             |
| Pueblo East       | Windsor              | Littleton                   | Silver Creek      |
| Pueblo South      |                      | Rangeview                   | Skyline           |
| Pueblo West       |                      | <b>Strive Prep – SMART*</b> |                   |
| <b>Salida*</b>    |                      | Strive Prep – RISE          |                   |
| Sierra            |                      |                             |                   |

*\*This list of schools is tentative, and may change based on school declarations/participation*

*\*The deadline for schools to declare that they have a unified bowling program for the 2022 season is September 12*

# CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT

November 16, 2021

## VOLLEYBALL

Matt Heckel, Dakota Ridge

CR 31

### I. MAJOR CHANGES FROM LAST YEAR'S REPORT:

- A. League must have a minimum of five (5) teams in order to earn an automatic berth to Regionals.
- B. Align the seeding criteria for regionals with the new CHSAA Board Policy: 50% CHSAA RPI and 50% MaxPreps Rankings (*aka CHSAA Selection & Seeding Index*).
- C. Altered the boys' volleyball bracket from an 8-team Olympic Crossover to an 8-team Double Elimination with the final game as the championship game (no "if needed match").
- D. Increased the number of qualifiers for regionals in boys only - from 16 to 24.

### II. RATIONALE FOR MAJOR CHANGES:

- A. To allow for equity in automatic league berths.
- B. To align with the CHSAA Board Policy and alleviate confusion between selection and seeding criteria.
- C. The 8-team Olympic Bracket is confusing and not a realistic format.
- D. With the growth of the sport, additional qualifiers are needed.

### III. FINANCIAL IMPACT:

- A. None
- B. None

### IV. DATES:

RULE OF THUMB CRITERIA FOR GIRLS STATE CHAMPIONSHIP DATES:  
Thursday, Friday and Saturday of Week 19

#### **GIRLS 2022:**

First practice .....August 8  
First scrimmage.....August 13  
First contest .....August 18  
Regular Season completed..... October 29  
Regionals completed by..... November 5  
State .....November 10-12

RULE OF THUMB CRITERIA FOR BOYS STATE CHAMPIONSHIP DATES:  
Thursday, Friday and Saturday of Week 45

#### **BOYS 2023:**

First practice ..... February 27

First scrimmage..... March 4  
First contest .....March 9  
Regular Season complt.....Tuesday, May 2  
Regionals completed by.....May 6  
State .....May 11-13

## V. QUALIFYING FORMAT:

### REGIONAL TIE BREAKER METHOD (for CHSAA Playoff Competition)

**\*\***In the case of a tie, the Tournament Director must call the CHSAA Volleyball Administrator *BEFORE the tie breaker in order to verify*. All involved teams must sign off verifying they are in agreement that the tie was broken accurately using the following method.

Match record determines the seed for advancement (i.e. match record 3-0, 2-1, 1-2).

1. Always use head-to-head whenever two teams are tied.
2. **REGIONALS:** If there is a three-way tie for only one qualifying spot, determine set percentage among TIED teams (eliminate non-tied teams). The two lowest set percentage teams will play one set to 25 points (no cap). The winner will then immediately play the highest set percentage team to determine the top seed/qualifying spot in question. If two teams are tied with the highest set percentage, use head-to-head to break the tie. THERE MUST BE TWO, ONE-SET PLAYOFFS.
  - a. If tie isn't broken, then same procedure will be followed taking point differential among TIED teams (eliminate non-tied teams).
  - b. If the tie isn't broken, then the same procedure will be followed taking the set percentage among ALL teams.
  - c. If tie isn't broken, then a **coin flip** will occur. All three teams will flip at the same time. You must flip until one team flips differently than the other two (i.e. 2 heads and 1 tails). The "odd" team out (tails in this case) will be set aside and the other two will play the first set to 25. The loser will be #3; the winner will then play the "odd" team out one set to 25 to determine #1 and #2.

### (1A-5A GIRLS REGIONALS) THREE-WAY TIE FOR STATE QUALIFIER SPOT

|        |                                  |                         |                                  | W       | L | Won                                       | Set Percentage | Point Diff (if needed)                        | RESULT                     |
|--------|----------------------------------|-------------------------|----------------------------------|---------|---|-------------------------------------------|----------------|-----------------------------------------------|----------------------------|
|        | TEAM 1                           | TEAM 2                  | TEAM 3                           | Matches |   | Sets (Total sets won / total sets played) |                | Team points scored minus total points against |                            |
| TEAM 1 |                                  | 25-13<br>25-20<br>25-21 | 14-25<br>26-24<br>17-25<br>20-15 | 1       | 1 | 4                                         | 4/7 = 57%      | NA                                            | Set aside                  |
| TEAM 2 | 13-25<br>20-25<br>17-25          |                         | 25-21<br>25-19<br>25-23          | 1       | 1 | 2                                         | 3/6 = 50%      | NA                                            | Play<br>Team 2<br>1 set 25 |
| TEAM 3 | 25-14<br>24-26<br>25-17<br>25-21 | 18-25<br>22-25<br>9-25  |                                  | 1       | 1 | 2                                         | 3/7 = 43%      | NA                                            | Play<br>Team 1<br>1 set 25 |

Three-way tie for one state qualifier requires two, one-set playoffs to 25 points  
Team 1 (highest set percentage) – Set Aside

Team 2 & Team 3 must play one-set playoffs to 25 points; Team who wins will then play Team 1 (one-set playoff to 25 points) for the state berth

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**FOR USE BY SITE DIRECTORS ONLY**

In the case of a 3-way tie for 1<sup>st</sup> place in regional tournaments, the site director is required to call CHSAA before the tie breaker begins in order to verify accuracy for final standings. Tournament standing will be final after 1 pm on the Monday following the tournament. For regionals, there will be a 15-minute break and then the 15-minute warm-up will begin.

**BOYS & GIRLS REGIONALS (ALL CLASSES)**

1. A. All Girls' Regionals have three teams – a total of three matches will be played. All regional winners will automatically earn a berth to the state championship.  
B. All Boys' Regionals have 2 teams – a total of one match will be played. All regional winners will automatically earn a berth to the state championship.
2. The highest seed in each regional will host.
3. The order of regional play (girls only) will be as follows: 1 v. 3; 2 v. 3; 1 v. 2.
4. Matches will be 3 out of 5 sets to 25 points, with deciding set to 15 points using rally scoring (no cap) used for regional play. (Girls Only) Matches that do not impact the State Qualifier (1<sup>st</sup>) will be the best 2 out of 3 sets (3<sup>rd</sup> set to 25 – no cap). *\*This will only happen if Team 3 beats Team 1 and Team 2 in the first two matches.*
5. There must be a minimum of 30 minutes scheduled in-between matches in order to accommodate for adequate rest (15 minutes) for the team that is playing back to back (Girls Only).
6. The 15-minute warm-up is required. It is the responsibility of the home site's management to oversee warm-up time.
  - 5 minutes – Both teams on their side of the court.
  - 5 minutes – Visiting team both sides of the court (including serving).
  - 5 minutes – Home team both sides of the court.
7. (Girls Only) The tie-breaker procedure must be utilized. The hot line number must be used whenever there is a tie to verify tie-breaker accuracy for final standings. *\*Ties during regional play will be limited to 3-teams tied for 1<sup>st</sup>. There must be two, one-set playoffs to 25 (no cap).*
8. AWARDS – One state qualifier plaque will be awarded to the regional winner advancing to state.
9. OFFICIALS – Officials will be selected by the regional directors/tournament committee. Line judge fees would be part of the tournament expenses.

### **1A-5A Girls & Boys Regionals**

With three teams in each regional, only one court is necessary. Those schools hosting regionals should have adequate seating capacity. Standards without cables attached to floor should be used for safety reasons.

1. **(GIRLS ONLY – Boys, skip to number 2 below)** All league champions (as long as there is a minimum of 5 teams in a league) will automatically earn a berth to regionals
2. **Girls:** The remaining teams (up to 24: 1A and up to 36: 2A-5A) will be selected straight off of the *CHSAA Selection & Seeding Index (50% CHSAA RPI & 50% MaxPreps Rankings)* published at the end of the regular season.  
**Boys:** All 24 teams will be selected straight off of the *CHSAA Selection & Seeding Index (50% CHSAA RPI & 50% MaxPreps Rankings)* published at the end of the regular season.
3. **(GIRLS & BOYS)** Teams will also be seeded based off the same *CHSAA Selection & Seeding Index*.
  1. Once on the bracket, teams can be moved one spot at a maximum based upon trying to alleviate league opponent matchups between the top 2 seeds in the region. Host teams will not be moved.
  2. When possible, geography will be considered for the number three seeds of each region. Teams may only be moved a maximum of four spots.
4. Teams seeded No. 1 through 8 (1A girls and boys) and No. 1 through 12 (2A-5A girls) will host regionals.
5. **(GIRLS & BOYS)** All regional winners will automatically advance to the state championships.

#### ***Girls' 1A Regionals & Boys Regionals***

| <b><u>REGION 1</u></b> | <b><u>REGION 2</u></b> | <b><u>REGION 3</u></b> | <b><u>REGION 4</u></b> |
|------------------------|------------------------|------------------------|------------------------|
| #1 Seed                | #2 Seed                | #3 Seed                | #4 Seed                |
| #16 Seed               | #15 Seed               | #14 Seed               | #13 Seed               |
| #24 Seed               | #23 Seed               | #22 Seed               | #21 Seed               |
| <b><u>REGION 5</u></b> | <b><u>REGION 6</u></b> | <b><u>REGION 7</u></b> | <b><u>REGION 8</u></b> |
| #5 seed                | #6 seed                | #7 seed                | #8 seed                |
| #12 seed               | #11 seed               | #10 seed               | #9 seed                |
| #20 seed               | #19 seed               | #18 seed               | #17 seed               |

#### ***Girls' 2A-5A Regionals***

| <b><u>REGION 1</u></b> | <b><u>REGION 2</u></b>  | <b><u>REGION 3</u></b>  | <b><u>REGION 4</u></b>  |
|------------------------|-------------------------|-------------------------|-------------------------|
| #1 Seed                | #2 Seed                 | #3 Seed                 | #4 Seed                 |
| #24 Seed               | #23 Seed                | #22 Seed                | #21 Seed                |
| #36 Seed               | #35 Seed                | #34 Seed                | #33 Seed                |
| <b><u>REGION 5</u></b> | <b><u>REGION 6</u></b>  | <b><u>REGION 7</u></b>  | <b><u>REGION 8</u></b>  |
| #5 seed                | #6 seed                 | #7 seed                 | #8 seed                 |
| #20 seed               | #19 seed                | #18 seed                | #17 seed                |
| #32 seed               | #31 seed                | #30 seed                | #29 seed                |
| <b><u>REGION 9</u></b> | <b><u>REGION 10</u></b> | <b><u>REGION 11</u></b> | <b><u>REGION 12</u></b> |
| #9 seed                | #10 seed                | #11 seed                | #12 seed                |
| #16 seed               | #15 seed                | #14 seed                | #13 seed                |
| #28 seed               | #27 seed                | #26 seed                | #25 seed                |

**GIRLS CLASS 1A (1-93)**  
**76 Schools**

|                                  |    |                                   |    |                                   |     |                                 |     |
|----------------------------------|----|-----------------------------------|----|-----------------------------------|-----|---------------------------------|-----|
| <b><u>5280 (10)</u></b>          |    | <b><u>Arkansas Valley (5)</u></b> |    | <b><u>1A Black Forest (9)</u></b> |     | <b><u>Fisher's Peak (3)</u></b> |     |
| Bellevue Christian               | 53 | Kim/Branson                       | 30 | Colorado D&B                      | 86  | Aguilar                         | 24  |
| Beth Eden                        | 63 |                                   |    | Edison                            | 45  | La Veta                         | 69  |
| D. Academy of Torah              | 28 | South Baca (Pritchett)            | 57 | Elbert                            | 90  | Manzanola                       | 55  |
| Denver Jewish Day                | 62 | Springfield                       | 60 | Evangelical Christian             | 78  | Primero                         | 41  |
| Denver Waldorf                   | 68 | Walsh                             | 24 | Hanover                           | 61  |                                 |     |
| Flatirons Academy                | 73 | Wiley                             | 58 | Kiowa                             | 60  |                                 |     |
| Front Range Baptist              | 52 |                                   |    | Miami-Yoder                       | 88  |                                 |     |
| Mile High Academy                | 66 |                                   |    | Pikes Peak Christian              | 49  |                                 |     |
| Rocky Mtn Lutheran               | 57 |                                   |    | Simla                             | 90  |                                 |     |
| Shining Mtn Waldorf              | 61 |                                   |    |                                   |     |                                 |     |
|                                  |    |                                   |    |                                   |     |                                 |     |
| <b><u>Foothills (1)*</u></b>     |    | <b><u>High Plains (8)</u></b>     |    | <b><u>Lower Platte (4) *</u></b>  |     | <b><u>Mile High (2)*</u></b>    |     |
| Loveland Classical               | 92 | Cheraw                            | 62 | Akron                             | 87  | Denver Academy #                | 191 |
|                                  |    | Cheyenne Wells                    | 45 | Caliche                           | 88  | Longmont Christian              | 61  |
|                                  |    | Eads                              | 49 | Haxtun                            | 80  |                                 |     |
|                                  |    | Granada                           | 49 | Merino                            | 91  |                                 |     |
|                                  |    | Kit Carson                        | 33 |                                   |     |                                 |     |
|                                  |    | McClave                           | 56 |                                   |     |                                 |     |
|                                  |    | Plainview                         | 16 |                                   |     |                                 |     |
|                                  |    |                                   |    |                                   |     |                                 |     |
|                                  |    |                                   |    |                                   |     |                                 |     |
| <b><u>North Central (6)</u></b>  |    | <b><u>1A/2A San Juan (4)*</u></b> |    | <b><u>Sante Fe (1) *</u></b>      |     | <b><u>1A So. Peaks (6)</u></b>  |     |
| Briggsdale                       | 55 | Dove Creek                        | 73 | Holly                             | 93  | Antonito                        | 46  |
| Fleming                          | 56 | Norwood                           | 58 |                                   |     | Centennial                      | 60  |
| Peetz                            | 32 | Nucla                             | 70 |                                   |     | Creede                          | 32  |
| Prairie                          | 58 | Ouray                             | 52 |                                   |     | Mountain Valley                 | 36  |
| Weldon Valley                    | 55 |                                   |    |                                   |     | Sangre de Cristo                | 72  |
|                                  |    |                                   |    |                                   |     | Sierra Grande                   | 64  |
|                                  |    |                                   |    |                                   |     |                                 |     |
|                                  |    |                                   |    |                                   |     |                                 |     |
| <b><u>Union Pacific (4)*</u></b> |    | <b><u>West Central (2)*</u></b>   |    | <b><u>1A/2A W. Slope (3)*</u></b> |     | <b><u>YWKC (6)</u></b>          |     |
| Deer Trail                       | 55 | Cotopaxi                          | 74 | Caprock Academy #                 | 160 | Arick/Woodlin                   | 33  |
| Flagler                          | 38 | Cripple Creek-Victor              | 87 | DeBeque                           | 39  | Bethune                         | 40  |
| Genoa-Hugo                       | 50 |                                   |    | North Park                        | 42  | Hi-Plains                       | 29  |
| Stratton                         | 48 |                                   |    |                                   |     | Idalia                          | 53  |
|                                  |    |                                   |    |                                   |     | Lone Star                       | 41  |
|                                  |    |                                   |    |                                   |     | Otis                            | 54  |

\*Teams in mixed classification leagues must win their league outright in order to earn an automatic berth to regionals.  
# Placed down

**GIRLS CLASS 2A (94-299)**  
**77 Schools**

|                                   |     |                                  |     |                                |     |                                    |     |
|-----------------------------------|-----|----------------------------------|-----|--------------------------------|-----|------------------------------------|-----|
| <b><u>2A Black Forest (5)</u></b> |     | <b><u>Confluence (2)*</u></b>    |     | <b><u>Foothills (5)*</u></b>   |     | <b><u>Frontier (2)*</u></b>        |     |
| Calhan                            | 153 | Addenbrooke                      | 179 | Golden View Classical          | 142 | Lake County                        | 293 |
| CO Springs School ^               | 91  | Lotus School                     | 219 | Nederland                      | 131 | Platte Canyon                      | 242 |
| Dolores Huerta                    | 223 |                                  |     | Poudre Community Acad          | 239 |                                    |     |
| Fountain Valley                   | 240 |                                  |     | Twin Peaks Charter             | 123 |                                    |     |
| Peyton                            | 235 |                                  |     | Vanguard Classical             | 102 |                                    |     |
|                                   |     |                                  |     |                                |     |                                    |     |
| <b><u>Lower Platte (5)*</u></b>   |     | <b><u>Metro (2) *</u></b>        |     | <b><u>Mile High (10)*</u></b>  |     | <b><u>Tri-Peaks (4) *</u></b>      |     |
| Holyoke                           | 172 | Bishop Machebeuf #               | 333 | Clear Creek                    | 216 | Atlas Prep #                       | 457 |
| Sedgwick County                   | 116 | Manual                           | 294 | Dawson School                  | 234 | Banning Lewis                      | 295 |
| Wiggins                           | 191 |                                  |     | Dayspring Christian ^          | 88  | Ellicott #                         | 306 |
| Wray                              | 199 |                                  |     | Denver Christian               | 172 | St. Mary's                         | 258 |
| Yuma                              | 251 |                                  |     | Front Range Christian          | 135 |                                    |     |
|                                   |     |                                  |     | Gilpin County                  | 133 |                                    |     |
|                                   |     |                                  |     | Heritage Christian ^           | 84  |                                    |     |
|                                   |     |                                  |     | Highland                       | 285 |                                    |     |
|                                   |     |                                  |     | Lyons                          | 202 |                                    |     |
|                                   |     |                                  |     | Union Colony Prep              | 193 |                                    |     |
|                                   |     |                                  |     |                                |     |                                    |     |
| <b><u>1A/2A San Juan (5)*</u></b> |     | <b><u>Santa Fe (9) *</u></b>     |     | <b><u>2A So. Peaks (8)</u></b> |     | <b><u>1A/2A W. Slope (11)*</u></b> |     |
| Dolores                           | 163 | Crowley County                   | 120 | Buena Vista                    | 299 | Cedaredge                          | 276 |
| Ignacio                           | 220 | Fowler                           | 112 | Center                         | 133 | Grand Valley #                     | 351 |
| Mancos                            | 138 | Hoehne                           | 117 | Crested Butte                  | 243 | Hayden                             | 109 |
| Ridgway                           | 107 | John Mall                        | 145 | Del Norte                      | 129 | Meeker                             | 197 |
| Telluride                         | 270 | Las Animas                       | 138 | Monte Vista                    | 270 | Olathe                             | 283 |
|                                   |     | Rocky Ford                       | 212 | Sanford ^                      | 84  | Plateau Valley                     | 101 |
|                                   |     | Rye                              | 216 | Sargent                        | 104 | Rangely                            | 125 |
|                                   |     | Swallows Charter                 | 149 | Trinidad                       | 240 | Soroco                             | 104 |
|                                   |     | Swink                            | 94  |                                |     | Vail Christian                     | 139 |
|                                   |     |                                  |     |                                |     | Vail Mountain                      | 158 |
| <b><u>Union Pacific (4)*</u></b>  |     | <b><u>West Central (2) *</u></b> |     |                                |     | West Grand                         | 138 |
| Burlington                        | 203 | Custer County                    | 105 |                                |     |                                    |     |
| Byers                             | 157 | South Park                       | 126 |                                |     |                                    |     |
| Limon                             | 128 |                                  |     |                                |     |                                    |     |
| Strasburg #                       | 309 |                                  |     |                                |     |                                    |     |

\*Teams in mixed classification leagues must win their league outright in order to earn an automatic berth to regionals.

\*\*Teams who are independent will qualify solely based upon RPI

(# Placed down / \* Placed up / ^ Requested to play up)

**GIRLS CLASS 3A (300-629)**  
**68 Schools**

| <b><u>Confluence (8)*</u></b>   |     | <b><u>Denver Prep (1)*</u></b> |     | <b><u>Frontier (12)*</u></b> |     | <b><u>Intermountain (5)*</u></b> |      |
|---------------------------------|-----|--------------------------------|-----|------------------------------|-----|----------------------------------|------|
| Aurora West                     | 589 | Kennedy #                      | 926 | Arrupe Jesuit                | 439 | Alamosa #                        | 598  |
| DSST-Byers                      | 585 |                                |     | Arvada #                     | 768 | Bayfield                         | 372  |
| DSST-College View               | 556 |                                |     | Bennett                      | 360 | Centauri                         | 301  |
| DSST-Conservatory               | 539 | <b><u>Foothills (1)*</u></b>   |     | Bruce Randolph               | 360 | Montezuma-Cortez                 | 623  |
| DSST-GVR                        | 529 | Windsor Charter                | 302 | DSST-Montview                | 577 | Pagosa Springs                   | 490  |
| STEM Highlands Ranch            | 484 |                                |     | Englewood                    | 554 |                                  |      |
| STRIVE-Smart                    | 423 |                                |     | Fort Lupton #                | 682 |                                  |      |
| William Smith                   | 372 |                                |     | Jefferson                    | 420 | <b><u>Longs Peak (1)*</u></b>    |      |
|                                 |     |                                |     | KIPP Collegiate              | 489 | Northridge #                     | 1157 |
|                                 |     |                                |     | Middle Park                  | 426 |                                  |      |
|                                 |     |                                |     | Pinnacle Charter             | 541 |                                  |      |
|                                 |     |                                |     | Sheridan                     | 348 |                                  |      |
|                                 |     |                                |     |                              |     |                                  |      |
|                                 |     |                                |     |                              |     |                                  |      |
|                                 |     |                                |     |                              |     |                                  |      |
| <b><u>Metropolitan (11)</u></b> |     | <b><u>Patriot (12)</u></b>     |     | <b><u>Tri-Peaks (8)*</u></b> |     | <b><u>3A W. Slope (9)</u></b>    |      |
| Academy, The                    | 465 | Brush                          | 411 | CS Christian ^               | 258 | Aspen                            | 554  |
| Colorado Academy                | 412 | Eaton                          | 573 | Florence                     | 338 | Basalt                           | 501  |
| Eagle Ridge Academy             | 522 | Estes Park                     | 350 | James Irwin                  | 441 | Coal Ridge                       | 563  |
| Faith Christian                 | 344 | Frontier Academy               | 407 | La Junta                     | 427 | Delta                            | 601  |
| Jefferson Academy               | 414 | Liberty Common                 | 354 | Lamar                        | 436 | Gunnison                         | 394  |
| Kent Denver                     | 481 | Platte Valley                  | 336 | Manitou Springs              | 474 | Moffat County                    | 549  |
| Peak to Peak                    | 591 | Res. Christian                 | 303 | Salida                       | 368 | North Fork                       | 306  |
| Prospect Ridge                  | 404 | Sterling                       | 464 | Vanguard *                   | 271 | Rifle #                          | 773  |
| SkyView Academy                 | 328 | Timnath                        | 500 |                              |     | Roaring Fork                     | 385  |
| St. Mary's Academy              | 534 | University                     | 601 |                              |     |                                  |      |
| Stargate School                 | 425 | Valley                         | 547 |                              |     |                                  |      |
|                                 |     | Wellington                     | 500 |                              |     |                                  |      |

\*Teams in mixed classification leagues must win their league outright in order to earn an automatic berth to regionals.  
(# Placed down / \* Placed up / ^ Requested to play up)

**GIRLS CLASS 4A (630-1374)**  
**75 Schools**

| <b><u>Centennial (1)*</u></b>  |      | <b><u>Colorado (5)</u></b>    |      | <b><u>CS Metro No. (6)</u></b>   |      | <b><u>CS Metro So. (6)*</u></b> |      |
|--------------------------------|------|-------------------------------|------|----------------------------------|------|---------------------------------|------|
| Mullen                         | 882  | Aurora Central #              | 2007 | Classical Academy ^              | 596  | Canon City                      | 1012 |
|                                |      | Adams City #                  | 1721 | Elizabeth                        | 655  | Coronado #                      | 1385 |
|                                |      | Gateway #                     | 1479 | Falcon                           | 1240 | Harrison                        | 1075 |
|                                |      | Skyview                       | 939  | Mitchell                         | 1174 | Mesa Ridge                      | 1325 |
|                                |      | Thornton #                    | 1608 | Sand Creek                       | 1133 | Palmer #                        | 1622 |
|                                |      |                               |      | Sierra                           | 848  | Widefield                       | 1255 |
|                                |      |                               |      |                                  |      |                                 |      |
| <b><u>Denver Prep (7)*</u></b> |      | <b><u>4A Jeffco (10)</u></b>  |      | <b><u>Longs Peak (9)*</u></b>    |      | <b><u>NCAA (8)*</u></b>         |      |
| Abraham Lincoln                | 896  | Alameda                       | 692  | Fort Morgan                      | 938  | Centaurus #                     | 1453 |
| Denver North                   | 1150 | Conifer                       | 873  | Frederick                        | 1181 | Greeley Central #               | 1532 |
| Denver West                    | 771  | D'Evelyn                      | 631  | Mountain View                    | 1165 | Greeley West #                  | 1666 |
| G. Washington                  | 1188 | Evergreen                     | 1096 | Niwot                            | 1177 | Holy Family                     | 676  |
| Northfield                     | 990  | Golden                        | 1372 | Riverdale Ridge                  | 1185 | Longmont                        | 1252 |
| Regis Groff                    | 1056 | Green Mountain                | 1124 | Roosevelt                        | 1061 | Mead                            | 1147 |
| Thomas Jefferson               | 1235 | Littleton                     | 1242 | Severance                        | 720  | Silver Creek                    | 1349 |
|                                |      | Pomona                        | 1317 | Skyline #                        | 1465 | Windsor #                       | 1377 |
|                                |      | Standley Lake                 | 1318 | Thompson Valley                  | 1085 |                                 |      |
|                                |      | Wheat Ridge                   | 1179 |                                  |      |                                 |      |
|                                |      |                               |      |                                  |      |                                 |      |
| <b><u>Patriot (2)*</u></b>     |      | <b><u>Pikes Peak (5)*</u></b> |      | <b><u>South Central (5)*</u></b> |      | <b><u>Southwestern (4)*</u></b> |      |
| Berthoud                       | 690  | Cheyenne Mtn.                 | 1286 | Pueblo Centennial                | 994  | Central GJ #                    | 1639 |
| Weld Central                   | 695  | Discovery Canyon              | 1158 | Pueblo Central                   | 800  | Durango                         | 1227 |
|                                |      | Lewis-Palmer                  | 1132 | Pueblo County                    | 1109 | Grand Junction #                | 1452 |
|                                |      | Lutheran ^                    | 598  | Pueblo East                      | 986  | Montrose                        | 1321 |
|                                |      | Palmer Ridge                  | 1218 | Pueblo South                     | 943  |                                 |      |
|                                |      |                               |      |                                  |      |                                 |      |
| <b><u>Tri-Peaks (1) *</u></b>  |      | <b><u>4A W. Slope (6)</u></b> |      |                                  |      |                                 |      |
| Woodland Park                  | 685  | Battle Mountain               | 955  |                                  |      |                                 |      |
|                                |      | Eagle Valley                  | 944  |                                  |      |                                 |      |
|                                |      | Glenwood Springs              | 961  |                                  |      |                                 |      |
|                                |      | Palisade                      | 1087 |                                  |      |                                 |      |
|                                |      | Steamboat Springs             | 839  |                                  |      |                                 |      |
|                                |      | Summit                        | 952  |                                  |      |                                 |      |

\*Teams in mixed classification leagues must win their league outright in order to earn an automatic berth to regionals.  
(# Placed down / \* Placed up / ^ Requested to play up)

**GIRLS CLASS 5A (1375-up)**  
**58 Schools**

|                                |      |                                |      |                               |      |                                  |      |
|--------------------------------|------|--------------------------------|------|-------------------------------|------|----------------------------------|------|
| <b><u>Centennial (7)*</u></b>  |      | <b><u>Continental (11)</u></b> |      | <b><u>CSML (6)</u></b>        |      | <b><u>Denver Prep (7)*</u></b>   |      |
| Arapahoe                       | 2157 | Castle View                    | 2183 | Doherty                       | 1992 | Denver East                      | 2556 |
| Cherokee Trail                 | 2818 | Chaparral                      | 2193 | Fountain-Ft. Carson           | 1829 | Denver South                     | 1636 |
| Cherry Creek                   | 3806 | Douglas County                 | 1808 | Liberty                       | 1656 | Far Northeast                    | 2946 |
| Eaglecrest                     | 3063 | Heritage                       | 1691 | Pine Creek                    | 1631 | Hinkley                          | 2079 |
| Grandview                      | 2947 | Highlands Ranch                | 1680 | Rampart                       | 1620 | Rangeview                        | 2253 |
| Overland                       | 2379 | Legend                         | 2215 | Vista Ridge                   | 1603 | Vista Peak                       | 1407 |
| Smoky Hill                     | 2160 | Mountain Vista                 | 2381 |                               |      | Westminster                      | 2406 |
|                                |      | Ponderosa                      | 1440 |                               |      |                                  |      |
|                                |      | Regis Jesuit                   | 1456 |                               |      |                                  |      |
|                                |      | Rock Canyon                    | 2310 |                               |      |                                  |      |
|                                |      | ThunderRidge                   | 2042 |                               |      |                                  |      |
|                                |      |                                |      |                               |      |                                  |      |
| <b><u>Front Range (16)</u></b> |      | <b><u>5A Jeffco (8)</u></b>    |      | <b><u>Pikes Peak (1)*</u></b> |      | <b><u>South Central (1)*</u></b> |      |
| Boulder                        | 2153 | Arvada West                    | 1801 | Air Academy                   | 1398 | Pueblo West                      | 1394 |
| Brighton                       | 1816 | Bear Creek                     | 1514 |                               |      |                                  |      |
| Broomfield                     | 1559 | Chatfield                      | 1842 |                               |      | <b><u>Southwestern (1)*</u></b>  |      |
| Erie                           | 1467 | Columbine                      | 1745 |                               |      | Fruita Monument                  | 1796 |
| Fairview                       | 2131 | Dakota Ridge                   | 1447 |                               |      |                                  |      |
| Fort Collins                   | 1856 | Lakewood                       | 2046 |                               |      |                                  |      |
| Fossil Ridge                   | 2118 | Ralston Valley                 | 1843 |                               |      |                                  |      |
| Horizon                        | 2059 | Valor Christian ^              | 1180 |                               |      |                                  |      |
| Legacy                         | 2445 |                                |      |                               |      |                                  |      |
| Loveland                       | 1595 |                                |      |                               |      |                                  |      |
| Monarch                        | 1664 |                                |      |                               |      |                                  |      |
| Mountain Range                 | 1889 |                                |      |                               |      |                                  |      |
| Northglenn                     | 2064 |                                |      |                               |      |                                  |      |
| Poudre                         | 1827 |                                |      |                               |      |                                  |      |
| Prairie View                   | 1771 |                                |      |                               |      |                                  |      |
| Rocky Mountain                 | 2024 |                                |      |                               |      |                                  |      |

\*Teams in mixed classification leagues must win their league outright in order to earn an automatic berth to regionals.  
(# Placed down / \* Placed up / ^ Requested to play up)

**BOYS' CLASS 5A**  
**53 Schools**

|                     |      |                          |       |
|---------------------|------|--------------------------|-------|
| Addenbrooke         | 142  | James Irwin              | 404   |
| Aurora West         | 395  | KIPP Denver Collegiate   | 489   |
| Bear Creek          | 1530 | Legend                   | 2211  |
| Cherokee Trail      | 2844 | Littleton Public Schools | 5,090 |
| Cherry Creek        | 3728 | Lotus School of Ex       | 358   |
| Cheyenne Mtn        | 1291 | Mesa Ridge               | 1286  |
| CO Springs School   | 99   | Mountain View            | 1203  |
| Coronado            | 1297 | Mountain Vista           | 2332  |
| CS Christian        | 279  | Niwot                    | 1177  |
| D'Evelyn            | 607  | Overland                 | 2379  |
| Denver Waldorf      | 69   | Peak to Peak             | 593   |
| Discovery Canyon    | 1149 | Poudre School District   | 8,124 |
| Doherty             | 1992 | Pueblo South             | 1063  |
| Douglas County      | 1863 | Regis Jesuit             | 1466  |
| DSST-Byers          | 399  | Regis-Groff              | 845   |
| DSST-College View   | 513  | Rock Canyon              | 2266  |
| DSST-Conservatory   | 551  | Severance                | 720   |
| Eaglecrest          | 3046 | Stargate School          | 396   |
| Eagle Ridge Academy | 522  | Thornton                 | 1701  |
| Faith Christian     | 352  | ThunderRidge             | 2030  |
| Ft. Lupton          | 662  | Vail Christian           | 139   |
| Ftn-Ft. Carson      | 1790 | Valor Christian          | 1180  |
| Gateway             | 1479 | Vanguard                 | 289   |
| Grandview           | 2986 | Vista Peak               | 1407  |
| Greeley Central     | 1406 | Windsor Charter          | 302   |
| Highlands Ranch     | 1688 | Westminster              | 2396  |
| Hinkley             | 2138 |                          |       |

### **GIRLS & BOYS STATE TOURNAMENT TEAMS**

1. **1A Girls Classification:** Eight (8) regional winners will advance to state plus four (4) Wildcard teams. Wildcard teams will be selected after the completion of the regional tournaments. Teams will be selected based off of the *CHSAA Selection & Seeding Index* published the **Monday after Regionals**. Teams must have participated in regionals in order to be considered as a “wildcard team” to the state championship. Based off of the rankings, the wildcard teams will be the next four highest ranked teams that made it to regionals but did not win. Wildcard teams will be announced with the state pairings on the Monday before state. Wildcard teams will be seeded by the *CHSAA Selection & Seeding Index* published the **Monday before Regionals**.
2. **2A-5A Girls Classifications:** Twelve (12) regional winners will advance to state.
3. **Boys Volleyball:** Eight (8) regional winners will advance to state.

### **STATE VOLLEYBALL TOURNAMENT FORMAT**

1. Double elimination bracket until the semifinals. Single elimination through the semis and finals.
2. Based on the state seeding criteria, 12 (Girls)/ 8 (Boys) teams will be seeded into the bracket. The top 4 teams will have a first round bye (girls only). Competition will begin on Thursday.
3. All matches will be three out of five sets to 25 points (no cap) with the deciding set to 15 points (no cap).
4. Court classification will be rotated each year (girls only).
5. A first and second place trophy will be awarded.

### **State Seeding/Pairing Criteria**

The CHSAA Selection & Seeding Index published the Monday *prior to* Regionals will be the only seeding consideration for State.

### **GIRLS STATE SCHEDULE** (5-5 Warm-up for each match)

#### **Thursday**

8:00 Match A  
9:30 Match B  
11:00 Match C  
12:30 Match D  
2:00 Match E  
3:30 Match F  
5:00 Match G  
6:30 Match H

#### **Friday**

8:00 Match I  
9:30 Match J  
11:00 Match K  
12:30 Match L  
2:00 Match M  
3:30 Match N  
5:00 Match O  
6:30 Match P

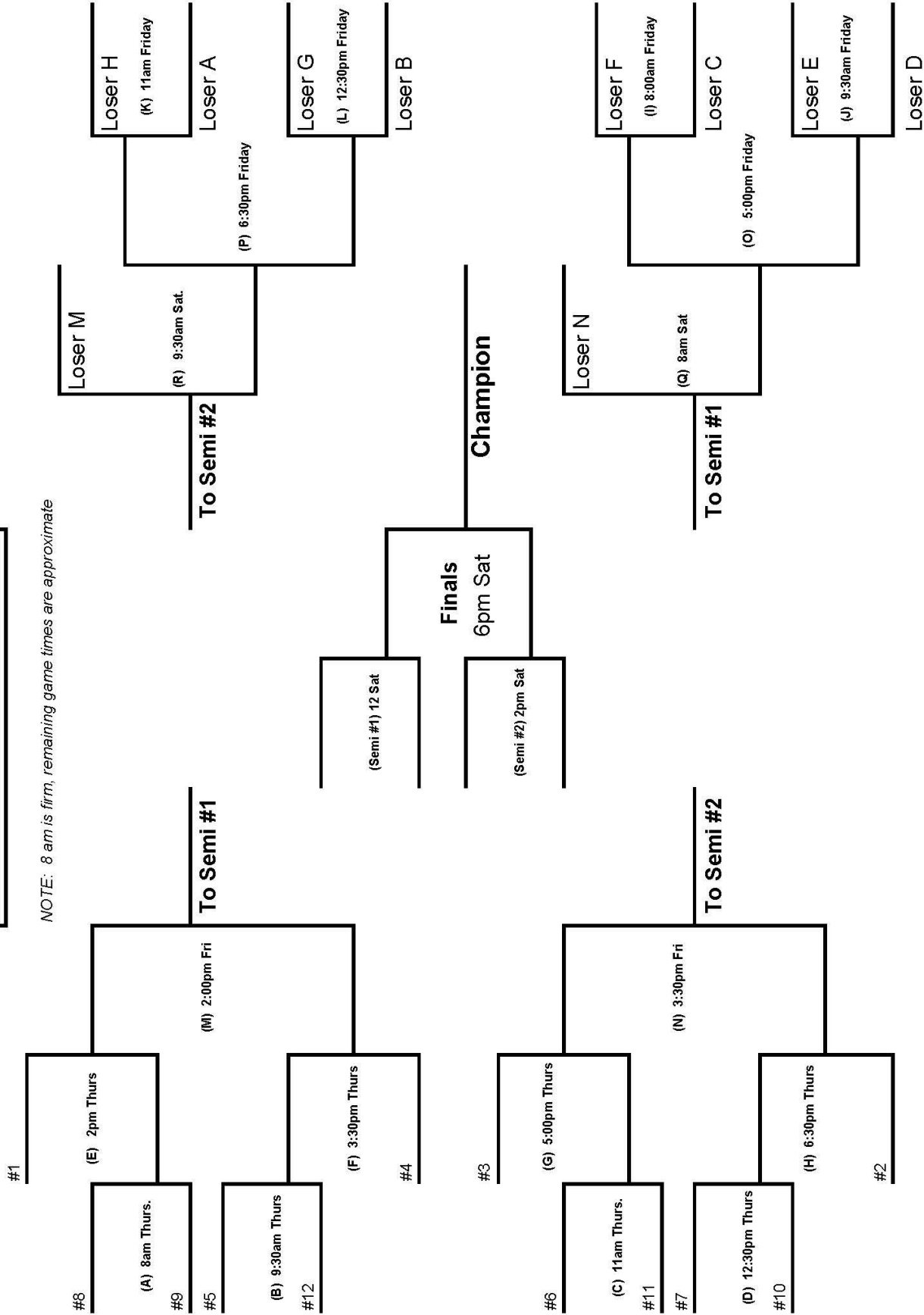
#### **Saturday**

8:00 Match Q  
9:30 Match R  
12:00 Semi-Final #1  
2:00 Semi-Final #2  
6:00 Finals

## Winner's Bracket

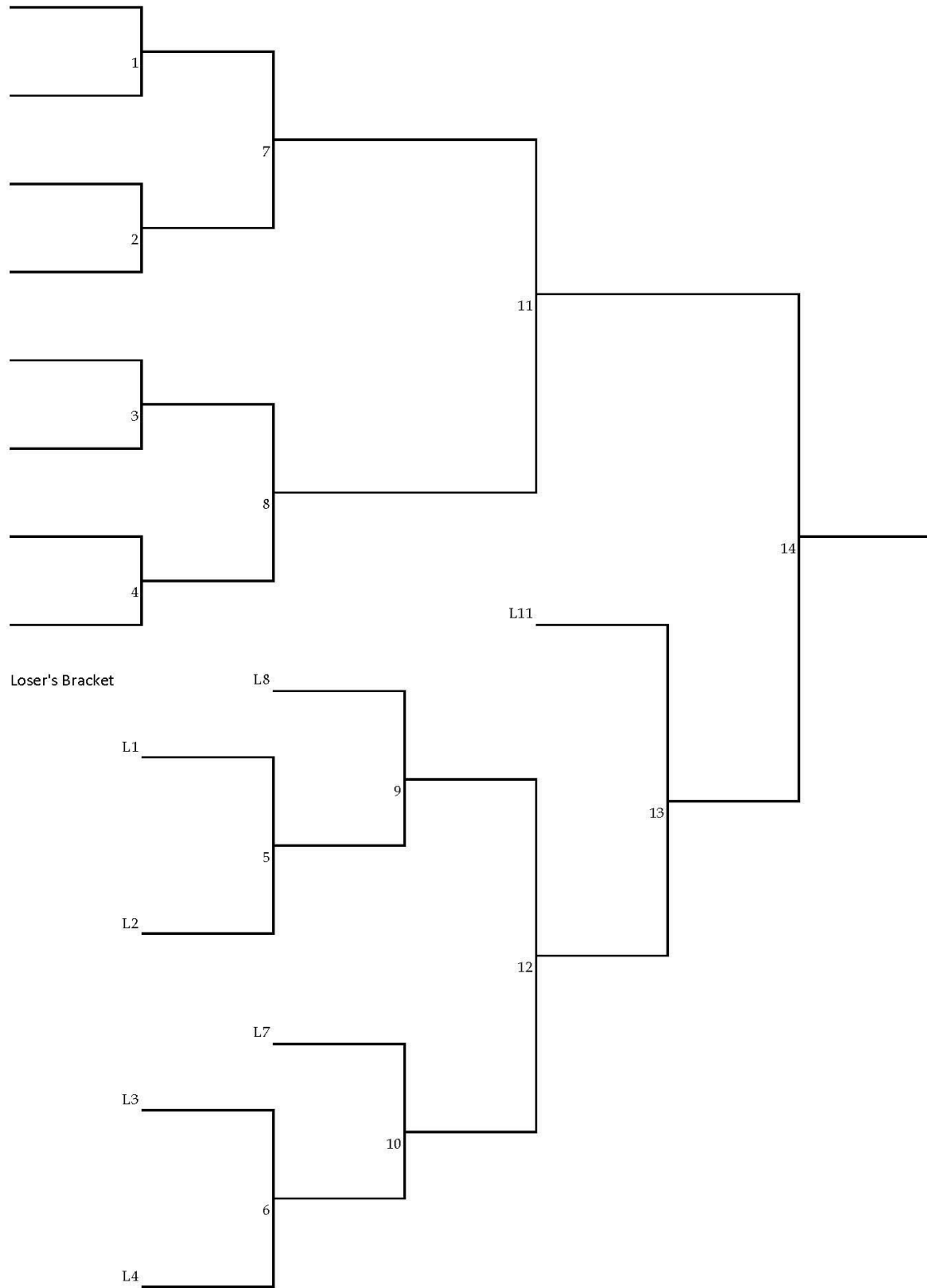
## CHSAA State Volleyball Bracket

## Contender's Bracket



Winner's Bracket

## Boys Volleyball - 8 Team Double Elimination



**BOYS STATE SCHEDULE** (5-5-5- Warm-up for each match)

*\*times and order of matches TBD based upon location*

| <u>Thursday</u> | <u>Friday</u> | <u>Saturday</u> |
|-----------------|---------------|-----------------|
| Match 1         | Match 7       | Match 12        |
| Match 2         | Match 8       | Match 11        |
| Match 3         | Match 9       | Match 13        |
| Match 4         | Match 10      | Finals          |
| Match 5         |               |                 |
| Match 6         |               |                 |

**VI. INFORMATIONAL ITEMS:**

- A. **All athletic directors are responsible for ensuring that their schedules are up to date and correct in MaxPreps prior to the deadline.**
- B. In the event that two teams have the same *CHSAA Selection & Seeding Index ranking* in the final standings, the following tiebreakers shall be used (in order) to determine who makes it into Regionals:
1. Head-to-head competition
  2. Who has the highest MaxPreps ranking
  3. Who has the highest CHSAA RPI ranking
  4. Coin flip
- C. It is strongly recommended that coaches be clear on the number of matches their team will play in a given tournament. This information must be included in the tournament contract and all volleyball tournaments must be sanctioned by the CHSAA office.
- D. It is strongly recommended that 2 out of 3 sets be played at all sub-varsity levels to enhance time management constraints. Further recommendations to shorten nights include:
- Scheduling 2, 3 or 4-team round robins on Saturdays when possible to lessen time for weeknight matches.
  - Monitoring warm-up time between matches.
  - Flipping coins before the first sub-varsity match for all matches that will be played that evening/day.
  - Use of multiple nets and/or gymnasiums where available.
- E. Regionals must be played Friday or Saturday. When mutual agreement cannot be reached for the Regionals Volleyball tournament, and travel distance for any team is 150 miles or greater, then the Regional tournament will be played on Saturday. A Friday Regional tournament will only be considered a reasonable option if travel distance is under 150 miles for all teams involved.
- a. **NEW: CHSAA, CVOA, and host schools will prioritize schools traveling great distances when assigning officials. Best practice to accommodate our limited**

**officials is for leagues to work together to split regional dates between Friday and Saturday.**

- F. It is recommended that site directors & regional tournaments build in a minimum 30-minute rest period for teams having played back-to-back matches prior to a subsequent match.
- G. Line judges will use flags at the State Tournament. Regional site directors should use flags.
- H. In the case of inclement weather, the tournament director, in conjunction with the CHSAA office may obtain permission to not play matches that appear to have no bearing on the result.
- I. The official game ball of the CHSAA is the Wilson K1 Gold – Red/White/Navy color
- J. State Association Adoption of NF Playing Rules:
  - 1. 1-2, note 2 Modification of match format is permitted for other than dual varsity matches.
  - 2. 9-1-2 Modification of benches. Teams will not change bench during play unless there is a distinct advantage/disadvantage on one side.

## **VII. COMMITTEE MEMBERS:**

Matt Heckel, Dakota Ridge, Chairperson; Tanya Bond, Eaglecrest; Jenny Smock, Caliche; Marcie Ham, Bayfield; Cole Larsen, Sanford; Troy Baker, Buena Vista; Paul Cain, District 51; Joe DeAngelis, Hoehne; Rod Graham, De Beque; Lauren Anderson, Mountain View.

CHSAA LEGISLATIVE COUNCIL COMMITTEE REPORT FORM  
2021-2022

## WRESTLING COMMITTEE

Chair: Travis Stinar

**CR 32**  
Report No.

### I. MAJOR CHANGES FROM LAST YEAR'S REPORT:

- A. Girls Wrestling moves to four regions
- B. Move to 14 updated NFHS weight classes in boys and girls
  - a. Boys weights will now be:
    - i. 106 lbs., 113 lbs., 120 lbs., 126 lbs., 132 lbs., 138 lbs., 144 lbs., 150 lbs., 157 lbs., 165 lbs., 175 lbs., 190 lbs., 215 lbs., 285 lbs.
  - b. Girls weights will now be:
    - i. 100 lbs., 105 lbs., 110 lbs., 115 lbs., 120 lbs., 125 lbs., 130 lbs., 135 lbs., 140 lbs., 145 lbs., 155 lbs., 170 lbs., 190 lbs., 235 lbs.
- C. Adjust State Seeding Criteria
  - a. State seeding criteria for boys and girls will now be:
    - i. Returning State Points (3 year cumulative)
    - ii. Regional Champions
    - iii. Winning %
    - iv. Total Number of Wins
    - v. Head to Head
      - Head to head will be done after seeds are set 1-16 following the regional model of starting at the top, one seed movement at a time. Coaches will have to manually enter head to head information once the seeding is done as is done at regionals.
- D. Committee would like to see season competition days changed to 12 days of tournaments and 10 days of duals.

### II. RATIONALE:

- A. With additional weight classes, there are enough teams/wrestlers to warrant the additional regional.
- B. NFHS mandated selection one of three weight class options by July 2023. No harm in making the selection early as allowed per NFHS. Creates equity between boys and girls wrestling with regards to number of weight classes.
- C. Provides for a truer seeding of the state bracket. The data is readily available to seed 1-16 on the bracket instead of relying solely on regional champions' returning points and/or winning percentage to build the bracket.
- D. There is an open weekend in the season currently with the 10/10 set up. If teams wish to attend two day tournaments each weekend of the season, this would allow for that to happen.

### III. FINANCIAL IMPACT:

- A. More officials needed, one more facility needed to host, and potential travel costs.
- B. None other than 4 additional girls may attend tournaments.
- C. None.
- D. Potential for move travel if teams elect to attend tournaments each weekend.

### IV. INFORMATIONAL ITEMS:

- A. Feasibility studies concerning financial obligations to continue to host state in the current format and at Ball Arena needs to be conducted and discussed at length.
- B. 4A and 5A regionals must have a west slope host once every other cycle.
- C. Need for more teams to purchase female singlets. Compliance with NFHS uniform regulations on the female side remains problematic.

### V. QUALIFYING FORMAT AND LEAGUE ASSIGNMENT BY CLASS

#### Girls

| Metro          |      | South           |      | North           |      | West             |    |
|----------------|------|-----------------|------|-----------------|------|------------------|----|
| Pomona         | 21   | Vista Ridge     | 19.5 | Chatfield       | 17   | Discovery Canyon | 16 |
| Soroco         | 12.5 | Poudre          | 14   | Eaglecrest      | 16   | Loveland         | 16 |
| Calhan         | 11   | Ft Lupton       | 11   | Doherty         | 10.5 | Alamosa          | 10 |
| Far Northeast  | 8    | Mesa Ridge      | 9    | Bennett         | 9.5  | Junction         | 10 |
| Arapahoe *     |      | Coronado *      |      | Broomfield *    |      | Battle Mtn *     |    |
| Arvada         |      | FFC             |      | Brush           |      | Bayfield         |    |
| Aurora Central |      | La Junta        |      | Legacy          |      | Dolores          |    |
| Denver East    |      | Lamar           |      | Mead            |      | Durango          |    |
| Denver North   |      | Lewis Palmer    |      | Northridge      |      | Golden           |    |
| Denver South   |      | Manitou Springs |      | Platte Valley   |      | Gunnison         |    |
| Douglas County |      | Palmer Ridge    |      | Riverdale Ridge |      | Ignacio          |    |
| Evergreen      |      | Pueblo          |      | Severance       |      | Middle Park      |    |
| Jefferson      |      | Sierra          |      | Skyview         |      | North Fork       |    |
| Mountain Vista |      | Stratton        |      | Vista Peak      |      | Olathe           |    |
| Overland       |      | Widefield       |      | Westminster     |      | Steamboat        |    |
| Regis          |      | Woodland Park   |      | Yuma            |      | West Grand       |    |

## 2A

| North               |    | West           |    | South             |      | East                  |    |
|---------------------|----|----------------|----|-------------------|------|-----------------------|----|
| Wray                | 77 | Meeker         | 63 | Cedaredge         | 45   | Buena Vista           | 42 |
| Dolores Huerta      | 23 | Rocky Ford     | 31 | Fowler            | 33   | Centauri              | 39 |
| Byers               | 21 | Mancos         | 21 | Wiggins           | 19.5 | Highland              | 18 |
| Merino              | 12 | Crowley County | 12 | Lyons             | 12   | Holly                 | 13 |
| Akron *             |    | Dolores        |    | Center *          |      | Baca County           |    |
| Burlington          |    | Dove Creek     |    | Colo D&B          |      | Calhan *              |    |
| Clear Creek         |    | Hayden*        |    | Custer County     |      | County Line           |    |
| Dayspring Christian |    | Ignacio        |    | Del Norte         |      | Ellicott              |    |
| Gilpin County       |    | North Fork     |    | Hanover           |      | Golden View Classical |    |
| Holyoke             |    | North Park     |    | John Mall         |      | Kiowa                 |    |
| Limon               |    | Norwood        |    | Lotus             |      | La Veta               |    |
| Loveland Classical  |    | Nucla          |    | Monte Vista       |      | Las Animas            |    |
| Merino              |    | Olathe         |    | Mountain Valley   |      | Miami-Yoder           |    |
| Sedgwick/Fleming    |    | Platte Canyon  |    | Sanford           |      | Peyton                |    |
| Stratton            |    | Rangely        |    | Sargent           |      | Rye                   |    |
| Yuma                |    | Soroco         |    | Sierra/Centennial |      | Simla                 |    |
|                     |    | West Grand     |    | Trinidad          |      | Swink                 |    |

## 3A

| North          |      | West              |      | Metro             |      | South                |      |
|----------------|------|-------------------|------|-------------------|------|----------------------|------|
| Eaton          | 29.5 | Gunnison          | 27.5 | Severance         | 25.5 | Brush                | 24.5 |
| Valley         | 20   | Alamosa           | 21.5 | Fort Lupton       | 21.5 | Mullen               | 23.5 |
| Holy Family    | 19.5 | Moffat County     | 18   | Strasburg         | 15.5 | Jefferson            | 15   |
| Berthoud       | 12   | La Junta          | 12.5 | University        | 13   | Platte Valley        | 13   |
| Conifer *      |      | Basalt *          |      | Abraham Lincoln * |      | Classical Academy *  |      |
| Englewood      |      | Bayfield          |      | Alameda           |      | CO Springs Christian |      |
| Estes Park     |      | Coal Ridge        |      | Arvada            |      | Florence             |      |
| Middle Park    |      | Cortez            |      | Bennett           |      | James Irwin          |      |
| Res. Christian |      | Delta             |      | Denver West       |      | Lamar                |      |
| Sheridan       |      | Grand Valley      |      | Elizabeth         |      | Lutheran             |      |
| Skyview        |      | Pagosa Springs    |      | Faith Christian   |      | Manitou Springs      |      |
| Sterling       |      | Rifle             |      | Fort Morgan       |      | Pueblo Central       |      |
| Weld Central   |      | Salida            |      | JF Kennedy        |      | Sierra               |      |
|                |      | Steamboat Springs |      | Summit            |      | Woodland Park        |      |

## 4A

| South            |      | Metro             |      | West              |      | North           |      |
|------------------|------|-------------------|------|-------------------|------|-----------------|------|
| Pueblo East      | 45   | Mesa Ridge        | 40   | Pueblo County     | 26.5 | Windsor         | 23.5 |
| Riverdale Ridge  | 17   | Erie              | 18.5 | Roosevelt         | 19.5 | Thompson Valley | 22   |
| Mead             | 16.5 | Palisade          | 16.5 | Montrose          | 15   | Skyline         | 13.5 |
| Broomfield       | 11.5 | Palmer Ridge      | 12   | Falcon            | 13   | Lewis Palmer    | 13.5 |
| Air Academy *    |      | Aurora Central *  |      | Battle Mountain   |      | Frederick *     |      |
| Canon City       |      | Bear Creek        |      | Durango *         |      | Greeley Central |      |
| Cheyenne Mtn     |      | Denver North      |      | Eagle Valley      |      | Greeley West    |      |
| Coronado         |      | Denver South      |      | Glenwood Springs  |      | Longmont        |      |
| Discovery Canyon |      | Evergreen         |      | Golden            |      | Loveland        |      |
| Harrison         |      | Gateway           |      | Pueblo Centennial |      | Mountain View   |      |
| Liberty          |      | George Washington |      | Pueblo South      |      | Niwot           |      |
| Mitchell         |      | Littleton         |      | Pueblo West       |      | Northridge      |      |
| Palmer           |      | Standley Lake     |      | Vista Ridge       |      | Silver Creek    |      |
| Sand Creek       |      | Thomas Jefferson  |      | Wheat Ridge       |      | Westminster     |      |
| Widefield        |      | Vista Peak        |      |                   |      |                 |      |

**5A**

| <b>Region 1</b> |      | <b>Region 2</b> |      | <b>Region 3</b> |      | <b>Region 4</b>    |      |
|-----------------|------|-----------------|------|-----------------|------|--------------------|------|
| Ponderosa       | 56   | Pomona          | 51.5 | Adams City      | 30.5 | Brighton           | 28.5 |
| Chaparral       | 19.5 | Fruita Monument | 22   | Monarch         | 23.5 | Pine Creek*        | 26.5 |
| Poudre          | 19.5 | GJ Central      | 15.5 | Regis Jesuit    | 14.5 | Prairie View       | 13.5 |
| Ralston Valley  | 10.5 | Lakewood*       | 12   | Grandview       | 12   | Eaglecrest         | 13   |
| Columbine       | 10   | Cherokee Trail  | 9.5  | Northglenn      | 8.5  | Fountain-Ft Carson | 8    |
| Rocky Mountain  | 6.5  | Mountain Vista  | 6.5  | Legend          | 6.5  | ThunderRidge       | 8    |
| Valor*          | 6.5  | Grand Junction  | 5.5  | Boulder*        | 5    | Chatfield          | 5    |
| Fairview        | 4    | Douglas County  | 4    | Arvada West     | 4    | Legacy             | 4.5  |
| Castle View     | 3.5  | Cherry Creek    | 3.5  | Fort Collins    | 3.5  | Fossil Ridge       | 3.5  |
| Arapahoe        | 2.5  | Smoky Hill      | 3    | Mountain Range  | 3    | Rock Canyon        | 3.5  |
| Denver East     | 2.5  | Centaurus       | 2    | Rampart         | 2    | Overland           | 1.5  |
| Heritage        | 0.5  | Thornton        | 1    | Horizon         | 1    | Doherty            | 1    |
| Highlands Ranch | 0.5  | Rangeview       | 0.5  | Far Northeast   | 0    | Hinkley            | 0    |

**VI. COMMITTEE MEMBERS:**

Travis Stinar, Platte Valley, Chair (2023-1st term)  
 Lamont Adair, Eaglecrest (2022)  
 Susan Gerhart, Skyview (2022)  
 Jon Hoerl, Durango (2023)  
 Matt Brown, Wray (2023)  
 Blue Anderson, Air Academy (2023)  
 Pat DeCamillis, Silver Creek (2023)  
 Jeff Buck, Cherokee Trail (2024)  
 Sandra George, Chatfield (2024)  
 Tom LaFramboise, Eagle Valley (2024)  
 Rick Jacoby, Bennett (2024)  
 CJ Cannell, Cedaredge (2024)